

# ALL SAINTS ORTHODOX CHURCH

*Antiochian Orthodox Archdiocese of North America*  
4129 W. Newport Ave., Chicago, IL 60641  
773-231-6177 (NEW church office number)  
[www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)

**Sunday, May 16, 2021**

Saturday Vespers, 7:00 pm • Sunday Matins & Liturgy, 8:30 am  
**Third Sunday of Pascha: The Myrrh-Bearing Women; Sts. Joseph of  
Arimathea and Nicodemus**



**Fr. Andrew Kishler, pastor**  
773-575-3272  
[Kishler.andrew@gmail.com](mailto:Kishler.andrew@gmail.com)

**Deacon Walid Abdul Karim**  
216-392-9292  
[Walid1177@yahoo.com](mailto:Walid1177@yahoo.com)

**Fr. Patrick Henry Reardon,  
retired pastor**  
[phrii@fsj.org](mailto:phrii@fsj.org)

**Subdeacon Joseph Freve**  
773-501-9482



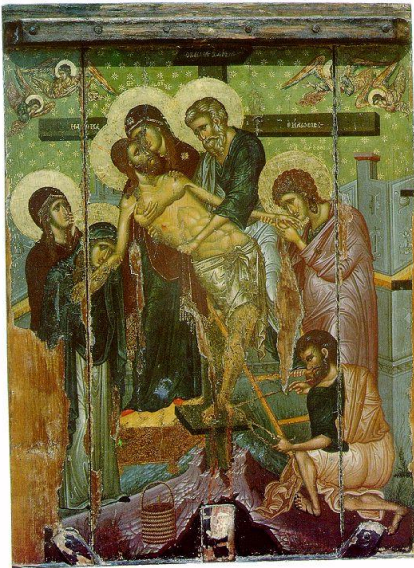
## Troparion for Pascha:

Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

*Hymns of the Day, immediately after the Small Entrance:*

**Entrance Hymn for Pascha:** In the gathering places, bless ye God the Lord from the springs of Israel. O Son of God who art risen from the dead, save us who sing to Thee: Alleluia!

**Troparion for the Resurrection (Tone 2):** When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: ‘O Christ, Thou giver of life, glory to Thee!’



**Troparion for St. Joseph of Arimathea (Tone 2):** The pious Joseph, having brought down Thy pure body from the tree, wrapped it in fine linen, embalmed it with ointment, provided for it, and laid it in a new tomb. But Thou didst verily rise after three days, O Lord, granting the world great mercy!

**Troparion for the Myrr-bearing Women (Tone 2):** Verily, the angel came to the tomb and said to the ointment-bearing women: ‘The ointment is meet for the dead, but Christ is shown to be remote from corruption. But cry ye: The Lord is risen, granting the world great mercy!’

**Troparion of All Saints (Tone 4):** Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

**Kontakion for Pascha (Tone 8):** O Immortal One, when Thou didst descend into the tomb, Thou didst destroy the power of Hades; and Thou didst rise victorious, O Christ God. Thou hast said to the ointment-bearing women: ‘Rejoice!’ And Thou gavest peace to Thy disciples, O Bestower of resurrection to those who had fallen.

## **THE EPISTLE**

*For the Third Sunday of Pascha*

The Lord is my strength and my song. With chastisement has the Lord chastened me.

### **The Reading from the Acts of the Holy Apostles (6:1-7)**

In those days, when the number of the disciples was multiplying, the Hellenists murmured against the Hebrews because their widows were neglected in the daily ministry. And the twelve summoned the multitude of the disciples and said: "It is not right that we should forsake the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good report, full of the Spirit and of wisdom, whom we may appoint to this duty. And we will devote ourselves to prayer and to the ministry of the word."

And the saying pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Próchoros, and Nikánor, and Tímon, and Parmenás, and Nikólaos a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied in Jerusalem exceedingly, and a great company of the priests were obedient to the faith.

## **THE GOSPEL**

*For the Third Sunday of Pascha*

### **The Reading from the Holy Gospel according to St. Mark (15:43-16:8)**

At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the Kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if He were already dead; and summoning the centurion, he asked him whether Jesus was already dead. And when he learned from the centurion that He was dead, he granted the body to Joseph. And he bought a linen shroud, and taking Him down, wrapped Him in the linen shroud, and laid Him in a tomb, which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where He was laid.

And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint Jesus. And very early in the morning, on the first day of the week, they came to the tomb at the rising of the sun. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back – it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a long white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He is risen; He is not

here; see the place where they laid Him. But go, tell His disciples and Peter that He is going before you to Galilee; there you will see Him, as He told you.” And they went out quickly and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.

