August 15 & 16, 2020
Divine Liturgy, Saturday at 10am & Sunday at 9:30 am
Saturday Vespers at 7:00 pm
Dormition of St. Mary the Theotokos

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HYMNS OF THE DAY

Following the Small Entrance

[Sunday only] Troparion for the Resurrection (Tone 1): While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O Giver of life: “Glory to Thy Resurrection, O Christ! Glory to Thy kingdom! Glory to Thy providence, O Thou who alone art the lover of mankind!”

Troparion for the Dormition (Tone 1): In thy birth-giving, O Theotokos, thou didst keep and preserve virginity; and in thy falling-asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore, by thine intercessions, deliver our souls from death.

Kontakion for the Dormition (Tone 2): Verily, the Theotokos, who is ever watchful in intercessions, and whose prayers are never rejected, neither tomb nor death could control. But since she is the Mother of Life, He who dwelt in her ever-virgin womb did translate her to life.

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

Altar and icons at the tomb of the Theotokos in Jerusalem
THE EPISTLE

On Saturday, for the Dormition

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. He hath regarded the lowliness of His servant.

The Reading from the Epistle of St. Paul to the Philippians (2:5-11)

Brethren, have this mind among yourselves, which is yours in Christ Jesus, who, though He was in the form of God, did not count equality with God a thing to be grasped, but emptied Himself, taking the form of a servant, being born in the likeness of men. And being found in human form, He humbled Himself and became obedient unto death, even death on a cross. Therefore, God has highly exalted Him and bestowed on Him the Name which is above every name, that at the Name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

THE GOSPEL

On Saturday, for the Dormition


At that time, Jesus entered a certain village; and a woman named Martha received Him into her house. And she had a sister called Mary, who sat at the Lord’s feet and listened to His teaching. But Martha was distracted with much serving; and she went to Him and said, “Lord, dost Thou not care that my sister has left me to serve alone? Tell her then to help me.” But the Lord answered her, “Martha, Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her.” As He said this, a woman in the crowd raised her voice and said to Him, “Blessed is the womb that bore Thee, and the breasts that Thou didst suck!” But He said, “Blessed rather are those who hear the word of God and keep it!”

Megalynarion for the Dormition (Tone 1): All we the generations ever call thee blessed, the only Theotokos. The bounds of nature are overcome in thee, O immaculate Virgin; for thy childbirth is virginal, and thy death is the espousal of life. O thou who after childbirth art virgin, and who after death art living, do thou, O Theotokos, ever save thine inheritance.
THE EPISTLE
For the Tenth Sunday after Pentecost

Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.
The Reading from the First Epistle of St. Paul to the Corinthians (4:9-16)

Brethren, God has exhibited us Apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ’s sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill clad and buffeted and homeless; and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me.

THE GOSPEL
For the Tenth Sunday of St. Matthew

The Reading from the Holy Gospel according to St. Matthew (17:14-23)

At that time, a man came up to Jesus and kneeling before Him said, “Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to Thy disciples, and they could not heal him.” And Jesus answered, “O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me.” And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, “Why could we not cast it out?” Jesus said to them, “Because you have no faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible to you. This kind never comes out except by prayer and fasting.” As they were traveling together through Galilee, Jesus said to them, “The Son of man is to be delivered into the hands of men, and they will kill Him, and He will rise on the third day.”
Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

This week and upcoming events:

- **Memorials**: Romanian martyrs Constantin Brancoveanu & 4 sons (Saturday); Sophia, mother of Susan Letendre (Sunday)
- **Sunday**: Fr. Pat’s Zoom Bible Class at 1pm.
- **My apologies, but there will be no Saturday Divine Liturgy on Aug. 22. Those who prefer the smaller, more restricted Liturgy are welcome to come to Vespers (Holy Communion will be available at the end) or to make an appointment with Fr. Andrew for sacraments.
- **Saturday, Aug. 22**: Vespers at 7pm. Confession, anointing, and travel blessings will be available before and after.
- **Sunday, August 23**: Divine Liturgy at 9:30am. Confession, anointing, and travel blessings will be available before and after.

Sacramental Options: To help minimize our gathering sizes and to provide a smaller setting for those who are “at-risk” or otherwise uncomfortable with larger gatherings, Fr. Andrew will normally be offering two Divine Liturgies each week (unless otherwise noted), Saturday and Sunday mornings.

