October 31 & November 1, 2020
Saturday Divine Liturgy, 10:00 am • Saturday Vespers, 7:00 pm
Sunday Divine Liturgy, 9:30 am
Martyred Priest John Kochurov • Unmercenaries Cosmas and Damian of Asia

Fr. Andrew Kishler, pastor
773-575-3272
Kishler.andrew@gmail.com

Deacon Walid Abdul Karim
216-392-9292
Walid1177@yahoo.com

Fr. Patrick Henry Reardon, retired pastor
773-501-9482

Subdeacon Joseph Freve
phrii@fsj.org
VARIABLE HYMNS

Troparion of the Resurrection (Tone 4): Having learned the joyful message of the resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the disciples, saying: “Death hath been spoiled! Christ God is risen, granting the world great mercy!”

[Saturday] Troparion for St. John Kochurov (Tone 1): You were revealed to all as a true shepherd, O Hieromartyr John of Chicago! For you nurtured your people in the Orthodox Faith, guiding them by word and deed on the path of salvation, and defended the Faith even unto the shedding of your blood. Therefore, we, your spiritual children, cry out in thanksgiving: Glory to Him who gave you strength! Glory to Him who granted you the Martyr’s crown! Glory to Him who through you grants mercy to all!

[Sunday] Troparion for Sts. Cosmas and Damian (Tone 8): Holy unmercenaries and wonderworkers, Cosmas and Damian, / heal our infirmities. / Freely you have received; freely you give to us.

Kontakion to the Theotokos (Tone 2): O undisputed intercessor of Christians, O Theotokos who is unrejected by the Creator: Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who didst ever intercede for those who honor thee.

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.
Let the saints exult in glory, let them sing for joy on their couches! Sing to the Lord a new song, His praise in the assembly of the faithful!

The Reading is from the Epistle of St. Paul to the Hebrews (13:7-16)

Brethren: Remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go forth to him outside the camp, bearing abuse for him. For here we have no lasting city, but we seek the city which is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Reading from the First Epistle of St. Paul to the Corinthians (12:27-13:8)

Brethren, you are the body of Christ and individually members of it. And God has appointed in the Church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way. If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends.
THE GOSPEL READING

On Saturday: For St. John of Chicago

The Reading is from the Holy Gospel according to St. Luke (12:32-40)

Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms; provide yourselves with purses that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also. Let your loins be girded and your lamps burning, and be like men who are waiting for their master to come home from the marriage feast, so that they may open to him at once when he comes and knocks. Blessed are those servants whom the master finds awake when he comes; truly, I say to you, he will gird himself and have them sit at table, and he will come and serve them. If he comes in the second watch, or in the third, and finds them so, blessed are those servants! But know this, that if the householder had known at what hour the thief was coming, he would have been awake and would not have left his house to be broken into. You also must be ready; for the Son of man is coming at an hour you do not expect.

THE GOSPEL READING

On Sunday: For the 5th Sunday of St. Luke

The Reading from the Holy Gospel according to St. Luke (16:19-31)

The Lord said, “There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man’s table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, ‘Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.’ But Abraham said, ‘Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ And he said, ‘Then I beg you, father, to send him to my father’s house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.’ But Abraham said, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.”
Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

This week and upcoming events:

- **Today:** Chrismation of John Owens. May God grant him many years!
- **Today:** Teen SOYO lunch and meeting immediately after Liturgy.
- **Today:** Fr. Pat’s Zoom Bible class at 1:00 pm.
- **Open church hours:** Father Andrew will have the church open this week Wednesday through Friday, 9am to 2pm. All are welcome to come for morning prayers at 9am. Feel free to call for an appointment or pastoral visit inside or outside of these times.
- **Saturday, Nov. 7:** St. Raphael of Brooklyn. Divine Liturgy, 10:00am. “Orthodoxy 101” class at 6:00pm; Vespers, 7:00pm.
- **Sunday, Nov. 8:** Synaxis of the Bodiless Powers. Divine Liturgy, 9:30am.

