



# ALL SAINTS ORTHODOX CHURCH

*Antiochian Orthodox Archdiocese of North America*

*4129 W. Newport Ave., Chicago, IL 60641*

*773-575-3272 (Fr. Andrew's cell)*

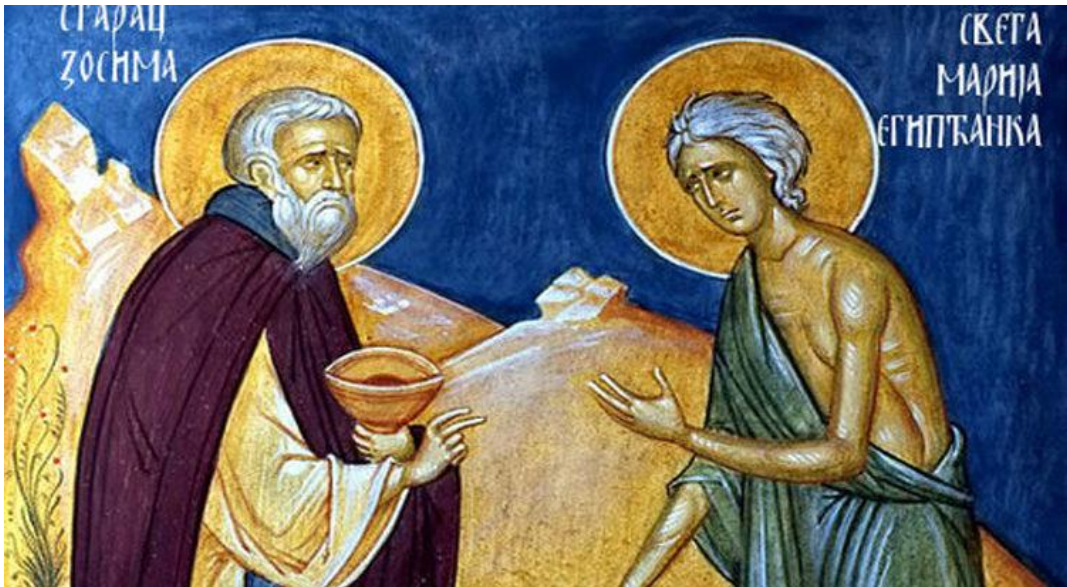
*www.allsaintsorthodox.org*

**Saturday & Sunday, April 17-18, 2021**

Saturday Liturgy, 10:00 am • Saturday Vespers, 7:00 pm

Sunday Matins, 8:30 am • Sunday Divine Liturgy, 9:30 am

**5<sup>th</sup> Sunday of Great Lent • St. Mary of Egypt**



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## VARIABLE HYMNS

**Troparion of the Resurrection (Tone 4):** Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the disciples, saying: ‘Death hath been spoiled! Christ God is risen, granting the world great mercy!’

*[Saturday]* **Troparion for Akathist Saturday (Tone 8):** With mystic apprehension of the Divine commandment, the bodiless angel quickly appeared in the dwelling-place of Joseph and said to the unwed Virgin: ‘Lo, He who in His descent did bow the heavens, is housed unchanged and whole in thee! As I behold Him in thy womb taking on the form of a servant, I marvel and I cry unto thee: Hail, O Bride without bridegroom!’

*[Sunday]* **Troparion for St. Mary of Egypt (Tone 8):** Through thee, the Divine likeness was securely preserved, O mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

**Lenten Kontakion to the Theotokos (Tone 8):** O Champion Leader, to thee I offer thanks of victory! O Theotokos, thou hast delivered me from terror. As thou hast invincible power, O Theotokos, thou truly can set me free from all danger. Set me free and deliver me, that I may cry unto thee: Hail, O bride without bridegroom!

**Troparion of All Saints (Tone 4):** Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

## **THE EPISTLE**

*For both Saturday and Sunday*

Make your vows and pay them to the Lord our God. God is known in Judaea. His Name is great in Israel.

