

# ALL SAINTS ORTHODOX CHURCH

*Antiochian Orthodox Archdiocese of North America*  
4129 W. Newport Ave., Chicago, IL 60641  
773-575-3272 (Fr. Andrew's cell)  
[www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)

**Saturday & Sunday, April 24-25, 2021**

St. Lazarus Saturday Liturgy, 10:00 am • Saturday Vespers, 7:00 pm  
Sunday Matins, Palm procession, and Divine Liturgy, 8:30 am

**The Raising of St. Lazarus and the Entry of our Lord into Jerusalem**



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## VARIABLE HYMNS

*[Sat. & Sun.]* **Troparion for St. Lazarus (Tone 1):** O Christ God, when Thou didst raise Lazarus from the dead before Thy passion, Thou didst reveal the universal resurrection. Wherefore, we like the children carry the insignia of triumph and victory, and cry to Thee, O Vanquisher of death: ‘Hosanna in the highest! Blessed is He that cometh in the name of the Lord!’

*[Sun. only]* **Troparion for Palm Sunday (Tone 4):** O Christ God, when we were buried with Thee in baptism, we became deserving of Thy Resurrection to immortal life. Wherefore, we praise Thee, crying: ‘Hosanna in the highest! Blessed is He that cometh in the Name of the Lord!’

*[Sat. only]* **Kontakion for St. Lazarus (Tone 2):** To those on the earth, the Joy of all, Christ God, the Truth, the Light, and the Life, the Resurrection of the world: In His goodness hath now appeared and is become the true archetype of the resurrection of all, bestowing divine forgiveness on all men.

*[Sun. only]* **Kontakion for Palm Sunday (Tone 6):** Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: ‘Blessed art Thou who comest to recall Adam!’

**Troparion of All Saints (Tone 4):** Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

## THE EPISTLE

*For St. Lazarus Saturday*

The Lord is my light and my Savior. The Lord is the defender of my life.

**The Reading from the Epistle of St. Paul to the Hebrews (12:28-13:8)**

Brethren, having received a kingdom that cannot be shaken, let us hold on to grace, whereby we may worship God in a well-pleasing manner, with reverence and godly fear; for “our God is a consuming fire.” Let brotherly love continue. Do not be forgetful in showing hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in bonds, as though being bound together with them; those who are ill-treated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled; as for

fornicators and adulterers, God will judge. Let your manner of life be free from the love of money; and be content with the things that you have. For He has said, “I will never fail thee, neither will I ever forsake thee”; so that we may boldly say, “The Lord is my helper, I will not fear, what can man do to me?” Remember those who preside over you, who have spoken to you the word of God; and considering the outcome of their life, imitate their faith. Jesus Christ is the same yesterday and today and forever.

## **THE GOSPEL**

*For St. Lazarus Saturday*

### **The Reading from the Holy Gospel according to St. John (11:1-45)**

At that time, a certain man was ill, Lazarus of Bethany, in the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped His feet with her hair, whose brother Lazarus was ill. So the sisters sent to Jesus, saying, “Lord, he whom you love is ill.” But when Jesus heard it He said, “This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it.”

Now Jesus loved Martha and her sister and Lazarus. So when He heard that he was ill, He stayed two days longer in the place where He was. Then after this Jesus said to the disciples, “Let us go into Judea again.” The disciples said to him, “Rabbi, the Jews were but now seeking to stone Thee, and Thou art going there again?” Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. But if anyone walks in the night, he stumbles, because the light is not in him.” Thus He spoke, and then He said to them, “Our friend Lazarus has fallen asleep, but I go to awake him out of sleep.” The disciples said to Him, “Lord, if he has fallen asleep, he will recover.” Now Jesus had spoken of His death, but they thought that He meant taking rest in sleep. Then Jesus told them plainly, “Lazarus is dead; and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with Him.”

Now when Jesus came, He found that Lazarus had already been in the tomb for four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met Him, while Mary sat in the house. Martha said to Jesus, “Lord, if Thou hadst been here, my brother would not have died. And even now I know that whatever Thou wilt ask from God, God will give it Thee.” Jesus said to her, “Your brother will rise again.” Martha said to Him, “I know that he will rise again in the resurrection at the last day.” Jesus said to her, “I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives

and believes in me shall never die. Do you believe this?" She said to Him, "Yes, Lord; I believe that Thou art the Christ, the Son of God, He who is coming into the world."

When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to Him. Now Jesus had not yet come to the village, but was still in the place where Martha had met Him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Then Mary, when she came where Jesus was and saw Him, fell at His feet, saying to Him, "Lord, if Thou hadst been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, He was deeply moved in spirit and troubled; and He said, "Where have you laid him?" They said to Him, "Lord, come and see." Jesus wept. So the Jews said, "See how He loved him!" But some of them said, "Could not He who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to Him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?" So they took away the stone from the place where the dead was laid. And Jesus lifted up His eyes and said, "Father, I thank Thee that Thou hast heard me. I know that Thou hearest me always, but I have said this on account of the people standing by, that they may believe that Thou didst send me." When He had said this, He cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what He did, believed in Him.

## **THE EPISTLE**

*For Palm Sunday*

Blessed is He who cometh in the Name of the Lord. O give thanks unto the Lord, for He is good; for His mercy endures forever.

### **The Reading from the Epistle of St. Paul to the Philippians (4:4-9)**

Brethren, rejoice in the Lord always; again I will say: Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just,

whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

## THE GOSPEL

*For Palm Sunday*

### **The Reading from the Holy Gospel according to St. John (12:1-18)**

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone; let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.



