

# ALL SAINTS ORTHODOX CHURCH

*Antiochian Orthodox Archdiocese of North America*  
4129 W. Newport Ave., Chicago, IL 60641  
773-231-6177 (NEW church office number)  
[www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)

**Sunday, June 6, 2021**

Saturday Vespers, 7:00 pm • Sunday Matins & Liturgy, 8:30 am  
**Sixth Sunday of Pascha: Sunday of the Man Born Blind**



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## **Troparion for Pascha:**

Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

*Hymns of the Day, immediately after the Small Entrance:*

**Entrance Hymn for Pascha:** In the gathering places, bless ye God the Lord from the springs of Israel. O Son of God who art risen from the dead, save us who sing to Thee: Alleluia!

**Troparion for the Resurrection (Tone 5):** Let us believers praise and worship the Word: coeternal with the Father and the Spirit, born of the Virgin for our salvation. For He took pleasure in ascending the cross in the flesh to suffer death, and to raise the dead by His glorious resurrection.

**Troparion of All Saints (Tone 4):** Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

**Kontakion for Pascha (Tone 8):** O Immortal One, when Thou didst descend into the tomb, Thou didst destroy the power of Hades; and Thou didst rise victorious, O Christ God. Thou hast said to the ointment-bearing women: ‘Rejoice!’ And Thou gavest peace to Thy disciples, O Bestower of resurrection to those who had fallen.

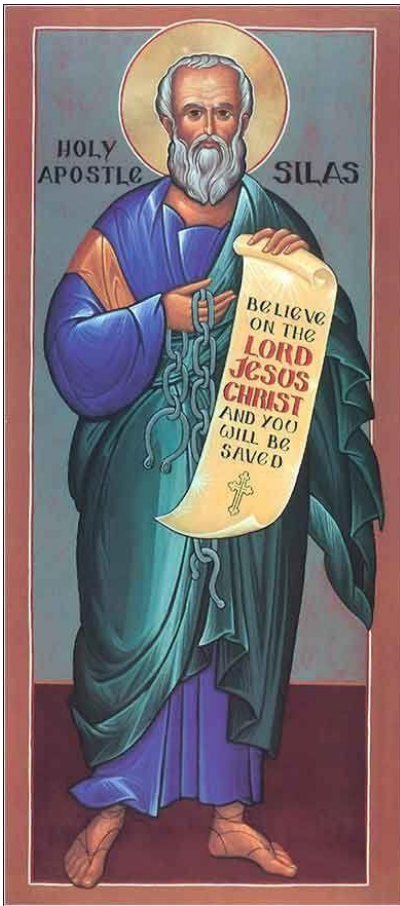
## **THE EPISTLE**

*For the Sixth Sunday of Pascha*

Thou, O Lord, shalt keep us and preserve us. Save me, O Lord, for the godly man is no more.

### **The Reading from the Acts of the Apostles (16:16-34)**

In those days, while we the apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination, who brought her masters much gain by soothsaying. She followed Paul and us, and cried out saying: “These men are servants of the Most High God, who proclaim to us the way of salvation.” And she did this for many days. But Paul was annoyed, and turned and said to the spirit: “I charge you in the Name of Jesus Christ to come out of her.” And it came out that very hour.



But when her masters saw that the hope of their gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers; and when they had brought them to the magistrates, they said: “These men are disturbing our city, and they, being Jews, are setting forth customs which are not lawful for us to receive or observe, since we are Romans.” The multitude then rose up together against them, and the magistrates tore their garments off them, and commanded to beat them with rods. And when they had inflicted many stripes upon them, they cast them into prison, charging the jailer to keep them safely. Having received such a charge, he cast them into the inner prison, and fastened their feet in the stocks.

But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one’s fetters were unfastened. And the jailer, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried out with a loud voice saying: “Do not harm yourself, for we are all here.” And he called for lights and rushed in, and fell down before Paul and Silas trembling with fear, and brought them out and said: “Masters, what must I do to be saved?” And they said: “Believe

in the Lord Jesus Christ, and you will be saved, you and your household.” And they spoke the word of the Lord to him, and to all who were in his house. And he took them the same hour of the night, and washed their stripes, and was baptized, he and his entire household. Then he brought them up into his house, and set food before them, and rejoiced greatly, with his entire house, in that he had believed in God.

