ALL SAINTS
ORTHODOX CHURCH
Antiochian Orthodox Archdiocese of North America
4129 W. Newport Ave., Chicago, IL 60641
773-777-0749 (church office)
773-575-3272 (Fr. Andrew’s cell)
www.allsaintsorthodox.org

Saturday & Sunday, January 30-31, 2021
Saturday Liturgy, 10:00 am • Saturday Vespers, 7:00 pm
Sunday Matins, 8:30 am • Sunday Divine Liturgy, 9:30 am

The Three Holy Hierarchs • Zacchaeus Sunday

Fr. Andrew Kishler, pastor
773-575-3272
Kishler.andrew@gmail.com

Fr. Patrick Henry Reardon,
retired pastor
phrii@fsj.org

Deacon Walid Abdul Karim
216-392-9292
Walid1177@yahoo.com

Subdeacon Joseph Freve
773-501-9482
VARIABLE HYMNS

Troparion of the Resurrection (Tone 1): While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life: ‘Glory to Thy Resurrection, O Christ! Glory to Thy kingdom! Glory to Thy providence, O Thou who alone art the lover of mankind.’

[Sat.] Troparion for the Three Holy Hierarchs (Tone 1): The three most great luminaries of the Three Sun Divinity have illumined all of the world with the rays of doctrines divine and true; they are the sweetly-flowing rivers of wisdom, who with godly knowledge have watered all creation in clear and mighty streams: The great and sacred Basil, and the Theologian, wise Gregory, together with the renowned John, the famed Chrysostom of golden speech. Let us all who love their divinely-wise words come together, honoring them with hymns; for ceaselessly they offer entreaty for us to the Trinity.

[Sun.] Troparion for Sts. Cyrus and John (Tone 5): Since Thou hast given us the miracles of Thy holy martyrs, Cyrus and John, as an invincible battlement, by their entreaties scatter the counsels of the heathen, O Christ our God, and strengthen the faith of Orthodox Christians, since Thou alone art good and the Lover of mankind.

Kontakion for the Presentation of Christ (Tone 1): Thou, O Christ God, who by Thy birth didst sanctify the Virgin’s womb, and as is meet, didst bless Simeon’s arms, and didst also come to save us: Preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.
THE EPISTLE
For Saturday: The Three Hierarchs

Their sound hath gone forth into all the earth. The heavens declare the glory of God.
The Reading from the Epistle of St. Paul to the Hebrews (13:7-16)

Brethren, remember your leaders, those who spoke to you the Word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through His own blood. Therefore, let us go forth to Him outside the camp and bear the abuse He endured. For here we have no lasting city, but we seek the city, which is to come. Through Him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge His Name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

THE GOSPEL
For Saturday: The Three Hierarchs

The Reading from the Holy Gospel according to St. Matthew (5:14-19)

The Lord said to His disciples, “You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. Think not that I have come to abolish the Law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the Kingdom of Heaven; but he who does them and teaches them shall be called great in the Kingdom of Heaven.”
**THE EPISTLE**  
*For the Thirty-second Sunday after Pentecost*

The Lord will give strength to His people. Ascribe to the Lord, O sons of God; ascribe to the Lord honor and glory.

**The Reading from the First Epistle of St. Paul to St. Timothy (4:9-15)**

Timothy, my son, the saying is sure and worthy of full acceptance. For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all men, especially of those who believe. Command and teach these things. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Until I come, attend to the public reading of scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties; devote yourself to them, so that all may see your progress.

**THE GOSPEL**  
*For the Fifteenth Sunday of Luke*

**The reading from the Holy Gospel according to St. Luke (19:1-10)**

At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief tax collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see Jesus, for He was to pass that way.

