ALL SAINTS
ORTHODOX CHURCH
Antiochian Orthodox Archdiocese of North America
4129 W. Newport Ave., Chicago, IL 60641
773-777-0749 (church office)
773-575-3272 (Fr. Andrew’s cell)
www.allsaintsorthodox.org

November 21 & 22, 2020
Saturday Divine Liturgy, 10:00 am • Saturday Vespers, 7:00 pm
Sunday Divine Liturgy, 9:30 am
The Entrance of the Holy Theotokos into the Temple

Fr. Andrew Kishler, pastor
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VARIABLE HYMNS

**Troparion of the Resurrection (Tone 7):** Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the great mercy.

**Troparion for the Entrance of the Theotokos (Tone 4):** Today the Virgin is the foreshadowing of the pleasure of God, and the beginning of the preaching of the salvation of mankind. Thou hast appeared in the Temple of God openly and hast gone before, preaching Christ to all. Let us shout with one thrilling voice, saying: Rejoice, O thou who art the fulfillment of the Creator’s dispensation.

**Kontakion for the Entrance of the Theotokos (Tone 4):** The sacred treasury of God’s holy glory, the greatly precious bridal chamber and Virgin, the Savior’s most pure temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth with herself the grace of the Most Divine Spirit; her do God’s Angels hymn with songs of praise, for she is truly the heavenly tabernacle.

**Troparion of All Saints (Tone 4):** Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compasssion upon Thy people; grant peace to Thy habitation and great mercy to our souls.
THE EPISTLE
On Saturday: The Feast of the Entrance

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. He hath regarded the lowliness of His servant.

The Reading from the Epistle of St. Paul to the Hebrews (9:1-7)

Brethren, even the first covenant had regulations for worship and an earthly sanctuary. For a tent was prepared, the outer one, in which were the lamp stand and the table and the bread of the Presence; it is called the Holy Place. Behind the second curtain stood a tent called the Holy of Holies, having the golden altar of incense and the ark of the covenant covered on all sides with gold, which contained a golden urn holding the manna, and Aaron's rod that budded, and the tables of the covenant; above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. These preparations having thus been made, the priests go continually into the outer tent, performing their ritual duties; but into the second only the high priest goes, and he but once a year, and not without taking blood which he offers for himself and for the errors of the people.

THE GOSPEL
On Saturday: The Feast of the Entrance


At that time, Jesus entered a certain village; and a woman named Martha received Him into her house. And she had a sister called Mary, who sat at the Lord’s feet and listened to His teaching. But Martha was distracted with much serving; and she went to Him and said, “Lord, dost Thou not care that my sister has left me to serve alone? Tell her then to help me.” But the Lord answered her, “Martha, Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her.” As He said this, a woman in the crowd raised her voice and said to Him, “Blessed is the womb that bore Thee, and the breasts that Thou didst suck!” But He said, “Blessed rather are those who hear the word of God and keep it!”
THE EPISTLE
For the Twenty-fourth Sunday after Pentecost

The Lord will give strength to His people. Ascribe to the Lord, O sons of God, ascribe to the Lord honor and glory.

The Reading from the Epistle of St. Paul to the Ephesians (2:14-22)

Brethren, Christ is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in His flesh the law of commandments and ordinances, that He might create in Himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the Cross, thereby bringing the hostility to an end. And He came and preached peace to you, who were far off, and peace to those who were near; for through Him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

THE GOSPEL
For the Ninth Sunday of Luke

The Reading from the Holy Gospel according to St. Luke (12:16-21)

The Lord spoke this parable: “The land of a rich man brought forth plentifully; and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ And he said, ‘I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.’ But God said to him, ‘Fool! This night your soul is required of you; and the things you have prepared, whose will they be?’ So is he who lays up treasure for himself, and is not rich toward God.” As He said this, Jesus called out, “He who has ears to hear, let him hear.”
Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

This week and upcoming events:

- In honor of the feast of the Holy Entrance, all girls and young ladies of the church are welcome to process with candles at the Great Entrance at both Divine Liturgies this weekend.
- **Sunday**: Fr. Pat’s Zoom Bible class at 1:00 pm.
- **Morning Prayers**: Father Andrew will have the church open this week for morning prayers **Tuesday and Wednesday only**, at 9am. Confession, anointing, or any other priestly service. Feel free to call for an appointment or pastoral visit if desired.
- **Wednesday, Nov. 25**: Thanksgiving Divine Liturgy, 7pm.
- **Saturday, Nov. 28**: No Saturday Liturgy; Vespers, 7pm.
- **Sunday, Nov. 29**: Third Sunday of Advent. Matins, 8:30am; Divine Liturgy, 9:30am.