## THE GOSPEL

*For the Sixth Sunday of Pascha*

### **The Reading from the Holy Gospel according to St. John (9:1-38)**

At that time, when Jesus was passing, he saw a man blind from his birth. And His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent me, while it is day; night comes, when no one

can work. As long as I am in the world, I am the light of the world.” As he said this, he spat on the ground and made clay of the spittle and anointed the man’s eyes with the clay, saying to him, “Go, wash in the pool of Siloam,” which means “Sent.” So he went and washed and came back seeing.

The neighbors and those who had seen him before as a beggar, said, “Is not this the man who used to sit and beg?” Some said, “It is he;” others said, “No, but he is like him.” He said, “I am the man.” They said to him, “Then how were your eyes opened?” He answered, “The man called Jesus made clay and anointed my eyes and said to me, ‘Go to Siloam and wash’; so I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, “He put clay on my eyes, and I washed, and I see.” Some of the Pharisees said, “This man is not from God, for He does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” There was a division among them. So they again said to the blind man, “What do you say about Him, since He has opened your eyes?” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself.” His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ, he was to be put out of the synagogue. Therefore, his parents said, “He is of age, ask him.”

So for the second time they called the man who had been blind, and said to him, “Give God the praise; we know that this man is a sinner.” He answered, “Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see.” They said to him, “What did He do to you? How did He open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?” And they reviled him, saying, “You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from.” The man



answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe." And he worshiped Him.

**Hymn to the Theotokos for Pascha:** The angel cried to the lady full of grace: Rejoice, rejoice O pure Virgin! Again, I say rejoice! For thy Son is risen from His three days in the tomb. With Himself, He has raised all the dead. Rejoice, rejoice O ye people! Shine, shine, shine O New Jerusalem: The glory of the Lord has shone on thee. Exult now, exult, and be glad, O Zion. Be radiant, O pure Theotokos in the resurrection, the resurrection of thy Son!

**"PEOPLE WERE NOT CREATED MERELY TO LIVE HERE ON EARTH LIKE ANIMALS THAT DISAPPEAR AFTER THEIR DEATH, BUT TO LIVE WITH GOD AND IN GOD, AND TO LIVE NOT FOR A HUNDRED OR A THOUSAND YEARS, BUT TO LIVE ETERNALLY."**

**~ BISHOP INNOCENT, BISHOP OF KAMCHATKA, THE KURILIAN AND ALEUTIAN ISLANDS**

# Announcements and Upcoming Events

*For a full calendar of events and services at All Saints, see our website [www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)*

This weekend:

- **Saturday:** Orthodoxy 101 class, 6pm. We will cover the church's doctrines of angels, demons, mankind, and sin. Saturday Vespers will follow at 7pm.
- **Sunday:** Fr. Pat's Zoom Bible class, 1pm.

This week at All Saints:

- **Tuesday through Friday:** Morning Prayers, 9am.
- **Tuesday, June 8:** Parish council meeting, 7:30pm.
- **Wednesday, June 9:** Vespertal Divine Liturgy for the feast of the Ascension, 7pm.
- **Saturday, June 12:** Vespers, 7pm.
- **Sunday, June 13:** Matins, 8:30am; Divine Liturgy, 9:30am. Our annual Church School recognition ceremony will follow.

## CHURCH SCHOOL AWARDS

Our end-of-year church school recognition ceremony and awards will take place **Sunday, June 13** after the Divine Liturgy. Many thanks to all of our teachers and students who made church school possible during this strange and difficult year!

## BISHOP ANTHONY'S VISIT

Bishop Anthony plans to visit us Pentecost weekend, **June 19-20**. His Grace will preside over our Saturday inquirers' class, Vespers, Sunday Matins, and Divine Liturgy. Please make every effort to attend services and events this weekend with His Grace!