### **The Reading from the Epistle to the Hebrews (9:11-14)**

Brethren, Christ having appeared a High Priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; neither through the blood of goats and calves, but through His own blood, entered in once for all into the holy place, having found eternal redemption. For if the sprinkling of defiled persons with the blood of bulls and goats and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God?

## **THE GOSPEL**

*For both Saturday and Sunday*

### **The Reading from the Holy Gospel according to St. Mark (10:32-45)**

At that time, Jesus took His twelve disciples, and began to tell them what was to happen to Him, saying, "Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise."

And James and John, the sons of Zebedee, came forward to Him, and said to Him, "Teacher, we would that thou should do for us whatsoever we shall desire." And Jesus said to them, "What do you want me to do for you?" And they said to Him, "Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to Him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among

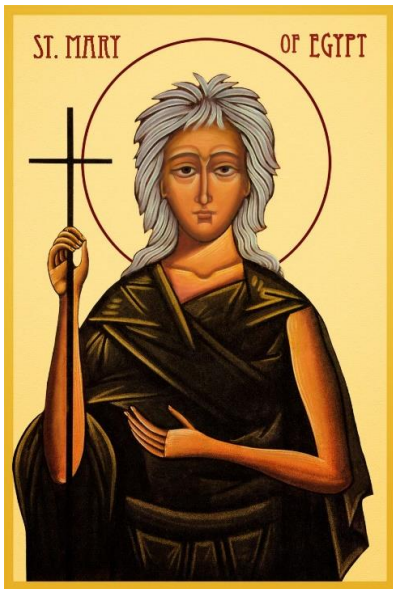
you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many.”

**Hymn to the Theotokos for the Liturgy of St. Basil (Tone 6):** All of creation rejoices in thee, O Full of Grace: the assembly of angels and the race of man. O sanctified temple and spiritual Paradise, the glory of virgins, from whom God was incarnate and became a child, our God before the ages! He made thy body into a throne and thy womb he made more spacious than the heavens. All of creation rejoices in thee, O Full of Grace; Glory to Thee!



**:: The Synaxarion for the 5<sup>th</sup> Sunday of Great Lent ::**

On the Fifth Sunday of Great Lent, it was ordained that we make remembrance of our godly Mother Mary of Egypt.



Once, during the Honorable Fast, the priest-monk Zosimus withdrew into the wilderness. He caught sight of a withered woman named Mary; her hair was white as snow. Mary then told Zosimus that she was born in Egypt and at the age of 12 began to live a life of debauchery in Alexandria for 17 years. One day, she went to Jerusalem to enter the church to venerate the Honorable Cross. However, some invisible force restrained her. In great fear, she gazed upon the icon of the Theotokos in the vestibule and prayed that she be allowed to enter the church, all the while confessing her sinfulness. She was then permitted to enter the church. Having venerated the Cross she again entered the vestibule and, before the icon, gave thanks to the Mother of God. At that very moment she heard a voice saying: “If you cross the Jordan, you will find glorious rest!” Mary left for the wilderness and remained there for 47 years in repentance. She bade Zosimus to come back in one year with

Holy Communion, which he did. The following year, on Holy Thursday, April 1, 522, Zosimus discovered Mary’s lifeless body, and buried her. Thus, the Lord glorifies penitent sinners. The Church exalts and exemplifies Mary to the faithful in Great Lent as an incentive for repentance that brings entry into the Heavenly Kingdom.

Through her intercessions, O Christ God, have mercy upon us. Amen.

# Announcements and Upcoming Events

*For a full calendar of events and services at All Saints, see our website [www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)*

This weekend at All Saints:

- **Intro to Orthodoxy class**, Saturday at 6pm (immediately before Vespers). This week we will cover the first line of the creed, along with the doctrine of creation, mankind, angels, and demons.
- **Children's church school**, Sunday after Divine Liturgy.
- **Teen SOYO and Pre-Teen meetings**, Sunday after church school.
- **Fr. Pat's Zoom Bible class**, Sunday at 1pm.

