



# ALL SAINTS ORTHODOX CHURCH

*Antiochian Orthodox Archdiocese of North America*  
4129 W. Newport Ave., Chicago, IL 60641  
773-231-6177 (NEW church office number)  
[www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)

**Sunday, July 25, 2021**

Saturday Vespers, 7:00 pm • Sunday Matins & Liturgy, 8:30 am  
**Fifth Sunday after Pentecost • Dormition of St. Anne**



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*Hymns of the Day, immediately after the Small Entrance:*

**Troparion of the Resurrection (Tone 4):** Having learned the joyful message of the resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the disciples, saying: “Death hath been spoiled! Christ God is risen, granting the world great mercy!”

**Troparion for St. Anne (Tone 4):** O Godly-minded Anna, thou didst give birth unto God’s pure Mother who conceived Him who is our Life! Wherefore, thou hast now passed with joy to thy heavenly rest, wherein is the abode of them that rejoice in glory. And thou askest forgiveness of sins for them that honor thee with love, O ever-blessed one.

**Kontakion for St. Anne (Tone 2):** We celebrate now the memory of Christ’s ancestors, while asking their help with faith, that we may all be saved from all manner of tribulation as we fervently cry aloud: ‘Be Thou with us, O Lord our God, whose pleasure it was to glorify them both!’

**Troparion of All Saints (Tone 4):** Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

## **THE EPISTLE**

*For the Fifth Sunday after Pentecost*

How great are Thy works, O Lord! In wisdom hast Thou made them all.  
Bless the Lord, O my soul!

### **The Reading from the Epistle of St. Paul to the Romans (10:1-13)**

Brethren, my heart’s desire and prayer to God for them is that they may be saved. I bear them witness that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. For Christ is the end of the law, that everyone who has faith may be justified.

Moses writes that the man who practices the righteousness which is based on the law shall live by it. But the righteousness based on faith says, “Do not say in your heart: ‘Who will ascend into heaven?’” (that is, to bring Christ down) or “Who will descend into the abyss?” (that is, to bring Christ up from the dead). But what does it say? The word is near you, on your lips and in your

heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and bestows his riches upon all who call upon him. For “everyone who calls upon the name of the Lord will be saved.”

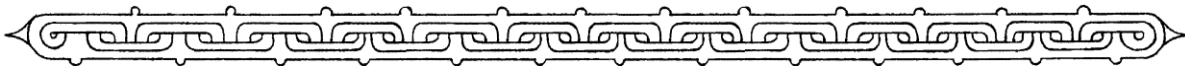
## **THE GOSPEL**

*For the Fifth Sunday of St. Matthew*

### **The Reading from the Holy Gospel according to St. Matthew (8:28-9:1)**

At that time, when Jesus came to the country of the Gergesenes, two demoniacs met Him, coming out of the tombs, so fierce that no one could pass that way. And behold, they cried out, “What have we to do to Thee, O Son of God? Art Thou come here to torment us before the time?”

Now a herd of many swine was feeding at some distance from them. And the demons begged Him, “If Thou castest us out, send us away into the herd of swine.” And He said to them, “Go.” So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the city came out to meet Jesus; and when they saw Him, they begged Him to leave their neighborhood. And getting into a boat He crossed over and came to His own city.



## :: ST. ANNE, MOTHER OF THE THEOTOKOS AND GRANDMOTHER OF OUR LORD ::

*Adapted from [www.oca.org](http://www.oca.org)*



Saint Anne was the daughter of the priest Matthan and his wife Mary. She was of the tribe of Levi and the lineage of Aaron. According to Tradition, she died peacefully in Jerusalem at age 79, before the Annunciation to the Most Holy Theotokos.

During the reign of Saint Justinian the Emperor (527-565), a church was built in her honor at Deutera. Emperor Justinian II (685-695; 705-711) restored her church, since Saint Anne had appeared to his pregnant wife. It was at this time that her body and *maphorion* (veil) were transferred to Constantinople.

Portions of Saint Anne's holy relics may be found on Mount Athos: Stavronikita Monastery (part of her left hand), Saint Anne's Skete (part of her incorrupt left foot), Koutloumousiou Monastery (part of her incorrupt right foot). Fragments of her relics may also be found in her Monastery at

Lygaria, Lamia, and in the Monastery of Saint John the Theologian at Sourota. Part of the saint's incorrupt flesh is in the collection of saints' relics of the International Catholic Crusaders. The church of Saint Paul Outside-the-Walls in Rome has one of the saint's wrists.