**“ORTHODOXY 101” INQUIRERS’ CLASS**

This class will be taught by Fr. Andrew on the **first and third Saturdays** of each month, immediately before Vespers. Join us for the first installment on **Saturday, Nov. 7 at 6pm**. This should be of particular interest to inquirers, catechumens, and newcomers to the Orthodox faith, but all are welcome to attend!

**ALL SAINTS BOOK TABLE**

From Jane Hebel: Our downstairs book table is open! To purchase anything, please leave a check in the offering plate, and write “book table” on the memo line. Anyone desiring to pay by cash, leave an envelope in the offering plate also marked “book table.” I have a silver Antiochian cross which belongs to the book table; anyone who needs a cross, please call me. Please note that we have an account with Ancient Faith Publishing, which makes us eligible for a discount. Before ordering anything on your own, let me know and I’ll place the order for you!

**ALL SAINTS ONLINE COSTUME PARTY**

From Subdeacon Joseph: Join us for a (belated) All Saints Eve Zoom event!

When & Where: Friday November 6, from 6PM to 7 PM on Zoom (link will be provided)

Who: All children who would like to participate by dressing as a Saint (along with a poem and/or clues to help us guess)

RSVP to Subdeacon Joseph at carolyn.freve@gmail.com to let him know if you are interested in attending and how many in Saints your family will be presenting!
## Volunteer Schedule

<table>
<thead>
<tr>
<th>Date</th>
<th>Reader</th>
<th>Prosphora</th>
<th>Greeter</th>
<th>Coffee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sat Oct. 31</td>
<td>Sdn Joseph</td>
<td>Dn Walid</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sun Nov. 1</td>
<td>Polycarp</td>
<td>Dn Walid</td>
<td>Nancy L</td>
<td>Domitille N</td>
</tr>
<tr>
<td>Sat Nov. 7</td>
<td>Jim K.</td>
<td>Sandy A</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sun Nov. 8</td>
<td>Joseph L.</td>
<td>Sandy A</td>
<td>Domitille N</td>
<td>Lydia A</td>
</tr>
<tr>
<td>Sat Nov 14</td>
<td>Sdn Joseph</td>
<td>Carmen C</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sun Nov 15</td>
<td>Polycarp</td>
<td>Carmen C</td>
<td>Azizeh C</td>
<td>Zach C</td>
</tr>
<tr>
<td>Sat Nov 21</td>
<td>Jim K</td>
<td>Octavian F</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sun Nov 22</td>
<td>Joseph L.</td>
<td>Octavian F</td>
<td>Jerry C</td>
<td></td>
</tr>
</tbody>
</table>

### Sep 2020 – CURRENT ASSETS

<table>
<thead>
<tr>
<th>ASSET Type</th>
<th>Sep 2020</th>
<th>Aug 2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Fund</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Checking</td>
<td>$27,825</td>
<td>$3,256</td>
</tr>
<tr>
<td>Checking Vanguard</td>
<td>$70,715</td>
<td>$70,711</td>
</tr>
<tr>
<td>Escrow Account</td>
<td>$30,080</td>
<td>$30,080</td>
</tr>
<tr>
<td>Total General Fund</td>
<td>$128,625</td>
<td>$107,048</td>
</tr>
<tr>
<td>Designated Funds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DF Checking</td>
<td>$4,280</td>
<td>$5,108</td>
</tr>
<tr>
<td>DF Vanguard</td>
<td>$11,028</td>
<td>$11,027</td>
</tr>
<tr>
<td>Total Designated Funds</td>
<td>$15,308</td>
<td>$16,135</td>
</tr>
<tr>
<td>Other Current Assets</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Stock</td>
<td>$705,815</td>
<td>$814,088</td>
</tr>
<tr>
<td>Total Current Assets</td>
<td>$840,725</td>
<td>$937,265</td>
</tr>
</tbody>
</table>

