ALL SAINTS
ORTHODOX CHURCH
Antiochian Orthodox Archdiocese of North America
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www.allsaintsorthodox.org

July 18 & 19, 2020
Divine Liturgy, Saturday & Sunday at 9:30 am
Holy Fathers of the Fourth Ecumenical Council

Fr. Andrew Kishler, pastor
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HYMNS OF THE DAY
Following the Small Entrance

Troparion of the Resurrection (Tone 5): Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

Troparion to the Holy Fathers (Tone 8): Thou, O Christ, art our God of exceeding praise, who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to Thee.

Kontakion to the Theotokos (Tone 2): O undisputed intercessor of Christians, O Theotokos who is unrejected by the Creator: Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who didst ever intercede for those who honor Thee.

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

THE EPISTLE READING
For the Holy Fathers

Blessed art Thou, O Lord, the God of our Fathers.
For Thou art just in all that Thou hast done for us.

The Reading from the Epistle of St. Paul to St. Titus (3:8-15)

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful. All who
are with me send greetings to you. Greet those who love us in the faith. Grace be with you all. Amen.

THE GOSPEL
For the Holy Fathers

The Reading from the Holy Gospel according to St. Matthew (5:14-19)
The Lord said to His Disciples: “You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them, but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven.”

THE SYNAXARION READING
On this Sunday, we commemorate the 630 holy and God-bearing Fathers of the Fourth Ecumenical Council, which convened in Chalcedon in 451 against the Monophysites.

Shunning opposite errors like the sea monsters Scylla and Charybdis,
The Fathers steer the Church on a straight course to safety.

The Holy Fathers were, once again, concerned with the nature of Jesus Christ. The false teaching arose that Christ’s human nature (considered by heretics as less perfect) dissolved itself in His divine nature (considered by heretics as more perfect): like a cube of sugar in a parcel of water. Thus, in that scenario, Christ had only one nature, the Divine. These false preachers were called Monophysites (“mono”, meaning “one” and “physis”, meaning “nature”), and they were led by Eutyches and Dioscorus. Monophysitism overemphasized the divine nature of Christ, at the expense of the human. The Fourth Ecumenical Council condemned Monophysitism and proclaimed that Christ has two complete natures: the divine and the human, as defined by previous Councils. These two natures function as equally perfect, without confusion, and are neither divided nor separate. The Fathers declared that at no time did they undergo any change.

By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.
Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

This week and upcoming events:

- **All-Church meeting**, today after Liturgy. The parish council was able to come to an agreement regarding Father Andrew’s compensation and housing. Please come if you have any questions, or see Octavian at your convenience.

- **Fr. Pat’s Zoom Bible Class**, today at 1pm. Contact Fr. Andrew for a link if you need it.

- **Saturday, July 25: Dormition of the Righteous Anna.** Divine Liturgy, 9:30 am. *Attendance will be limited; please contact Fr Andrew if you would like to come.*

- **Sunday, July 26: Divine Liturgy, 9:30 am.** This will be our “general” Liturgy for the week. Please observe six-foot distancing; downstairs will be available for overflow seating.

- **Sunday, July 26: Teen meeting at the Gallos’ home.** See Melissa Wagner if any questions.

Sacramental Options: To help minimize our gathering sizes and to provide a smaller setting for those who are “at-risk” or otherwise uncomfortable with larger gatherings, Fr. Andrew will be offering two Divine Liturgies each week, Saturdays and Sundays, both at 9:30am. Please do not come to both in the same weekend! (You’ll just end up hearing the same sermon twice!)

**Saturday’s Liturgy** will normally be the smaller of the two, with limited attendance. Contact Fr. Andrew each week if you would like to come on Saturday.

**Sunday’s Liturgy** will be a larger gathering, although Bishop Anthony has emphasized to me and my brother priests repeatedly that six-foot distancing is a MUST for all family groups and those of separate households. Overflow seating is available downstairs if distancing becomes impossible. There is a speaker system downstairs so you can still hear the Liturgy; hopefully in the near future we will figure out how to use the projector and screen!

Also, at the parish council’s suggestion, I will periodically “swap” the two, with the smaller, limited gathering on Sunday. I’ll keep you posted here and by email.

Thank you for your patience as we attempt to provide worship and sacramental opportunities for everyone during these difficult times. Please feel free to reach out to either Fr. Andrew or Fr. Patrick if you desire to receive any sacraments privately throughout the week, particularly those who are ill, elderly, at-risk, or otherwise unable to attend the weekend services.

**Baptism:** The Baptism of Grace Kushner will take place Sunday, Aug. 2, at the 9:30 Divine Liturgy. Congratulations to the Kushner family!
Daily Bible Readings
July 19–25, 2020

Sunday, July 19: Holy Fathers of the Fourth Ecumenical Council (Chalcedon)
Genesis 14:14-20 / Deuteronomy 1:8-17 /
Deuteronomy 10:14-21

Monday, July 20: Holy Prophet Elijah (Elias)
3 Kingdoms (1 Kings) 17:1-24, 18:20-39 / 4 Kingdoms (2 Kings) 2:1-14
James 5:10-20 / Luke 4:22-30

Tuesday, July 21: John and Symeon, Fools-for-Christ
1 Corinthians 6:20-7:12 / Matthew 14:1-13

Wednesday, July 22: Mary Magdalene, Holy Myrrh-bearer and Equal-to-the-Apostles
1 Corinthians 9:2-12 / Luke 8:1-3

Thursday, July 23: Holy Prophet Ezekiel
1 Corinthians 7:24-35 / Matthew 15:12-21

Friday, July 24: Great-Martyr Christina of Tyre
1 Corinthians 7:35-8:7 / Matthew 15:29-31

Saturday, July 25: Dormition of St. Anne
Galatians 4:22-27 / Luke 8:16-21

All Saints is a parish of the Antiochian Orthodox Christian Archdiocese
The Most Reverend Metropolitan Joseph
The Right Reverend Bishop Anthony, Diocese of Toledo and the Midwest
www.antiochian.org