July 25 & 26, 2020
Divine Liturgy, Saturday & Sunday at 9:30 am
Dormition of St. Anne • St. Paraskeva of Rome

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Subdeacon Joseph Freve
Troparion of the Resurrection (Tone 6): When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb. And the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world! O Thou who art risen from the dead, O Lord, glory to Thee!

[Saturday] Troparion for the Dormition of St. Anne (Tone 4): O Godly-minded Anna, thou didst give birth to God’s pure Mother, who conceived Him who is our Life. Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory. Thou askest forgiveness of sins for them that honor thee with love, O ever-blessed one!

[Sunday] Troparion for St. Paraskeva (Tone 1): Showing a diligence befitting thy calling, O namesake of preparation, thou hast gained, as thy dwelling, a faith worthy of thy name, O prize-winning Paraskeva. Hence, thou pourest forth healings and intercedest for our souls.

Kontakion to the Theotokos (Tone 2): O undisputed intercessor of Christians, O Theotokos who is unrejected by the Creator: Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who didst ever intercede for those who honor Thee

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.
THE EPISTLE  
On Saturday, for the Dormition of St. Anna

God is wondrous in His saints. In the churches bless ye God. 

The Reading from the Epistle of St. Paul to the Galatians (4:22-27)

Brethren, Abraham had two sons, one by a slave and one by a free woman. But the son of the slave was born according to the flesh, the son of the free woman through promise. Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, “Rejoice, O barren one who does not bear; break forth and shout, you who are not in travail; for the children of the desolate one are many more than the children of her that is married.”

THE GOSPEL  
On Saturday, for the Dormition of St. Anna

The Reading from the Holy Gospel according to St. Luke (8:16-21)

The Lord said, “No one after lighting a lamp covers it with a vessel, or puts it under a bed, but puts it on a stand, that those who enter may see the light. For nothing is hid that shall not be made manifest, nor anything secret that shall not be known and come to light. Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away.”

Then His Mother and his brothers came to him, but they could not reach him for the crowd. And he was told, “Thy Mother and Thy brothers are standing outside, desiring to see Thee.” But He said to them, “My Mother and My brothers are those who hear the word of God and do it.”
THE EPISTLE

On Sunday, for St. Paraskeva

God is wondrous in His saints. Bless God in the congregations.

The Reading from the Epistle of St. Paul to the Galatians (3:23-4:5)

Brethren, before faith came, we were confined under the Law, kept under restraint until faith should be revealed. So that the Law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth His Son, to redeem those who were under the Law, so that we might receive adoption as sons.

THE GOSPEL

On Sunday, for the Seventh Sunday of Matthew

The Reading from the Holy Gospel according to St. Matthew (9:27-35)

At that time, as Jesus passed on from there, two blind men followed him, crying aloud: “Have mercy on us, Son of David.” When He entered the house, the blind men came to Him; and Jesus said to them, “Do you believe that I am able to do this?” They said to Him, “Yes, Lord.” Then He touched their eyes, saying, “According to your faith be it done to you.” And their eyes were opened. And Jesus sternly charged them, “See that no one knows it.” But they went away and spread His fame through all that district.

As they were going away, behold, a dumb demoniac was brought to Him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, “Never was anything like this seen in Israel.” But the Pharisees said, “He casts out demons by the prince of demons.” And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.
Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

This week and upcoming events:

- **Six-month memorial prayers** for Bill Rudolph, at the end of Sunday’s Liturgy.
- **Teen SOYO meeting** downstairs after Sunday Liturgy, with Fr. Andrew.
- **Fr. Pat’s Zoom Bible Class**, Sunday at 1pm.
- **Next Saturday, August 1: The Precious Cross of our Lord, and the Seven Holy Maccabean Martyrs.** Divine Liturgy, 9:30am and Vespers at 7pm.
- **Next Sunday, August 2:** Baptism of Grace Kushiner and Divine Liturgy, beginning at 9:30am.

**Sacramental Options:** To help minimize our gathering sizes and to provide a smaller setting for those who are “at-risk” or otherwise uncomfortable with larger gatherings, Fr. Andrew will be offering two Divine Liturgies each week, Saturdays and Sundays, both at 9:30am.

- **Saturday’s Liturgy** will normally be the smaller of the two, with limited attendance. Contact Fr. Andrew each week if you would like to come on Saturday.
- **Sunday’s Liturgy** will normally be a larger gathering, although Bishop Anthony has emphasized to me and my brother priests repeatedly that six-foot distancing is a MUST for all family groups and those of separate households. Overflow seating is available downstairs if distancing becomes impossible. There is a speaker system downstairs so you can still hear the Liturgy; hopefully in the near future we will figure out how to use the projector and screen!

Also, at the parish council’s suggestion, I will periodically “swap” the two, with the smaller, limited gathering on Sunday. I’ll keep you posted here and by email.

Thank you for your patience as we attempt to provide worship and sacramental opportunities for everyone during these difficult times. Please feel free to reach out to either Fr. Andrew or Fr. Patrick if you desire to receive any sacraments privately throughout the week, particularly those who are ill, elderly, at-risk, or otherwise unable to attend the weekend services.

**Baptism:** The Baptism of Grace Kushiner will take place Sunday, Aug. 2, at the 9:30 Divine Liturgy. Congratulations to the Kushiner family!
**DAILY BIBLE READINGS**  
**JULY 26–AUG. 1, 2020**

**Sunday, July 26:** Martyr Paraskeva of Rome  

**Monday, July 27:** Great-Martyr and Healer Panteleimon  
2 Timothy 2:1-10 / John 15:17-16:2

**Tuesday, July 28:** Prochoros, Nicanor, Timon, & Parmenas, Apostles of the 70  
1 Corinthians 10:5-12 / Matthew 16:6-12

**Wednesday, July 29:** Martyr Theodota and her children  
1 Corinthians 10:12-22 / Matthew 16:20-24

**Thursday, July 30:** Silas, Silvan, Crescens, Epenetus, & Andronicus, Apostles of the 70  
1 Corinthians 10:27-11:7 / Matthew 16:24-28

**Friday, July 31:** Righteous Joseph of Arimathea  
1 Corinthians 11:8-23 / Matthew 17:10-18

**Saturday, August 1:** Seven Maccabean Martyrs, Solomone their Mother, and Eleazar their Teacher  
Hebrews 11:33-12:2 / Matthew 10:16-22

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