### Sep 2020 – GENERAL FUND INCOME AND EXPENSES

<table>
<thead>
<tr>
<th>Category</th>
<th>Current Year</th>
<th>Prorated Budget</th>
<th>Prior Year</th>
<th>Key Budget Areas</th>
<th>Current YTD Spend</th>
<th>Annual Budget</th>
<th>Prior YTD Spend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fiscal Year-to-date</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Income</td>
<td>$218,225</td>
<td>$220,100</td>
<td>$182,278</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Expenses</td>
<td>(185,498)</td>
<td>(211,783)</td>
<td>(191,014)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sep 2020</td>
<td>$36,627</td>
<td>$15,535</td>
<td>$32,182</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
As a deacon, John Kochurov was selected to become a missionary to America. He was appointed to serve what was then referred to as “The Chicago-Streator parish in the state of Illinois,” a combined congregation of St. Vladimir Church in Chicago and Three Hierarchs Church in Streator. He came to America and was ordained a priest in 1895.

Upon his arrival in Chicago in October of that same year, he found the parish suffering from both physical and spiritual neglect. Fr. John did not become discouraged, but set about with great zeal to improve not only the condition of the church building, but also the material and spiritual welfare of his parishioners. He immediately began visiting the people in their homes, receiving new members into the church, and raising funds for the improvement of the parish. He offered religion education for children and organized brotherhoods for the welfare of his parishioners.

Perhaps Fr. John's greatest material achievement was the replacement of the decrepit St. Vladimir's house-church with the magnificent Holy Trinity Cathedral. Under the close supervision of St. Tikhon, then Archbishop of the Aleutians and North America, Fr. John worked closely with the famous architect Louis Henry Sullivan in designing the new church.

After years of hard work, Fr. John requested a release from the American Mission in 1907 for family reasons. He returned to Russia, holding several positions as a priest and religious education instructor. In 1916, he was assigned as the second priest to St. Catherine's Cathedral in Tsarskoye Selo, outside St. Petersburg. It was to be his last assignment. There, on October 31, 1917, he was martyred by a band of armed Bolsheviks for conducting prayer services for the peace and salvation of Russia. Accounts of his martyrdom vary widely, but they all indicate that Fr. John had neither a quick nor easy death.

In an ironic twist of history, the burial site of Fr. John was preserved in an unlikely way. Shortly following the Russian revolution, many of the most strident atheistic Bolsheviks, and later communists, vandalized and destroyed the relics of many saints. A statue of Lenin was soon built in Tsarskoye Selo, to commemorate the revolution, and for more than eighty years, the architect of atheistic soviet Russia unwittingly protected the relics of St. John of Chicago! In recent months, this statue has been razed, and hopes are high that St. John's relics may soon be revealed.
Daily Bible Readings
November 1–7, 2020

Sunday, Nov. 1: Unmercenary Saints Cosmas and Damian of Asia

Monday, Nov. 2: Martyrs Acindynos, Pegasios, Aphthonios, Elpidophoros, and Anempodistos
Colossians 2:13-20 / Luke 11:29-33

Tuesday, Nov. 3: Aceptsimas the Bishop, Joseph the Presbyter, & Aeithalas the Deacon, Martyrs of Persia

Wednesday, Nov. 4: St. Joannicius the Great

Thursday, Nov. 5: Martyrs Galaktion & his wife Episteme
Colossians 4:2-9 / Luke 11:47-12:1

Friday, Nov. 6: Paul the Confessor, Patriarch of Constantinople
Hebrews 8:1-6 / Luke 12:8-12

Saturday, Nov. 7: St Raphael Hawaweeney, Bishop of Brooklyn

All Saints is a parish of the Antiochian Orthodox Christian Archdiocese
The Most Reverend Metropolitan Joseph
The Right Reverend Bishop Anthony, Diocese of Toledo and the Midwest
www.antiochian.org