



ALL SAINTS ORTHODOX CHURCH

Antiochian Orthodox Archdiocese of North America
4129 W. Newport Ave., Chicago, IL 60641
773-231-6177 (NEW church office number)
www.allsaintsorthodox.org

Sunday, July 11, 2021

Saturday Vespers, 7:00 pm • Sunday Matins & Liturgy, 8:30 am
Great Martyr Euphemia • Third Sunday after Pentecost



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Hymns of the Day, immediately after the Small Entrance:

Troparion of the Resurrection (Tone 2): When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy godly power. And when Thou didst raise the dead from beneath the earth, all the powers of heaven did cry aloud unto Thee: ‘O Christ, Thou giver of life, glory to Thee!’

Troparion for St. Euphemia (Tone 3): O Euphemia, Christ’s comely virgin, thou didst fill the Orthodox with gladness and didst cover with shame all the heretics! For at the holy Fourth Council in Chalcedon, thou didst confirm what the Fathers decreed aright. O all-glorious Great Martyr, do thou entreat Christ God that His great mercy may be granted unto us.

Kontakion to the Theotokos (Tone 2): O undisputed intercessor of Christians, O Theotokos who is unrejected by the Creator: Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who didst ever intercede for those who honor thee.

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

THE EPISTLE

For the Third Sunday after Pentecost

The Lord is my strength and my song. With chastisement has the Lord chastened me.

The Reading from the Epistle of St. Paul to the Romans (5:1-10)

Brethren, having been justified by faith, we have peace with God through our Lord Jesus Christ. Through Him we also have obtained our access by faith to this grace in which we stand, and we boast in hope of the glory of God. And not only so, but we also boast in our tribulations, knowing that tribulation produces patience; and patience produces character, and character produces hope, and hope does not put to shame, because the love of God has been poured into our hearts through the Holy Spirit which has been given to us.

For while we were still weak, in due season Christ died for the ungodly. For scarcely for a righteous man will one die, though perhaps for a good man one would even dare to die. But God shows His own love toward us in that while we were yet sinners Christ died for us. Much more

then, being now justified by His blood, through Him shall we be saved from the wrath. For if we were reconciled to God through the death of His Son while we were enemies, much more, being reconciled, we will be saved by His life.

THE GOSPEL

For Third Sunday of Matthew

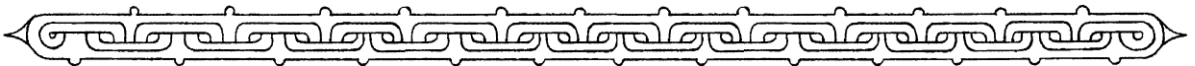
The Reading from the Holy Gospel according to St. Matthew (6:22-33)

The Lord said, “The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

“No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing?

“Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith?

“Therefore, do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well.”



:: GREAT MARTYR EUPHEMIA THE “ALL-PRAISED” ::

Adapted from www.oca.org

The holy Great Martyr Euphemia suffered martyrdom in the city of Chalcedon in the year 304, during the time of the persecution against Christians by the emperor Diocletian (284-305). One and a half centuries later, at a time when the Christian Church had become victorious within the Roman Empire, God deigned that Euphemia the All-Praised should again be a witness and confessor of the purity of the Orthodox teaching.

In the year 451 in the city of Chalcedon, in the very church where the glorified relics of the holy Great Martyr Euphemia rested, the sessions of the Fourth Ecumenical Council (July 16) took place. The Council was convened for determining the precise dogmatic formulae of the Orthodox Church concerning the nature of the God-Man Jesus Christ. This was necessary because of the widespread heresy of the Monophysites (“one nature”), who opposed the Orthodox teaching of the two natures in Jesus Christ.

At the Council were present 630 representatives from all the local Christian Churches. On the Orthodox side Anatolius, Patriarch of Constantinople, Juvenal, Patriarch of Jerusalem, and representatives of Saint Leo, Pope of Rome participated in the conciliar deliberations. The Monophysites were present in large numbers, headed by Dioscorus, the Patriarch of Alexandria, and the Constantinople archimandrite Eutychius.

After prolonged discussions the two sides could not come to a decisive agreement.

The holy Patriarch Anatolius of Constantinople proposed that the Council submit the decision of the Church dispute to the Holy Spirit, through His undoubted bearer Saint Euphemia the All-Praised, whose wonderworking relics had been discovered during the Council’s discussions. The Orthodox hierarchs and their opponents wrote down their confessions of faith on separate scrolls and sealed them with their seals. They opened the tomb of the holy Great Martyr Euphemia and placed both scrolls upon her bosom. Then, in the presence of the emperor Marcian (450-457), the participants of the Council sealed the tomb, putting on it the imperial seal and setting a guard to watch over it for three days. During these days both sides imposed upon themselves strict fast and made intense prayer. After three days the patriarch and the emperor in the presence of the Council opened the tomb with its relics: the scroll with the Orthodox confession was held by Saint Euphemia in her right hand, and the scroll of the heretics lay at her feet. Saint Euphemia, as though alive, raised her hand and gave the scroll to the patriarch. After this miracle many of the hesitant accepted the Orthodox confession, while those remaining obstinant in the heresy were consigned to the Council’s condemnation and excommunication.



Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

This week at All Saints:

- **No morning prayer services this week.** Father Andrew will be assisting with St. George's Summer Bible Camp each morning.
- **Tuesday, July 13:** Parish council meeting, 7:30pm.
- **Wednesday, July 14:** Vespers, 7pm.
- **Saturday, July 17:** Intro to Orthodoxy class, 6pm; Vespers, 7pm.
- **Sunday, July 18:** Matins, 8:30am; Divine Liturgy, 9:30am. Note our return to our regular coffee hour routine (see Volunteer Schedule below).

Later this summer:

- **July 23-24:** Virtual Archdiocese Convention. See more information at www.antiochianevents.com/convention.
- **Friday, Aug. 6:** Morning Divine Liturgy at Holy Transfiguration Church in Warrenville, for their patronal feast with Bishop Anthony. All are invited, but please let Fr. Andrew know if you plan to attend, so the church can have a head count.
- **Saturday, Aug. 14:** Vespers at St. Mary Church in Palos Heights, for their patronal feast day.
- **Sunday, Aug. 22:** After Divine Liturgy and coffee hour, we will have a visit and presentation from Nathan and Gabriella Hoppe on their ministry in Albania.

SCHOOL SUPPLIES DRIVE FOR ST. PIUS V SCHOOL

Once again we here at All Saints are having our **annual school supplies drive for St. Pius V School from Sunday, July 4 to Sunday, August 1, 2021**. St. Pius is a needy Catholic school on the west side of Chicago that has received donations from us in past years. This year the principal has recommended that we give our donations in monetary form so that she can purchase exactly what the school needs, so we will be collecting funds for the school instead of school supplies. When you donate in check form, please make it out to *All Saints Church* and on the memo line state that it is for St. Pius. If you have any questions about this project, please contact Pat K.

Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee	Food
Sun., July 11	Paul K	Cristina P	Nancy L	Domitille	G-K
Sun., July 18	Joseph L	Dn Walid	Domitille	Zach C	L-P
Sun., July 25	Jerry C	Sandy A	Sandy A	Alina S	R-Z
Sun., Aug. 1	Michelle C	Octavian	Azizeh	Lydia	A-F
Sun., Aug. 8	Polycarp	Pat K	Domitille	Zach C	G-K
Sun, Aug. 15 <i>Dormition</i>	Doug J.	Domitille	Sandy A.	Domitille	L-P
Sun, Aug. 22	Jim K.	Cristina	Azizeh C.	Alina S	R-Z
Sun, Aug. 29 <i>St. John the Baptist</i>	Paul K.	Dn. Walid	Nancy L.	Lydia A.	A-F

Please note our regular coffee hour rotation will resume Sunday, July 4. As we've done in the past, the church will be divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). So if your last name begins with A through F, please bring something simple to share for coffee hour on July 4, and we'll go through the alphabet from there.

Weekly clean-up will be the responsibility of those providing coffee hour. For now, please, let's all pitch in and help.

Also, if you are providing holy bread for Liturgy, or food/snacks for coffee hour, please feel free to provide a list of names (living and departed) of your family members or friends, to be read at the Great Entrance on that day.



DAILY BIBLE READINGS

JULY 4-10, 2021

ADAPTED FROM THE
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

Sunday, July 11: Great Martyr Euphemia

Mark 16:9-20 / Romans 5:1-10 / Matthew 6:22-33

Monday, July 12: Holy Martyrs Proclus and Hilary

Exodus 6 / Romans 9:18-33 / Matthew 11:2-15

Tuesday, July 13: Synaxis of the Archangel Gabriel

Exodus 7 / Romans 10:11-11:2 / Matthew 11:16-20

Wednesday, July 14: Holy Apostle Aquila

Exodus 8 / Romans 11:2-12 / Matthew 11:20-26

Thursday, July 15: Holy Prince Vladimir, Equal-to-the-Apostles

Exodus 9 / Romans 11:13-24 / Matthew 11:27-30

Friday, July 16: Hiero-Martyr Athenogenes, Bishop of Sebaste

Exodus 10 / Romans 11:25-36 / Matthew 12:1-8

Saturday, July 17: Holy Martyr Marina of Antioch

Romans 6:11-17 / Matthew 8:14-23

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
THE MOST REVEREND METROPOLITAN JOSEPH
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST
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