ALL SAINTS
ORTHODOX CHURCH
Antiochian Orthodox Archdiocese of North America
4129 W. Newport Ave., Chicago, IL 60641
773-777-0749 (church office)
773-575-3272 (Fr. Andrew’s cell)
www.allsaintsorthodox.org

November 14 & 15, 2020
Saturday Divine Liturgy, 10:00 am • Saturday Vespers, 7:00 pm
Sunday Divine Liturgy, 9:30 am
Holy Apostle Philip • Martyrs Guria, Shamuna, and Habib of Edessa

Fr. Andrew Kishler, pastor
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Deacon Walid Abdul Karim
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Fr. Patrick Henry Reardon,
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**Troparion of the Resurrection (Tone 6):** When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, who art risen from the dead, O Lord, glory to Thee.

[Saturday] **Troparion for St. Philip the Apostle (Tone 3):** O holy Apostle Philip, intercede with the merciful God, to grant our souls forgiveness of sins.

[Sunday] **Troparion for the Martyrs (Tone 5):** Since Thou hast given us the miracles of Thy holy Martyrs Guria, Shamuna, and Habib as an invincible battlement, by their entreaties scatter the counsels of the heathen, O Christ our God, and strengthen the faith of Orthodox Christians, since Thou art good and the Lover of mankind.

**Kontakion for the Entrance of the Theotokos (Tone 4):** The sacred treasury of God’s holy glory, the greatly precious bridal chamber and Virgin, the Savior’s most pure temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth with herself the grace of the Most Divine Spirit; her do God’s Angels hymn with songs of praise, for she is truly the heavenly tabernacle.

**Troparion of All Saints (Tone 4):** Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.
THE EPISTLE  
On Saturday: For St. Philip

His voice has gone out into all the earth. The heavens declare the glory of God.

The Reading from the First Epistle of St. Paul to the Corinthians (4:9-16)

Brethren, God has exhibited us Apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ’s sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me.

THE GOSPEL  
On Saturday: For St. Philip

The Reading from the Holy Gospel according to St. John (1:43-51)

At that time, Jesus decided to go to Galilee. And He found Philip and said to him, “Follow Me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathaniel, and said to him, “We have found Him of Whom Moses in the Law and also the Prophets wrote, Jesus of Nazareth, the son of Joseph.” Nathaniel said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” Jesus saw Nathanael coming to Him, and said of him, “Behold, an Israelite indeed, in whom is no guile!” Nathaniel said to Him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” Nathaniel answered Him, “Rabbi, Thou art the Son of God! Thou art the King of Israel!” Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.” And He said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man.”
THE EPISTLE

For the Twenty-third Sunday after Pentecost

O Lord, save Thy people and bless Thine inheritance.
To Thee, O Lord, have I cried, O my God.

The Reading from the Epistle of St. Paul to the Ephesians (2:4-10)

Brethren, God, who is rich in mercy, out of the great love with which He loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with Him, and made us sit with Him in the heavenly places in Christ Jesus, that in the coming ages He might show the immeasurable riches of His grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and this is not your own doing, it is the gift of God—not because of works, lest any man should boast. For, we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

THE GOSPEL

For the Eighth Sunday of Luke

The Reading from the Holy Gospel according to St. Luke (10:25-37)

At that time, a lawyer stood up to put Jesus to the test, saying, “Teacher, what shall I do to inherit eternal life?” Jesus said to him, “What is written in the Law? How do you read?” And the lawyer answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And Jesus said to him, “You have answered right; do this, and you will live.”

But the lawyer, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him; and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved neighbor to the man who fell among the robbers?” The lawyer said, “The one who showed mercy on him.” And Jesus said to him, “Go and do likewise.”
Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

This week and upcoming events:

- **Today:** Fr. Pat’s Zoom Bible class at 1:00 pm.

- **Open church hours:** Father Andrew will have the church open this week Tuesday through Friday, 9am to 2pm. All are welcome to come for morning prayers at 9am. Feel free to call for an appointment or pastoral visit inside or outside of these times.

- **Wednesday, Nov. 18:** Akathist of Thanksgiving, **7pm**, followed by an Advent talk by Azizeh Constantinescu: “Applied Orthodoxy in our Daily Lives as a Way to Navigate Stressful Times.”

- **Saturday, Nov. 21:** Divine Liturgy, **10:00am**. Girls and young ladies of the church are welcome to process with candles at the Great Entrance, for the feast of St. Mary’s Entrance into the Temple.

