

## Monotheism and the Gospel: Texts

Deuteronomy 6.4 **שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד**

Septuagint version: Ἄκουε Ἰσραηλ, Κύριος ὁ Θεὸς ἡμῶν Κύριος εἷς ἐστίν

**Mark 11** <sup>28</sup> Then one of the scribes came and . . . asked Him, “Which is the foremost commandment of all?” <sup>29</sup> Jesus answered him, “The foremost of all the commandments is: ‘Hear, O Israel, the Lord our God, the Lord is one. . . .’”

**John 6** <sup>62</sup> What then if you should see the Son of Man ascend where He was before? <sup>63</sup> It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life. <sup>64</sup> But there are some of you who do not believe.” For Jesus knew from the beginning who they were who did not believe, and who would betray Him.

<sup>65</sup> And He said, “Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father.”

**Matthew 11** <sup>25</sup> At that time Jesus answered and said, “I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and have revealed them to babes.<sup>26</sup> Even so, Father, for so it seemed good in Your sight. <sup>27</sup> All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and the one to whom the Son wills to reveal Him.

<sup>66</sup> From that time many of His disciples retreated and walked with Him no more. <sup>67</sup> Then Jesus said to the twelve, “Do you also want to go away?”

<sup>68</sup> But Simon Peter answered Him, “Lord, to whom shall we go? You have the words of eternal life. <sup>69</sup> Also we have come to believe and know (πεπιστεύκαμεν καὶ ἐγνώκαμεν) that You are the Holy One of God (ὁ Ἅγιος τοῦ Θεοῦ).”

**Ephesians 4** <sup>1</sup> I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, <sup>2</sup> with all lowliness and gentleness, with longsuffering, bearing with one another in love, <sup>3</sup> endeavoring to keep the unity of the Spirit in the bond of peace. <sup>4</sup> There is one body and one Spirit, just as you were called in one hope of your calling; <sup>5</sup> one Lord (εἷς Κύριος), one faith, one baptism; <sup>6</sup> one God (εἷς Θεός) and Father of all, who is above all, and through all, and in you all.

**John 16** <sup>28</sup> I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.”

**John 12** <sup>45</sup> He who sees Me sees Him who sent Me

**John 4** <sup>49</sup> He who has seen Me has seen the Father

**1 Kings 18** <sup>21</sup> And Elijah came to all the people, and said, “How long will you falter between two opinions? If the Lord is God (אֱלֹהֵי יְהוָה — εἰ ἔστιν Κύριος ὁ Θεός), follow Him; but if Baal, follow him.”

**1 Corinthians 8** <sup>6</sup> . . . one God (εἷς Θεός), the Father, of whom are all things, and we for Him; and one Lord (εἷς Κύριος) Jesus Christ, through whom are all things, and through whom we live.

**John 1** <sup>18</sup> No one at any time has seen God. That very one (ἐκεῖνος), the Only Begotten, being God (μονογενῆς Θεός ὁ Ὡν) in the bosom of the Father, has illustrated (ἐξηγήσατο) Him.”

**Isaiah 40** <sup>9</sup> (LXX) Ascend a high mountain, you evangelizer of Zion (ὁ εὐαγγελιζόμενος Σιών — מְבַשֵּׁר צִיּוֹן). Raise your voice in strength, you evangelizer of Jerusalem (ὁ εὐαγγελιζόμενος Ἱερουσαλημ).