This week:

- **Tuesday, Wednesday, Thursday, Friday**: Lenten Morning Prayers, 9am.
- **Wednesday, April 21**: Liturgy of the Presanctified Gifts, 7pm.
- **Saturday, April 24: St. Lazarus Day**. Divine Liturgy, 10am; Palm Sunday Vespers, 7pm.
- **Sunday, April 25: Palm Sunday**. Matins, 8:30am; Procession & Divine Liturgy, 9:30am; followed by church school.

## LENTEN COIN BOXES

Once again please remember to fill the **coin boxes** that are on the Greeters' table that are supplied by the Fellowship of St. John the Divine, in accordance with our archdiocese, to feed the hungry around the world. **Please use these boxes all during Lent and turn them in at Pascha to be blessed.** Please replace the coins with a check marked "For the Poor" in the memo line, or submit paper money. If you have any questions, contact Pat K.

*"Whoever has a bountiful eye will be blessed, for he shares his bread with the poor." (Proverbs 22:9)*

## ONLINE ICON PRESENTATION

Join Chicago Synergy on **Thursday, April 22 at 6pm** for a Zoom presentation, "Symbolism and Scripture: Byzantine Icons," led by Fr. Jonathan Bannon of Christ the Savior Orthodox Church in Rockford. Go to [www.chicagosynergy.org](http://www.chicagosynergy.org) to register for this event!

## A NOTE ON THE PANDEMIC

Through the grace of God, we as a parish have made it thus far through the pandemic. While we know that many people may have gotten vaccinated, the pandemic is still ongoing. The Parish Council would like to remind everyone to keep on the same prudent public health measures that we've been taking for the past year. In particular, we ask that all who are ill or have any symptoms stay home from church services and events. Many thanks!

## GOOD FRIDAY AT ALL SAINTS

Please see the separate Holy Week services handout, or our online calendar at the church website for a full schedule of services.

On **Good Friday, April 30**, we will have three services and two youth events:

- **Royal Hours of Good Friday** will begin at 9am.
- **“Preparing our Hearts for the Risen Christ,” a retreat for 2<sup>nd</sup> through 6<sup>th</sup> graders**, will take place after the morning Royal Hours service (approximately 11am to 2pm). A light lunch will be provided, along with a lesson, projects, and activities. Fr. Andrew will also be available to hear confessions, especially those who have been preparing for their first confessions. **Walk-ins are welcome, but please let Jolynn R. know you are coming by at least April 28.** Parent and teacher volunteers will also be welcome! Sign up lists for children and volunteers will be available in the fellowship hall, or contact Jolynn directly at [Liz430357@aol.com](mailto:Liz430357@aol.com).
- **Good Friday Vespers** (taking Jesus down from the Cross), 3pm.
- **Lamentations Service** at the Tomb of Christ, 7pm.
- Our **Teen SOYO retreat and prayer vigil** will take place after the Lamentations service, approximately 9pm to midnight. This will be a night of quiet prayer, plus a few Paschal preparations: altar cloths, stripping bay leaves, and coloring eggs. Fr. Andrew will also be available for confessions.

## SPEAKOUT ILLINOIS BANQUET

SpeakOut Illinois is a pro-life organization, dedicated to saving the lives of unborn children in our state. Their annual banquet will take place the morning of **Saturday, May 15** at Drury Lane, and we are looking for 10 people from All Saints who would be willing to fill a table. The cost will be covered; a \$40 donation would be appreciated but not required. Fr. Andrew will be offering a prayer at the event; please see Jim or Pat Kushiner if you are interested in coming.