---

**Hymn to the Theotokos for Pascha:** The angel cried to the lady full of grace: Rejoice, rejoice O pure Virgin! Again, I say rejoice! For thy Son is risen from His three days in the tomb. With Himself, He has raised all the dead. Rejoice, rejoice O ye people! Shine, shine, shine O New Jerusalem: The glory of the Lord has shone on thee. Exult now, exult, and be glad, O Zion. Be radiant, O pure Theotokos in the resurrection, the resurrection of thy Son!

**“THE LORD IS CALLED LIGHT AND LIFE AND RESURRECTION AND TRUTH. HE IS LIGHT AS THE BRIGHTNESS OF SOULS AND AS THE ONE WHO DRIVES AWAY THE DARKNESS OF IGNORANCE, AS THE ONE WHO ENLIGHTENS THE MIND TO UNDERSTAND UNUTTERABLE THINGS, AND AS THE ONE WHO REVEALS MYSTERIES WHICH CAN BE PERCEIVED ONLY BY THE PURE. HE IS LIFE, AS THE ONE WHO GRANTS TO SOULS WHO LOVE THE LORD, THE MOVEMENT PROPER FOR DIVINE THINGS. AGAIN, HE IS RESURRECTION AS THE ONE WHO RAISES UP THE MIND FROM A DEATHLY CRAVING FOR MATERIAL THINGS AND CLEANSSES IT FROM ALL KINDS OF CORRUPTION AND DEATH. FINALLY, HE IS TRUTH AS THE ONE WHO GIVES TO THOSE WHO ARE WORTHY AN INFLEXIBLE DISPOSITION TOWARD THE GOOD.”**



– ST. MAXIMOS THE CONFESSOR

# Announcements and Upcoming Events

*For a full calendar of events and services at All Saints, see our website [www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)*

This weekend:

- **Church school** for children and teens, following Liturgy and coffee hour.
- **Teen SOYO and Jr. SOYO lunch & meetings**, following Church school
- **Fr. Pat's Zoom Bible class**, 1pm.

This week at All Saints:

- **Morning Prayers:** Tuesday through Friday, 9am.
- **Tuesday, May 18:** Parish council meeting, 7:30pm.
- **Wednesday, May 19:** Vespers, 7pm.
- **Saturday, May 22:** Vespers, 7pm.
- **Sunday, May 23: Sunday of the Paralytic.** Matins, 8:30am; Divine Liturgy, 9:30am.

## **MEMORIAL DAY RETREAT**

Join us for a Memorial Day weekend church retreat at Covenant Harbor in Lake Geneva, WI, May 29-31 (Saturday-Monday). We are still working out the final cost per family/individual, but please see Khouria Patty, Octavian, or Sarah S. if you have any questions. Regular weekend services will still be held at All Saints that weekend, for those not attending.

## **BISHOP ANTHONY'S VISIT**

Bishop Anthony plans to visit us Pentecost weekend, June 19-20. His Grace will be serving Saturday morning Divine Liturgy on the 19<sup>th</sup>, Saturday Vespers, and Sunday Divine Liturgy on the 20<sup>th</sup>.

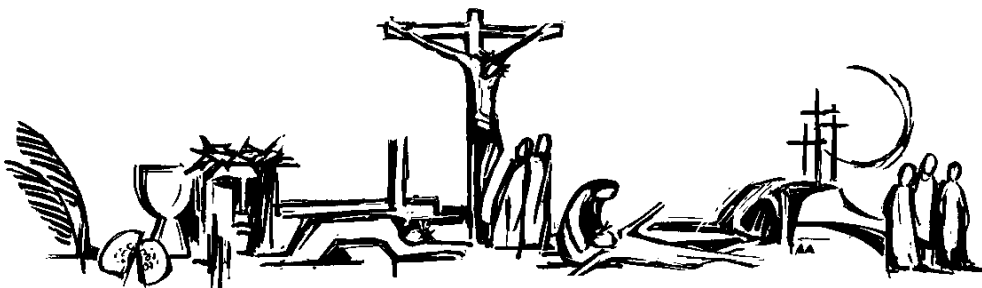
# Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee
<b>Sunday, May 16</b> <i>Holy Myrrh-bearers</i>	Paul K	Domitille N	Azizeh C	Zach C
<b>Sunday May 23</b> <i>Paralytic</i>	Jim K	Cristina P	Nancy L	Domitille N
<b>Sunday May 30</b> <i>Samaritan Woman</i>	Joseph L	Dn Walid	Domitille N	Alina S
<b>Sunday, June 6</b> <i>Blind Man Sunday</i>	Jerry C.	Sandy A.	Sandy A.	Lydia A.