THIS WEEK (Aug. 15-16), Sunday’s Liturgy will be the smaller one, with limited attendance. Please contact Fr. Andrew directly each week if you would like to come to the more restricted Liturgy.

Please note: For ALL liturgical services, meetings, coffee hours, and other events, Bishop Anthony has emphasized to me and my brother priests repeatedly that six-foot distancing is a MUST for all family groups and those of separate households, and that face-coverings are “strongly encouraged.” Overflow seating is available downstairs if distancing becomes impossible. There is a speaker system downstairs so you can still hear the Liturgy.

Thank you for your patience as we attempt to provide worship and sacramental opportunities for everyone during these difficult times. Please feel free to reach out to either Fr. Andrew or Fr. Patrick if you desire to receive any sacraments privately throughout the week, particularly those who are ill, elderly, at-risk, or otherwise unable to attend the weekend services.

A note from the Kishlers: Many thanks to all of you for welcoming us back to the All Saints community with your prayers, kind words, support, meals, and hospitality. We are happy that our good Lord and the Antiochian Archdiocese have decided to bring us back home, and we look forward to serving you and worshipping with you for many years to come!
August Birthdays & Anniversaries

Please let Father know if we are missing anyone!

Aug. 1: Sarah Anne Kay; Brian Kay
Aug. 2: John & Gosia Gumushian (anniv.)
Aug. 3: Martha JoAnna Kay
Aug. 4: Sophia Abraham
Aug. 7: Fr. Andrew Kishler; Julia Tatko; Natalie Gallo
Aug. 9: Zacharia Constantinescu; George Corey
Aug. 10: Rasheeri Obah
Aug. 16: Elizabeth Walter; Alexander Schwartz
Aug. 22: Octavian & Anda Farcasanu (anniv.)
Aug. 23: Joseph & Susan Letendre (anniv.)
Aug. 24: Woody Corey; Liljana Illievksa
Aug. 25: Susannah Kishler; Augustin Nicolescu
Aug. 26: Katie Walter; Susan Letendre
Aug. 29: Patty Kishler
Aug. 30: Cindy Fakhoury

Church Finances – July 2020

“Bring the full tithes into the storehouse, that there may be food in my house; and thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you an overflowing blessing.” (Malachi 3:10)
Mary the Theotokos is very close to my heart, and, I am certain, close to the hearts of all who love her Son, Jesus. I can hardly think of her name without tears. When God, in the fullness of time, because of His great love for His creation, sent His Only-Begotten Son to save us sinners, He chose to do so in a way that is at once simple and tender, and profound, beyond our comprehension. He came to find a bride.

And God the Father, who is above all and in all and over all, chose to unite Himself, through the Person of the Most Holy Spirit, with one of us: the only daughter of Joachim and Anna, the young woman of Nazareth who had been prepared from all ages to become the bride of God. She is our boast. She is like us in her earthly beginning, and she is like us in her earthly end. She is at once our sister—a daughter of Adam, just like us—and also our mother. ...

Mary is our boast, our cause of rejoicing, our sister, our mother, and most of all, our intercessor. Let us honor her, love her, and bring our needs before her with the innocent confidence of children who know that their mother will meet their needs with love.
Sunday, Aug. 16: Image of Christ “Made without Hands”
John 21:1-14 / 1 Corinthians 4:9-16 / Matthew 17:14-23

Monday, Aug. 17: Myron the Martyr of Cyzicus
2 Corinthians 2:3-15 / Matthew 23:13-22

Tuesday, Aug. 18: Floros & Lauros the Monk-martyrs of Illyria

Wednesday, Aug. 19: Martyr Andrew the General & his 2,593 soldiers
2 Corinthians 3:4-11 / Matthew 23:29-39

Thursday, Aug. 20: Holy Prophet Samuel
2 Corinthians 4:1-12 / Matthew 24:13-28

Friday, Aug. 21: Holy Apostle Thaddaeus
2 Corinthians 4:13-18 / Mark 3:13-21

Saturday, Aug. 22: Holy Martyr Agathonicus
1 Corinthians 1:3-9 / Matthew 19:3-12