

ALL SAINTS ORTHODOX CHURCH

Antiochian Orthodox Archdiocese of North America
4129 W. Newport Ave., Chicago, IL 60641
773-231-6177 (NEW church office number)
www.allsaintsorthodox.org

Sunday, May 30, 2021

Saturday Vespers, 7:00 pm • Sunday Matins & Liturgy, 8:30 am
Fifth Sunday of Pascha: Sunday of the Samaritan Woman



Fr. Andrew Kishler, pastor
773-575-3272
Kishler.andrew@gmail.com

Fr. Patrick Henry Reardon,
retired pastor
phrii@fsj.org

Deacon Walid Abdul Karim
216-392-9292
Walid177@yahoo.com

Subdeacon Joseph Freve
773-501-9482



Troparion for Pascha:

Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

Hymns of the Day, immediately after the Small Entrance:

Entrance Hymn for Pascha: In the gathering places, bless ye God the Lord from the springs of Israel. O Son of God who art risen from the dead, save us who sing to Thee: Alleluia!

Troparion for the Resurrection (Tone 4): Having learned the joyful message of the resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the disciples, saying, “Death hath been spoiled! Christ God is risen, granting the world great mercy!”

Troparion for Mid-Pentecost (Tone 8): In the midst of this feast, O Savior, give Thou my thirsty soul to drink of the waters of true worship. For Thou didst call out to all, saying: “Whosoever is thirsty, let him come to me and drink.” Wherefore, O Christ our God, Fountain of life, glory to Thee!

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

Kontakion for Pascha (Tone 8): O Immortal One, when Thou didst descend into the tomb, Thou didst destroy the power of Hades; and Thou didst rise victorious, O Christ God. Thou hast said to the ointment-bearing women: ‘Rejoice!’ And Thou gavest peace to Thy disciples, O Bestower of resurrection to those who had fallen.

THE EPISTLE READING

For the Sunday of the Samaritan Woman

How magnified are Thy works, O Lord. In wisdom hast Thou made them all. Bless the Lord, O my soul.

The Reading from the Acts of the Apostles (11:19-30)



In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord.

The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord. Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch.

Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, everyone according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

THE GOSPEL READING

For the Sunday of the Samaritan Woman

The Reading from the Holy Gospel according to St. John (4:5-42)

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus

said to her, “Give me a drink.” For His disciples had gone away into the city to buy food. The Samaritan woman said to Him, “How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?” For Jews have no dealings with Samaritans. Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give Me a drink,’ you would have asked Him, and He would have given you living water.” The woman said to Him, “Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?” Jesus said to her, “Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life.” The woman said to Him, “Sir, give me this water, that I may not thirst, nor come here to draw.” Jesus said to her, “Go, call your husband, and come here.” The woman answered Him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and he whom you now have is not your husband; this you said truly.”



The woman said to Him, “Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth.” The woman said to Him, “I know that Messiah is coming – He who is called Christ. When He comes, He will tell us all things.” Jesus said to her, “I who speak to you am He.”

Just then His disciples came. They marveled that He was talking with a woman, but none said, “What dost Thou wish?” or, “Why art Thou talking with her?” So the woman left her water jar, and went away into the city, and said to the people, “Come, see a man who told me all that I ever did. Can this be the Christ?” They went out of the city and were coming to Him. Meanwhile the disciples besought Him, saying, “Rabbi, eat.” But He said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Has anyone brought Him food?” Jesus

said to them, “My food is to do the will of Him who sent me, and to accomplish His work. Do you not say, ‘There are yet four months, then comes the harvest?’ I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.” Many Samaritans from that city believed in Him because of the woman’s testimony, “He said to me all that I ever did.” So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

Hymn to the Theotokos for Pascha: The angel cried to the lady full of grace: Rejoice, rejoice O pure Virgin! Again, I say rejoice! For thy Son is risen from His three days in the tomb. With Himself, He has raised all the dead. Rejoice, rejoice O ye people! Shine, shine, shine O New Jerusalem: The glory of the Lord has shone on thee. Exult now, exult, and be glad, O Zion. Be radiant, O pure Theotokos in the resurrection, the resurrection of thy Son!

The holy and glorious **GREAT-MARTYR PHOTINI OF SAMARIA** (or *Svetlana*), Equal-to-the-Apostles, encountered Christ at the well of Jacob. Tradition relates that the Apostles baptized her with the name "Photini" meaning "enlightened one." Her feast days are celebrated on February 26 with those who suffered with her (Greek tradition), March 20 (Slavic tradition), and the 5th Sunday of Pascha.

The Gospel of John (4:5-42) relates the encounter of the Samaritan woman with Christ at Jacob's well. She repented after a very gentle and wise conversation with Christ and went and told her townspeople that she had met the Christ. Later, she converted her five sisters (Saints Anatole, Photo, Photis, Paraskeve, and Kyriake) and her two sons (St. Photinos, formerly known as Victor, and St. Joses). They all became tireless evangelists for Christ.

After the Apostles Paul and Peter were martyred, St. Photini and her family left their homeland of Sychar, in Samaria, to travel to Carthage to proclaim the Gospel of Christ there.