# Announcements and Upcoming Events

*For a full calendar of events and services at All Saints, see our website [www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)*

This week at All Saints:

- See the separate **Holy Week schedule** for a full listing of services.
- No Church school or Zoom Bible class today or next Sunday.
- **Confessions:** If you have not yet made your Lenten confession, or if you need it again for any reason, Fr. Pat and Fr. Andrew will be available after each service or by appointment.
- See the note below on Good Friday events.

## LENTEN COIN BOXES

Once again please remember to fill the **coin boxes** that are on the greeters' table that are supplied by the Fellowship of St. John the Divine, in accordance with our archdiocese, to feed the hungry around the world. **Please use these boxes all during Lent and turn them in at Pascha to be blessed.** Please replace the coins with a check marked "For the Poor" in the memo line, or submit paper money. If you have any questions, contact Pat K.

*"He has distributed freely; he has given to the poor; his righteousness endures forever; his horn is exalted in honor." (Psalm 112:9)*

## A NOTE ON THE PANDEMIC

Through the grace of God, we as a parish have made it thus far through the pandemic. While we know that many people may have gotten vaccinated, the pandemic is still ongoing. The Parish Council would like to remind everyone to keep on the same prudent public health measures that we've been taking for the past year. In particular, we ask that all who are ill or have any symptoms stay home from church services and events. Many thanks!

## GOOD FRIDAY AT ALL SAINTS

Please see the separate Holy Week services handout, or our online calendar at the church website for a full schedule of services.

On **Good Friday, April 30**, we will have three services and two youth events:

- **Royal Hours of Good Friday** will begin at 9am.
- **"Preparing our Hearts for the Risen Christ," a retreat for 2<sup>nd</sup> through 6<sup>th</sup> graders**, will take place after the morning Royal Hours service (approximately 11am to 2pm). A light lunch will be provided, along with a lesson, projects, and activities. Fr. Andrew will also be available to hear confessions, especially those who have been preparing for their

first confessions. **Walk-ins are welcome, but please let Jolynn R. know you are coming by at least April 28.** Parent and teacher volunteers will also be welcome! Sign up lists for children and volunteers will be available in the fellowship hall, or contact Jolynn directly at [Liz430357@aol.com](mailto:Liz430357@aol.com).

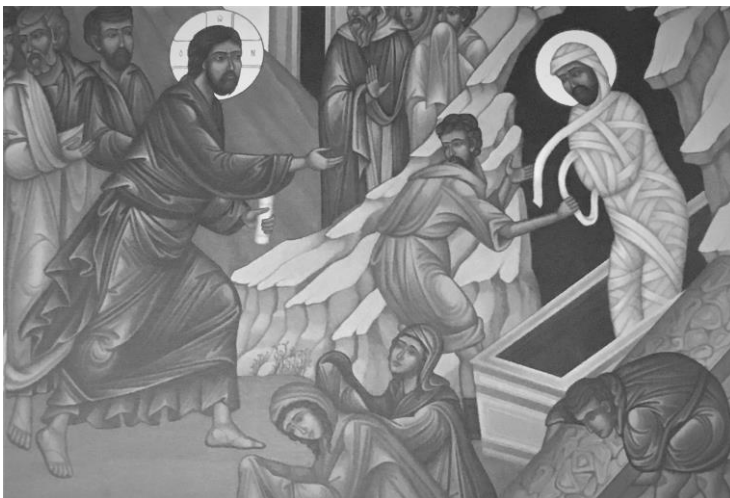
- **Good Friday Vespers** (taking Jesus down from the Cross), 3pm.
- **Lamentations Service** at the Tomb of Christ, 7pm.
- Our **Teen SOYO retreat and prayer vigil** will take place after the Lamentations service, approximately 9pm to midnight. This will be a night of quiet prayer, plus a few Paschal preparations: altar cloths, stripping bay leaves, and coloring eggs. Fr. Andrew will also be available for confessions.

### **SPEAKOUT ILLINOIS BANQUET**

SpeakOut Illinois is a pro-life organization, dedicated to saving the lives of unborn children in our state. Their annual banquet will take place the morning of **Saturday, May 15** at Drury Lane, and we are looking for 10 people from All Saints who would be willing to fill a table. The cost will be covered; a \$40 donation would be appreciated but not required. Fr. Andrew will be offering a prayer at the event; please see Jim or Pat Kushiner if you are interested in coming.

### **MEMORIAL DAY RETREAT**

Join us for a Memorial Day weekend church retreat at Covenant Harbor in Lake Geneva, WI, May 29-31 (Saturday-Monday). We are still working out the final cost per family/individual, but please see Khouria Patty, Octavian, or Sarah S. if you have any questions. Regular weekend services will still be held at All Saints that weekend, for those not attending.



# Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee
<b>Sat April 24</b> <i>Raising of Lazarus</i>	Michelle C	Sandy A		
<b>Sun April 25</b> <i>Palm Sunday</i>	Joseph L	Sandy A	Sandy A	Alina S
<b>Thurs Apr 29</b> <i>Holy Thursday</i>	Jim K	Sandy A	Nancy L	
<b>Sat May 1</b> <i>Holy Saturday</i>	Sd Joseph	Octavian F	Azizeh C	Domitille N
<b>Sunday May 2</b> <i>Holy Pascha</i>	Joseph L	Debbie K	Nancy L	
<b>Wed May 5</b> <i>St George</i>	Doug J	Dn Walid	Domitille N	
<b>Sunday May 9</b> <i>St. Thomas Sunday</i>	Polycarp	Pat K.	Sandy A.	Lydia A.

*Until further notice, we will not be holding potluck meals after evening services. However, if individuals and families would like to bring their own meals and eat together in the church hall, you are welcome to do so. We will continue to have coffee and pre-packaged snacks available after morning liturgies.*