And when Jesus came to the place, He looked up and said to him, “Zacchaeus, make haste and come down; for I must stay at your house today.” So he made haste and came down, and received Him joyfully. And when they saw it they all murmured, “He has gone in to be the guest of a man who is a sinner.” And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor; and if I have defrauded anyone of anything, I restore it fourfold.” And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham; for the Son of man came to seek and to save the lost.”
Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

This weekend at All Saints:

- **Choir practice**, Saturday at 5pm
- **Children’s church school**, Sunday after Divine Liturgy
- **Fr. Pat’s Zoom Bible class**, Sunday 1pm

This week:

- Fr. Andrew will be available most of the week for church visits, sacraments, or pastoral visitations. Please call, email, or text to set up an appointment.
- **Tuesday through Friday**: Morning Prayers, 9am.
- **Tuesday, Feb. 2**: The Feast of the Meeting of our Lord in the Temple. Divine Liturgy (with the blessing of the candles) begins at 7pm.
- **Wednesday, Feb. 3**: Compline prayers and chant class, 7pm. *Our chant class will be taught by Paul S. If you would like to learn more about the services of Vespers and Matins, and the basics of Byzantine chant, please join us!*
- **Saturday, Feb. 6**: Baptism of Samuel Smith and Divine Liturgy, 10am
  Intro to Orthodoxy class, 6pm
  Vespers, 7pm.
- **Sunday, Feb. 7**: Matins, 8:30am; Divine Liturgy, 9:30am.

HOUSE BLESSINGS

*From Fr. Andrew*: Blessed Theophany! Please remember that all Orthodox Christian homes should be blessed by a priest at least once a year. Contact me or Fr. Patrick to schedule your house blessing at your convenience, and know that you are under no obligation to have a meal or gift for the priest. I have no problem stretching these blessings out over the entire year, especially this year due to concerns over COVID.

How should you prepare your home for the blessing?

- All who dwell in the home should make every effort to be present.
- Turn off all televisions, radios, or any other distractions.
- Light a candle in front of at least one icon (preferably the usual place of prayer).
- Provide a list of names, living and departed, for the priest to commemorate.
WEEKLY CLEAN-UP

From Melissa W.: As a friendly housekeeping reminder, please ensure the nursery and playroom are tidied up when you are finished using these rooms. Thank you also for keeping food out to keep pests away!

Volunteer Schedule

<table>
<thead>
<tr>
<th>Date</th>
<th>Reader</th>
<th>Prophora</th>
<th>Greeter</th>
<th>Coffee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sat Jan 30</td>
<td>Jim K.</td>
<td>Pat K.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sun Jan 31</td>
<td>Joseph L.</td>
<td>Pat K.</td>
<td>Sandy A</td>
<td>Domitille</td>
</tr>
<tr>
<td>Tue Feb 2</td>
<td>Joseph L</td>
<td>Pat K</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sat Feb 6</td>
<td>Sd Joseph</td>
<td>Domitille N</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sun Feb 7</td>
<td>Polycarp</td>
<td>Domitille N</td>
<td>Azizeh C</td>
<td>Zach C</td>
</tr>
<tr>
<td>Sat Feb 13</td>
<td>Jim K</td>
<td>Cristina P</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sun Feb 14</td>
<td>Polycarp</td>
<td>Cristina</td>
<td>Nancy L.</td>
<td>Lydia A.</td>
</tr>
<tr>
<td>Sat Feb 20</td>
<td>Sd Joseph</td>
<td>Dn Walid</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

:: FEAST OF THE THREE HOLY HIERARCHS + January 30 ::

by Fr. Nicholas Belcher

On January 30, the Holy Orthodox Church celebrates the feast of the Three Hierarchs – Saints John Chrysostom, Basil the Great, and Gregory the Theologian. The Church remembers all three as eminent teachers and theologians who beautifully expressed the truths of the Orthodox Faith through their writings and homilies. We celebrate the liturgies of St. John and St. Basil almost exclusively, and St. Gregory is one of only three men in the entire history of the Church to be given the title of Theologian. Each contributed enormously to the rich inheritance of the Church, and each actually has his own individual feastday during the month of January. Why then do we have a common feast for the three of them on the thirtieth?