In 66 AD, under the persecutions of Emperor Nero, they all achieved the crown of martyrdom, along with the Duke St. Sebastianos, the close friend of St. Photinos.

Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

This weekend:

- **All Saints Church retreat** at Covenant Harbor, Lake Geneva, WI, Friday through Monday. All services will take place both at the retreat and at All Saints Church.
- **Fr. Pat's Zoom Bible class**, 1pm.

This week at All Saints:

- **Morning Prayers:** Tuesday through Friday, 9am.
- **Wednesday, June 2:** Vespers, 7pm.
- **Saturday, June 5:** Intro to Orthodoxy class, 6pm; Vespers, 7pm.
- **Sunday, June 6: Sunday of the Man Born Blind.** Matins, 8:30am; Divine Liturgy, 9:30am.

CHURCH SCHOOL AWARDS

Our end-of-year church school recognition ceremony and awards will take place **Sunday, June 13** after the Divine Liturgy. Many thanks to all of our teachers and students who made church school possible during this strange and difficult year!

BISHOP ANTHONY'S VISIT

Bishop Anthony plans to visit us Pentecost weekend, **June 19-20**. His Grace will preside over our Saturday inquirers' class, Vespers, Sunday Matins, and Divine Liturgy. (He will not serve Liturgy on Saturday, as previously reported, due to the lifting of COVID restrictions in our churches.) Please make every effort to attend services and events this weekend with His Grace!

A NOTE ON THE CHOIR

Thanks to all our talented choir members and vespers chanters, who labored to make Lent, Holy Week, and Pascha beautiful! If anyone is interested in joining the choir for Sunday Liturgy and other feast days, please see Christy K. If you have an interest in reading, singing, or chanting at Vespers or Matins, please see Paul S.

We have a wonderfully robust tradition of congregational singing here at All Saints, and it is the choir's role to lead and guide us. Let us ALL do our best to listen and follow the choir's lead during services as we sing joyfully to our Lord. If you have a talent or a desire to serve the church in the choir or as a chanter, please see Christy or Paul after one of our services. Thank you!

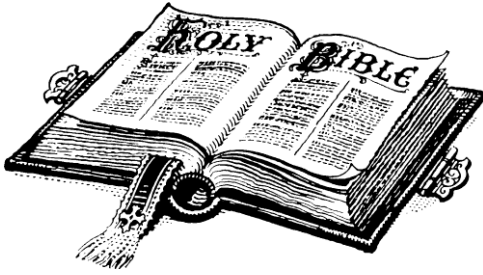
Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee
Sunday May 30 <i>Samaritan Woman</i>	Joseph L	Dn Walid	Domitille N	Alina S
Sunday, June 6 <i>Blind Man Sunday</i>	Jerry C.	Sandy A.	Sandy A.	Lydia A.
Wed., June 9 <i>Ascension</i>	Michelle C	Dn. Walid	Azizeh C.	
Sunday, June 13 <i>1st Ec. Council</i>	Sd. Joseph	Octavian F	Nancy L.	Domitille N
Sunday, June 20 <i>Pentecost</i>	Polycarp	Debbie K	Domitille N	Zach C
Sunday, June 27 <i>All Saints Day</i>	Doug J.	Pat K.	Sandy A.	Alina S.

Please note that regular coffee hours will resume Sunday, June 27, on the feast of All Saints! As we've done in the past, the church will be divided into four parts alphabetically (A-F, G-K, L-P, and R-W). So if your last name begins with A through F, please bring something simple to share for coffee hour on June 27, and we'll go through the alphabet from there.

Weekly clean-up will be the responsibility of those providing coffee hour. For now, please, let's all pitch in and help.

Also, if you are providing holy bread for Liturgy, or food/snacks for coffee hour, please feel free to provide a list of names (living and departed) of your family members or friends, to be read at the Great Entrance on that day.



DAILY BIBLE READINGS

MAY 30–JUNE 5, 2021

ADAPTED FROM THE
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

Sunday, May 30: St. Photini, the Samaritan Woman

John 20:1-10 / Acts 11:19-30 / John 4:5-42

Monday, May 31: Hermias the Martyr at Comana

4 Kingdoms 4:8-37 / Acts 12:12-17 / John 8:42-51

Tuesday, June 1: Martyr Justin the Philosopher, and his companions

Isaiah 63:11-64:5 / Acts 12:24-13:12 / John 8:51-59

Wednesday, June 2: Nicephorus the Confessor, Patriarch of Constantinople

Jeremiah 31:31-34 / Acts 13:13-24 / John 6:5-14

Thursday, June 3: Kevin, Abbot of Glendalough

Daniel 3:1-24 / Acts 14:20-27 / John 9:39-10:9

Friday, June 4: Sophia of Thrace, Mother of Orphans

Daniel 3:25-45 / Acts 15:5-34 / John 10:17-28

Saturday, June 5: Hieromartyr Dorotheus, Bishop of Tyre

Acts 15:35-41 / John 10:27-38

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
THE MOST REVEREND METROPOLITAN JOSEPH
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST
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