ST. NICHOLAS STOCKINGS AND VISIT!

From JoAnne T.: Ladies, please join us on **Saturday, December 5th, at 9:00 a.m.** for the filling of the children’s St. Nicholas stockings. The hanging of the stockings will take place after Liturgy the same day. If anyone in the Women’s Group has not received the sign-up by Sunday, 11/22, please contact JoAnne at jotheo@yahoo.com.

St. Nicholas will be visiting All Saints on **Sunday, December 6th**, after Liturgy! All of the children of the parish are reminded to bring a non-perishable food item to give to him for the Advent food drive.

Decorating for Christmas: We will be decorating our church for Christmas on **Saturday, December 12th**. Please join the fun from 12-2. Snacks will be provided. The more the merrier & many hands make light work!

ALL SAINTS BOOK TABLE

From Jane Hebel: Our downstairs book table is open! To purchase anything, please leave a check in the offering plate with “book table” on the memo line, or cash in an envelope marked “book table.” I also have a silver Antiochian cross which belongs to the book table; anyone who needs a cross, please call me. Please note that we have an account with Ancient Faith Publishing, which makes us eligible for a discount. Before ordering anything on your own, let me know and I’ll place the order for you!
ADVENT RETREAT SERIES

Join us **Wednesday evenings during the Advent season** for an evening prayer service at 7pm, followed by a series of talks downstairs by Azizah Constantinescu, “*Applied Orthodoxy in our Daily Lives as a Way to Navigate Stressful Times.*” Azizah is enrolled in a Christian counselling program through the Antiochian House of Studies, and we look forward to hearing what she has to offer. Talks will be **Wednesdays Nov. 18, Dec. 3, Dec. 9, and Dec. 16.**

ADVENT FOOD DRIVE

We are blessed once again to be able to participate in our Advent food drive for the poor in our city. Beginning on **Saturday, November 14,** please bring your donations of non-perishable foods. These will be given to individuals living on the street who visit the drop-in center of Northside Housing. In particular, they are asking for items that don't need cooking, heat and serve containers, or cans with pop-tops (there is a microwave available at the center). Please place your donations in the back of the church on or near the table. **The deadline is Sunday, December 13.**

If you have any questions, please call or email Sandy Abraham. God blesses those who remember the poor!

MANY ARE ALSO IN NEED OF WARM COATS!

Holy Trinity Orthodox Cathedral's local meal for the homeless, Cathedral's Kitchen, is currently collecting donations of winter coats and warm gear to hand out throughout the winter season. Their guests are men, women, and children, so any warm clothing that is in good condition is welcome. **You can drop off your donation downstairs in the marked box.** Contact Carmen for any questions. If you would like to learn more about the Cathedral’s Kitchen or would like to volunteer: [https://holytrinitycathedral.net/cathedralskitchen](https://holytrinitycathedral.net/cathedralskitchen)

MAKE ALL SAINTS CHURCH A BENEFICIARY ON AMAZON

Here's how to add All Saints as a beneficiary of the Amazon Smile program:

3. Amazon Smile Foundation will donate 0.5% of your eligible purchases at no cost to you
## Volunteer Schedule

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Sunday, Nov. 22: Holy Martyr Cecilia and those with her  
Psalms 63, 64, 59 / Isaiah 27  
Revelation 5:1-14 / Matthew 23:1-12

Monday, Nov. 23: St. Amphilochius, Bishop of Iconium  
Psalms 61, 62, 65, 67 / Isaiah 28  

Tuesday, Nov. 24: Holy Father Clement, Pope of Rome  
Psalm 68 / Isaiah 29  

Wednesday, Nov. 25: Great-Martyr Catherine of Alexandria  
Psalm 69 / Isaiah 30  

Thursday, Nov. 26: Stylianos the Monk of Paphlagonia  
Psalms 66, 70, 72 / Isaiah 31  

Friday, Nov. 27: Great-Martyr James of Persia  
Psalms 71, 73 / Isaiah 32  
Revelation 7:9-17 / Luke 21:5-9

Saturday, Nov. 28: St. Stephen the New  
Psalms 74, 77 / Isaiah 33  