ALL SAINTS
ORTHODOX CHURCH
Antiochian Orthodox Archdiocese of North America
4129 W. Newport Ave., Chicago, IL 60641
773-777-0749 (church office)
773-575-3272 (Fr. Andrew’s cell)
www.allsaintsorthodox.org

Sunday, October 18, 2020
Saturday Vespers, 7:00 pm • Sunday Divine Liturgy, 9:30 am
Holy Apostle and Evangelist Luke

Fr. Andrew Kishler, pastor
773-575-3272
Kishler.andrew@gmail.com

Deacon Walid Abdul Karim
Walidu177@yahoo.com

Fr. Patrick Henry Reardon,
retired pastor
phrii@touchstonemag.com

Subdeacon Joseph Freve
773-501-9482
VARIABLE HYMNS

Troparion of the Resurrection (Tone 2): When Thou didst submit Thyself unto death, O Thou deathless and immortal one, then Thou didst destroy hell with Thy godly power. And when Thou didst raise the dead from beneath the earth, all the powers of heaven did cry aloud unto Thee: “O Christ, Thou giver of life, glory to Thee!”


Kontakion to the Theotokos (Tone 2): O undisputed intercessor of Christians, O Theotokos who is unrejected by the Creator: Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who didst ever intercede for those who honor thee.

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

THE EPISTLE READING

For St. Luke

His voice has gone out into all the earth. The heavens declare the glory of God.

The Reading from the Epistle of St. Paul to the Colossians (4:5-11, 14-18)

Brethren, conduct yourselves wisely toward outsiders, making the most of the time. Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer everyone. Tychicus will tell you all about my affairs; he is a beloved brother and faithful minister and fellow servant in the Lord. I have sent him to you for this very purpose, that you may know how we are and that he may encourage your hearts, and with him Onesimus, the faithful and beloved brother, who is one of you. They will tell you of everything that has taken place. Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions—if he comes to you, receive him), and Jesus who is called Justus. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me. Luke the beloved physician and Demas greet you. Give my
greetings to the brethren at Laodicea, and to Nympha and the church in her house. And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you read also the letter from Laodicea. And say to Archippus, “See that you fulfill the ministry which you have received in the Lord.” I, Paul, write this greeting with my own hand. Remember my fetters. Grace be with you. Amen.

THE GOSPEL

For St. Luke

The Reading from the Holy Gospel according to St. Luke (10:1-24)

After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come. 2 And he said to them, “The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest. 3 Go your way; behold, I send you out as lambs in the midst of wolves. 4 Carry no purse, no bag, no sandals; and salute no one on the road. 5 Whatever house you enter, first say, ‘Peace be to this house!’ 6 And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you. 7 And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house. 8 Whenever you enter a town and they receive you, eat what is set before you; 9 heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ 10 But whenever you enter a town and they do not receive you, go into its streets and say, 11 ‘Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.’ 12 I tell you, it shall be more tolerable on that day for Sodom than for that town.

13 “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. 14 But it shall be more tolerable in the judgment for Tyre and Sidon than for you. 15 And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. 16 He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me.”

17 The seventy returned with joy, saying, “Lord, even the demons are subject to us in your name!” 18 And he said to them, “I saw Satan fall like lightning from heaven. 19 Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you. 20 Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven.”

21 In that same hour He rejoiced in the Holy Spirit and said, “I thank Thee, Father, Lord of heaven and earth, that Thou hast hidden these things from the wise and understanding and revealed them
to babes; yea, Father, for such was Thy gracious will. 22 All things have been delivered to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and any one to whom the Son chooses to reveal Him.”

23 Then turning to the disciples he said privately, “Blessed are the eyes which see what you see! 24 For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

An icon of the Seventy Apostles
Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

This week and upcoming events:

• Confession, anointing, travel blessings, etc. will be available before and after all services, or by appointment.

• **Open church hours:** Father Andrew will have the church open this week Tuesday through Friday, beginning with morning prayers at 9am through about 2pm. Please feel free to stop by during these hours, or call for an appointment or pastoral visit outside of these times.

• **Tuesday, Oct. 20:** Parish council meeting, 7:30pm.

• **Saturday, Oct. 24:** Divine Liturgy, 10:00am for the feast of St. James of Jerusalem. Saturday Vespers, 7:00pm.

• **Sunday, Oct. 25:** Divine Liturgy, 9:30am.

**TEEN SOYO SERVICE PROJECT:** This year, our teens will be assembling boxes for “Operation Christmas Child” at their October meeting. They will be collecting donations of toothbrushes (adult/children), individually wrapped bars of soap, pens, pencils, crayons, markers sets, and pencil sharpeners. These items will bless children around in world during the Christmas season. Please see Melissa W. if any questions. (Melissa W.)