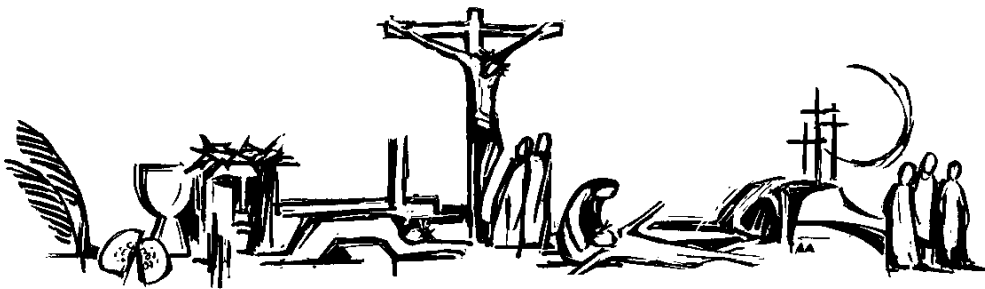
## MEMORIAL DAY RETREAT

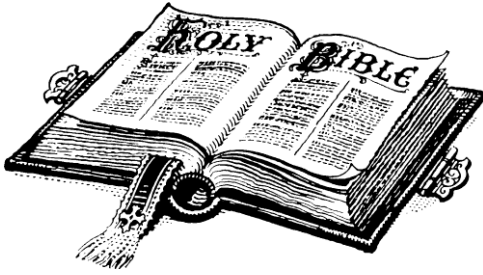
Join us for a Memorial Day weekend church retreat at Covenant Harbor in Lake Geneva, WI, May 29-31 (Saturday-Monday). We are still working out the final cost per family/individual, but please see Khouria Patty, Octavian, or Sarah S. if you have any questions. Regular weekend services will still be held at All Saints that weekend, for those not attending.

# Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee
<b>Sat April 17</b>	Jerry C	Dn Walid		
<b>Sun April 18</b> <i>St Mary of Egypt</i>	Paul K	Dn Walid	Domitille N	Zach C
<b>Sat April 24</b> <i>Raising of Lazarus</i>	Michelle C	Sandy A		
<b>Sun April 25</b> <i>Palm Sunday</i>	Joseph L	Sandy A	Sandy A	Alina S
<b>Thurs Apr 29</b> <i>Holy Thursday</i>	Jim K	Sandy A	Nancy L	
<b>Sat May 1</b> <i>Holy Saturday</i>	Sd Joseph	Octavian F	Azizeh C	Domitille N
<b>Sunday May 2</b> <i>Holy Pascha</i>	Joseph L	Debbie K	Nancy L	
<b>Wed May 5</b> <i>St George</i>	Doug J	Dn Walid	Domitille N	Lydia A

*Until further notice, we will not be holding potluck meals after evening services. However, if individuals and families would like to bring their own meals and eat together in the church hall, you are welcome to do so. We will continue to have coffee and pre-packaged snacks available after morning liturgies.*





# DAILY BIBLE READINGS

APRIL 18-24, 2021

ADAPTED FROM THE  
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

**Sunday, April 18: St. Mary of Egypt**

Matthew 28:16-20 / Hebrews 9:11-14 / Mark 10:32-45

**Monday, April 19: Holy Hieromartyr Paphnutius**

Isaiah 48:17-49:4 / Mark 9:30-41

Genesis 27:1-41 / Proverbs 19:16-25

**Tuesday, April 20: Zacchaeus the Apostle of Caesaria**

Isaiah 49:6-10 / Mark 9:42-50

Genesis 31:3-16 / Proverbs 21:3-21

**Wednesday, April 21: Holy Martyr Theodore & his mother Philippa of Perge**

Isaiah 58:1-11 / Mark 10:1-16

Genesis 43:26-31, 45:1-16 / Proverbs 21:23-22:4

**Thursday, April 22: Theodore of Sykeon**

Isaiah 65:8-16 / Mark 10:17-31

Genesis 46:1-7 / Proverbs 23:15-24:5

**Friday, April 23: St. George the Great-Martyr**

Isaiah 66:10-24 / Mark 10:46-52

Genesis 49:33-50:26 / Proverbs 31:8-31

**Saturday, April 24: The Raising of St. Lazarus**

Hebrews 12:28-13:8 / John 11:1-45

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE  
THE MOST REVEREND METROPOLITAN JOSEPH  
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST  
WWW.ANTIOCHIAN.ORG