## VIRTUAL PARISH LIFE CONFERENCE

All Archdiocese meetings and events will be virtual throughout the summer. Note that our **Diocese of Toledo General Assembly** will be held **Saturday, June 26, at 9am**, and will include remarks from both Metropolitan Joseph and Bishop Anthony. A registration link will be emailed to our church community when available.

## A NOTE ON THE CHOIR

Thanks to all our talented choir members and vespers chanters, who labored to make Lent, Holy Week, and Pascha beautiful! If anyone is interested in joining the choir for Sunday Liturgy and other feast days, please see Christy K. If you have an interest in reading, singing, or chanting at Vespers or Matins, please see Paul S.

We have a wonderfully robust tradition of congregational singing here at All Saints, and it is the choir's role to lead and guide us. Let us ALL do our best to listen and follow the choir's lead during services as we sing joyfully to our Lord. If you have a talent or a desire to serve the church in the choir or as a chanter, please see Christy or Paul after one of our services. Thank you!

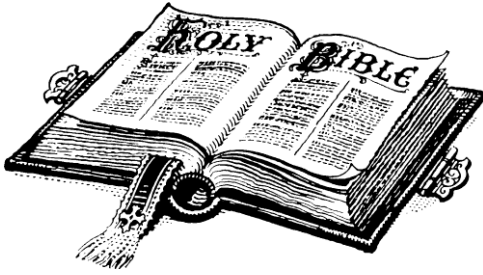
## Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee	Food
<b>Sunday, June 6</b> <i>Blind Man Sunday</i>	Jerry C.	Sandy A.	Sandy A.	Lydia A.	
<b>Wed., June 9</b> <i>Ascension</i>	Michelle C	Dn. Walid	Azizeh C.		
<b>Sunday, June 13</b> <i>1<sup>st</sup> Ec. Council</i>	Sd. Joseph	Octavian F	Nancy L.	Domitille	
<b>Sunday, June 20</b> <i>Pentecost</i>	Polycarp	Debbie K	Domitille	Zach C	
<b>Sunday, June 27</b> <i>All Saints Day</i>	Doug J.	Pat K.	Sandy A.	Alina S.	A-F
<b>Sun., July 4</b>	Jim K	Domitille	Azizeh	Lydia	G-K

***Please note that regular coffee hours will resume Sunday, June 27, on the feast of All Saints!*** As we've done in the past, the church will be divided into four parts alphabetically (A-F, G-K, L-P, and R-W). So if your last name begins with A through F, please bring something simple to share for coffee hour on June 27, and we'll go through the alphabet from there.

***Weekly clean-up*** will be the responsibility of those providing coffee hour. For now, please, let's all pitch in and help.

*Also, if you are providing holy bread for Liturgy, or food/snacks for coffee hour, please feel free to provide a list of names (living and departed) of your family members or friends, to be read at the Great Entrance on that day.*



# DAILY BIBLE READINGS

JUNE 6-12, 2021

ADAPTED FROM THE  
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

**Sunday, June 6: Sunday of the Man Born Blind**

John 20:11-18 / Acts 16:16-34 / John 9:1-38

**Monday, June 7: Holy Martyr Theodotus of Ancyra**

Daniel 3:46-50 / Acts 17:1-15 / John 11:47-57

**Tuesday, June 8: Melania the Righteous**

Daniel 3:51-90 / Acts 17:19-28 / John 12:19-36

**Wednesday, June 9: Cyril, Patriarch of Alexandria**

Daniel 3:91-97 / Acts 18:22-28 / John 12:36-47

**Thursday, June 10: Ascension of our Lord Jesus Christ**

Mark 16:9-20 / Acts 1:1-12 / Luke 24:36-53

**Friday, June 11: Holy Apostles Bartholomew and Barnabas**

Isaiah 2:2-3 / Acts 19:1-8 / John 14:1-11

**Saturday, June 12: Onuphrius of Egypt**

Acts 20:7-12 / John 14:10-21

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE  
THE MOST REVEREND METROPOLITAN JOSEPH  
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST  
WWW.ANTIOCHIAN.ORG