**FROM THE KISHLERS:** Many thanks to all of you who have helped with our move, with meals, and everything else. We deeply appreciate your kindness, generosity, encouragement, and hospitality. We look forward to spending many more years with you at All Saints!

**SATURDAY DIVINE LITURGIES** will resume Saturday, Oct. 24, when we will observe the feast of **St. James of Jerusalem**, patron saint of the Fellowship of St. James and Touchstone magazine. On Saturday, Oct. 31 (All Hallows’ Eve), there will be no All Saints Eve celebration, but we will celebrate the liturgy at 10am for **St. John Kochurov**, who served as a priest in Chicago before his martyrdom in his native Russia.
An update from our Seminarians, Gabriel and Elizabeth Cory

Dear Members of All Saints,

We would like to thank you for your continued offering of prayers and support during our time in seminary. As we have begun our second academic year at St. Vladimir’s there have been some notable changes brought on by the civil and ecclesiastical restrictions in the wake of COVID. Some of these new policies and practices have been difficult to accept, but we are doing our best to not become discouraged by these struggles. The seminary made the decision to have in person classes, but along with this came an extensive list of requirements. Most of these are being implemented and enforced by the state of New York, while others have been directed by the hierarchy of the OCA (whose jurisdiction the seminary is under). All members of the seminary community are required to have periodic COVID testing done several times throughout the school year. We are required to wear masks in classes, chapel services, and all other in person

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activities. Chapel services have been split up into three cohorts which rotate between attending services in the chapel or watching a live stream from a different location on campus. The need to limit numbers at services means that the wives and children of the seminarians are not allowed to attend services, with the exception of Divine Liturgy on Sunday. Only one seminarian is allowed to sing for chapel services, and the restrictions on the length of services has led to the elimination of Vigils on Saturday evenings or Orthros on Sunday morning. All off campus field work has been suspended, meaning that we are not able to have parish assignments at one of the local Antiochian parishes, as would normally be the case. This has been disappointing since the experience in a parish assignment provides much of the formation in Antiochian liturgical practice. As a small concession in this regard, we have been allowed to celebrate a separate “Byzantine” Divine Liturgy (for those from the Antiochian, Greek and Romanian jurisdictions) on Sunday in the auditorium on campus, although this is still conducted under the jurisdiction of the OCA and thus bound to the same restrictions. The seminary has received the blessing to celebrate a few Divine Liturgies outdoors, and this has enabled more people to attend. As part of the COVID restrictions, we are expected to only leave campus for emergencies, and there is no out of state travel allowed throughout the semester. We are hopeful that some of these restrictions will begin to ease up by next semester, but obviously this remains uncertain at this time.

This semester Gabriel is taking courses in Dogmatic Theology, Liturgical Theology, Christian Education (how to develop and teach catechism), and Antiochian Liturgics. The seminary assigns obediences to each student, which is a job or task that must be completed on campus each week, and usually requires a commitment of about four hours. Gabriel’s task this year to clean the campus kitchen and refectory twice a week. This year’s incoming class students is very large and it has been nice getting to know them. Despite the COVID restrictions, we have been able to have some social gatherings amongst the community, albeit typically in an informal manner.

The bookstore on campus was required to cut down on their staff so Elisabeth is no longer working. Our next door neighbors have 4 little kids so she has been able to do some babysitting for them. She has also been making prayer ropes and other crafts, and is considering trying to sell some of these items eventually.

We again ask for your continued prayers and support throughout our journey here at seminary.

With love in Christ,

Gabriel and Elisabeth
DAILY BIBLE READINGS
OCTOBER 18–24, 2020


Monday, Oct. 19: Holy Prophet Joel

Tuesday, Oct. 20: Artemius the Great Martyr of Antioch
2 Corinthians 3:12-18 / Luke 7:1-10

Wednesday, Oct. 21: St. Hilarion the Great

Thursday, Oct. 22: The Seven Martyred Youths of Ephesus

Friday, Oct. 23: St. James the Apostle, Brother of the Lord
Galatians 1:11-19 / Matthew 13:54-58

Saturday, Oct. 24: Arethas the Great Martyr
2 Corinthians 1:8-11 / Luke 7:1-10

All Saints is a parish of the Antiochian Orthodox Christian Archdiocese
The Most Reverend Metropolitan JOSEPH
The Right Reverend Bishop ANTHONY, Diocese of Toledo and the Midwest
www.antiochian.org