Often in the life of the Church, there are uprisings of heresies that need to be vociferously condemned and heroically fought. There are schisms, wars, and persecutions that shake the lives of the faithful, requiring skillful and holy leadership to calmly shepherd the people to peaceful
pastures. Sadly, there are also many times when the people of the Church involve themselves in needless quarrels that have little to nothing to do with their salvation. At the beginning of the Church's second millennium, there arose just such a debate as to the greatest father of the Church. Some argued for St. John given the eloquence of his homilies. Others pointed to St. Basil for the brilliance of his writings against heresy and his wise organization of monastic life. Others put forward St. Gregory for his lofty theological orations. The warring parties became known as the Johannites, Basilians, and Gregorians.

The debates of these three parties did nothing to arouse the piety of the faithful. To the contrary, they were arousing resentment among one another and were distracting the faithful from "the one thing needful." By divine providence, the three holy hierarchs appeared in a dream to the Metropolitan of Euchaita, St. John Mauropoulos. They told him that he should reveal the dream to the people and tell them to end the squabbling for "the three of us are with God and no rivalry or discord divides us." They told the godly hierarch to create a common feast for the three of them together and to compose the hymns the services. Since all three were celebrated in January, he placed the date of the feast to crown the end of the month and composed the appropriate hymns.

This episode should be instructive for us, the Christians living in an age of rapid communication and social media. Orthodox Christians in our contemporary culture can scarcely avoid seeing their fellow faithful attacking one another viciously and sarcastically over menial issues, such as the one that distracted the Church in the days of St. John Mauropoulos. On the other hand, there many times when there are teachings and practices of the Church for which the Three Hierarchs would have gladly shed their blood to defend that we Orthodox of contemporary times decide are unimportant, outdated, or just too difficult.

As we celebrate this feast of the Three Hierarchs, let us ask them for the wisdom and discernment to know when we should boldly confess the Faith, and when we should put a seal over our lips (or our keyboards.) Let us commit ourselves to humbly emulating the virtues of these great fathers, not just triumphantly quoting their words. In this age of boastful self-opinion and arrogant disregard of the wisdom of the past, let us return again and again to the study of the Three Hierarchs to ground ourselves in the truths of the Orthodox Faith. We do this not in a formulaic way – to simply find proof quotes to advance our opinions or create a nice meme on Facebook – but to learn from these God-inspired fathers how to come before the face of the Living God in order to be sanctified by Him. Or in the words of one of the hymns of the feast: "[They are] pure springs that gush forth with water, wherefrom as we draw forth, we are filled with sweetness of soul, beseeching forgiveness of our failings while seeking great mercy."
DAILY BIBLE READINGS
JAN. 31 – FEB. 6, 2021
ADAPTED FROM THE
ST. JAMES DAILY DEVOTIONAL GUIDE

Sunday, Jan. 31: Unmercenaries Cyrus and John
Psalm 78 / Genesis 31

Monday, Feb. 1: St. Bridget of Ireland / Martyrs Perpetua and Felicity
Psalm 80 / Genesis 32
Hebrews 12:12-29 / Matthew 10:1-15

Tuesday, Feb. 2: The Meeting of our Lord in the Temple
Psalms 24, 81, 84 / Genesis 33

Wednesday, Feb. 3: Righteous Symeon & Anna
Psalms 83, 85 / Genesis 34
Malachi 3:8-15 / Matthew 10:16-26

Thursday, Feb. 4: Venerable Isidore of Pelusium
Psalms 86, 87, 88 / Genesis 35
Malachi 3:16-4:6 / Matthew 10:27-33

Friday, Feb. 5: Martyr Agatha of Sicily
Psalm 89 / Genesis 36
Hebrews 13:1-17 / Matthew 10:32-42

Saturday, Feb. 6: St. Photius, Patriarch of Constantinople
Psalms 90, 91 / Genesis 37
Hebrews 13:18-25 / Matthew 11:1-19

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
THE MOST REVEREND METROPOLITAN JOSEPH
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST
WWW.ANTIOCHIAN.ORG