- **Saturday evening, Nov. 21:** “Orthodoxy 101” (see below), **6:00pm**; Vespers, **7:00pm**.

- **Sunday, Nov. 22:** Second Sunday of Advent. Matins, **8:30am**; Divine Liturgy, **9:30am**. Girls and young ladies of the church are welcome to process with candles at the Great Entrance.

“ORTHODOXY 101” INQUIRERS’ CLASS

This class will be taught by Fr. Andrew on the **first and third Saturdays** of each month, immediately before Vespers. Join us for the next installment on **Saturday, Nov. 21 at 6pm**, on the subject of faith, secularism, and the sources of Divine revelation. This should be of particular interest to inquirers, catechumens, and newcomers to the Orthodox faith, but all are welcome!

ALL SAINTS BOOK TABLE

From Jane Hebel: Our downstairs book table is open! To purchase anything, please leave a check in the offering plate with “book table” on the memo line, or cash in an envelope marked “book table.” I also have a silver Antiochian cross which belongs to the book table; anyone who needs a cross, please call me. Please note that we have an account with Ancient Faith Publishing, which makes us eligible for a discount. Before ordering anything on your own, let me know and I’ll place the order for you!

ADVENT PSALTER GROUP

If you would like to pray the Psalter during Advent, please contact **JoAnne T.** at jotheo@yahoo.com for details and/or to be placed on the list of participants.
ADVENT RETREAT SERIES

Join us Wednesday evenings during the Advent season for an evening prayer service at 7pm, followed by a series of talks downstairs by Azizeh Constantinescu, “Applied Orthodoxy in our Daily Lives as a Way to Navigate Stressful Times.” Azizeh is enrolled in a Christian counselling program through the Antiochian House of Studies, and we look forward to hearing what she has to offer. Talks will be Wednesdays Nov. 18, Dec. 3, Dec. 9, and Dec. 16.

FASTING AND CONFESSION DURING ADVENT

All Orthodox Christians should endeavor make at least one confession during this holy season. You are free to confess to Fr. Andrew or Fr. Pat. If you desire to confess to any other Orthodox priest, that is generally fine, but let Fr. Andrew know.

Fasting begins on Sunday, Nov. 15. If you are able to do so, please do your best to abstain from meat and dairy products during this time but please feel free to see Fr. Andrew if you have any questions about fasting or the disciplines of the Church. (And no, neither of your priests will be fasting on Thanksgiving Day, so don’t worry about that.)

ADVENT FOOD DRIVE

We are blessed once again to be able to participate in our Advent food drive for the poor in our city. Beginning on Saturday, November 14, please bring your donations of non-perishable foods. These will be given to individuals living on the street who visit the drop-in center of Northside Housing. In particular, they are asking for items that don't need cooking, heat and serve containers, or cans with pop-tops (there is a microwave available at the center). Please place your donations in the back of the church on or near the table. The deadline is Sunday, December 13.

If you have any questions, please call or email Sandy Abraham. God blesses those who remember the poor!

MANY ARE ALSO IN NEED OF WARM COATS!

Holy Trinity Orthodox Cathedral's local meal for the homeless, Cathedral's Kitchen, is currently collecting donations of winter coats and warm gear to hand out throughout the winter season. Their guests are men, women, and children, so any warm clothing that is in good condition is welcome. You can drop off your donation downstairs in the marked box. Contact Carmen for any questions. If you would like to learn more about the Cathedral’s Kitchen or would like to volunteer: https://holytrinitycathedral.net/cathedralskitchen
# Volunteer Schedule

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Sunday, Nov. 15: Guria, Shamuna, and Habib, Martyrs of Edessa
Matthew 28:16-20 / Ephesians 2:4-10 / Luke 10:24-37

Monday, Nov. 16: Holy Apostle & Evangelist Matthew
1 Peter 1:1-2:6 / 1 Peter 2:21-3:9 / 1 Peter 4:1-11

Tuesday, Nov. 17: Righteous Mother Hilda of Whitby

Wednesday, Nov. 18: Great Martyr Plato of Ancyra
1 Thessalonians 4:1-12 / Luke 15:1-10

Thursday, Nov. 19: Holy Prophet Obadiah

Friday, Nov. 20: Gregory the Righteous of Decapolis
1 Thessalonians 5:9-13, 24-28 / Luke 16:15-18, 17:1-4

Saturday, Nov. 21: Entrance of the Theotokos into the Temple