***Please note that regular coffee hours will resume Sunday, June 27, on the feast of All Saints!*** As we've done in the past, the church will be divided into four parts alphabetically (A-F, G-K, L-P, and R-W). So if your last name begins with A through F, please bring something simple to share for coffee hour on June 27, and we'll go through the alphabet from there.

***Weekly clean-up*** will be the responsibility of those providing coffee hour. For now, please, let's all pitch in and help.

*Also, if you are providing holy bread for Liturgy, or food/ snacks for coffee hour, please feel free to provide a list of names (living and departed) of your family members or friends, to be read at the Great Entrance on that day.*



## :: WHO ARE THE MYRRH-BEARING WOMEN? ::

*Adapted from "Myrrhbearers" at Wikipedia.org*

In Orthodox Christian tradition, the **Myrrh-bearers** are the individuals mentioned in the New Testament who were directly involved in the burial or who discovered the empty tomb following the resurrection of Jesus. The term traditionally refers to the women with myrrh who came to the tomb of Christ early in the morning to find it empty. Also included are Joseph of Arimathea and Nicodemus, who took the body of Jesus down from the cross, embalmed it with myrrh and aloes, wrapped it in clean linen, and placed it in a new tomb. (Matthew 27:55–61, Matthew 28:1–10, Mark 15:40–16:11, Luke 23:50–24:10, John 19:38–20:18).

The women followed Jesus during his earthly ministry in Galilee, providing for him and his followers out of their own means (Mark 15:41). They remained faithful to him even during the most dangerous time of his arrest and execution, and not only stood by the cross, but accompanied him to his burial, noticing where the tomb was located. Because of the impending Sabbath, it was necessary for the burial preparations to be brief. Jewish custom at the time dictated that mourners return to the tomb every day for three days. Once the Sabbath had passed, the women returned at the earliest possible moment, bringing myrrh to anoint the body. It was at this point that the Resurrection was revealed to them, and they were commissioned to go and tell the Apostles. They were, in effect, the apostles to the Apostles.

Joseph of Arimathea was a disciple of Jesus, but secretly (John 19:38). He went to Pontius Pilate and asked for the body of Jesus and, together with Nicodemus, hurriedly prepared the body for burial. He donated his own new tomb for the burial. A native of Arimathea, he was apparently a man of wealth, and probably a member of the Sanhedrin. Joseph was an "honorable counselor, who waited for the kingdom of God" (Mark 15:43). Luke describes him as "a good man, and just" (Luke 23:50).

Nicodemus was a Pharisee and also a member of the Sanhedrin, who is first mentioned early in the Gospel of John, when he visits Jesus to listen to his teachings, but he comes by night out of fear (John 3:1–21). He is mentioned again when he states the teaching of the Law of Moses concerning the arrest of Jesus during the Feast of Tabernacles (John 7:45–51). He is last mentioned following the Crucifixion, when he and Joseph of Arimathea prepare the body of Jesus for burial (John 19:39–42).



# DAILY BIBLE READINGS

MAY 16-22, 2021

ADAPTED FROM THE  
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

**Sunday, May 16: The Myrrh-bearing women, with Sts. Joseph and Nicodemus**  
Luke 24:1-12 / Acts 6:1-7 / Mark 15:43-16:8

**Monday, May 17: Holy Apostles Andronicus and Junia**  
Exodus 14:21-31 / Acts 6:8-7:5, 7:47-60 / John 4:46-54

**Tuesday, May 18: Martyrs Peter, Dionysius, Andrew, Paul, Christina, Heraclius,  
Paulinus, and Benedimus**  
Exodus 15:1-21 / Acts 8:5-17 / John 6:27-33

**Wednesday, May 19: Hiero-Martyr Patrick of Prusa**  
Zephaniah 3:8-15 / Acts 8:18-24 / John 6:35-39

**Thursday, May 20: Lydia of Philippi, Equal-to-the-Apostles**  
3 Kingdoms 17:8-24 / Acts 8:26-39 / John 6:40-44

**Friday, May 21: Sts. Constantine and Helen, Equals-to-the Apostles**  
Isaiah 61:10-62:5 / Acts 8:40-9:19 / John 6:48-54

**Saturday, May 22: Basiliscus the Martyr, Bishop of Comana**  
Acts 9:19-31 / John 15:17-16:2

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE  
THE MOST REVEREND METROPOLITAN JOSEPH  
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST  
WWW.ANTIOCHIAN.ORG