# Announcements and Upcoming Events

For a full calendar of events and services at *All Saints*, see our website [www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)

This week:

- Confession, anointing, and other pastoral services will be available after every listed service, or by appointment with Fr. Andrew.
- **Tuesday through Friday mornings:** Morning prayers, 9am.
- **Wednesday, July 28:** Vespers, 7pm.
- **Saturday, July 31:** Vespers, 7pm.
- **Sunday, August 1:** Matins, 8:30am; Divine Liturgy, 9:30am. Note our return to our regular coffee hour routine (see Volunteer Schedule below).

Later this summer:

- **Friday, Aug. 6:** Festal Matins (9am) & Divine Liturgy (10am) at Holy Transfiguration Church in Warrenville, with Bishop Anthony. All are invited, but please let Fr. Andrew know if you plan to attend, so the church can have a head count.
- **Saturday, Aug. 14:** Vespers at St. Mary Church in Palos Heights (5pm), with Bishop Anthony for their patronal feast.
- **Sunday, Aug. 22:** After Divine Liturgy and coffee hour, we will have a visit and presentation from Nathan and Gabriella Hoppe on their ministry in Albania.

## SCHOOL SUPPLIES DRIVE FOR ST. PIUS V SCHOOL

Once again we here at All Saints are having our **annual school supplies drive for St. Pius V School from Sunday, July 4 to Sunday, August 1, 2021**. St. Pius is a needy Catholic school on the west side of Chicago that has received donations from us in past years. This year the principal has recommended that we give our donations in monetary form so that she can purchase exactly what the school needs, so we will be collecting funds for the school instead of school supplies. When you donate in check form, please make it out to *All Saints Church* and on the memo line state that it is for St. Pius. If you have any questions about this project, please contact Pat K.

## CHILDREN IN THE CHURCH

We are grateful and blessed to have so many children of all ages in our church community! To reiterate a long-standing All Saints guideline, any adult in the church has the authority to correct any child who may be misbehaving or doing something dangerous (playing in the street or alley, for instance). Parents, please also help by intentionally making sure your young children have a supervisor before going outside.

Also, now that we are back to regular coffee hours, I know many of us parents have different standards as to how much and what our children should eat. Let us do our best, please, to take our own kids through the line and regulate their portions. Many thanks!

## DORMITION FAST

Orthodox Christians observe a season of fasting and penitence each year the first two weeks of August (1-14), in honor of the death and bodily assumption of St. Mary the Theotokos. This is a time to draw closer to her in prayer, to meditate on her life and role as God’s mother and the Church’s mother, and to reflect on our own mortality. Let us do our best to give up meat, dairy products, and alcohol during this time, and to give ourselves over to greater generosity, prayer, and church attendance. Most holy Theotokos, save us!

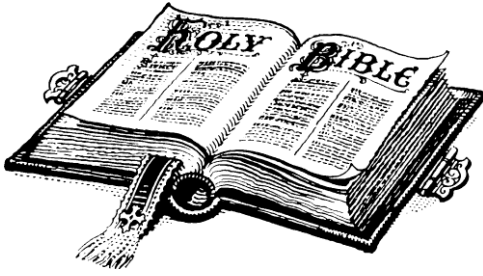
## Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee	Food
Sun., July 25	Jerry C	Sandy A	Sandy A	Alina S	R-Z
Sun., Aug. 1	Michelle C	Octavian	Azizeh	Lydia	A-F
Sun., Aug. 8	Polycarp	Pat K	Domitille	Zach C	G-K
Sun, Aug. 15 <i>Dormition</i>	Doug J.	Domitille	Sandy A.	Domitille	L-P
Sun, Aug. 22	Jim K.	Cristina	Azizeh C.	Alina S	R-Z
Sun, Aug. 29 <i>St. John the Baptist</i>	Paul K.	Dn. Walid	Nancy L.	Lydia A.	A-F

***Please note our regular coffee hour rotation has resumed!*** As we’ve done in the past, the church will be divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.

***Weekly clean-up will be the responsibility of those providing coffee hour.*** And of course, things go faster when we can all pitch in and help.

*Also, if you are providing holy bread for Liturgy, or food/ snacks for coffee hour, please feel free to provide a list of names (living and departed) of your family members or friends, to be read at the Great Entrance on that day.*



# DAILY BIBLE READINGS

JULY 25-31, 2021

ADAPTED FROM THE  
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

**Sunday, July 25: Dormition of St. Anne**

Luke 24:12-35 / Romans 10:1-13 / Matthew 8:28-9:1

**Monday, July 26: St. Jacob Netsvetov, Enlightener of the Peoples of Alaska**

Exodus 13 / Romans 16:17-27 / Matthew 13:10-23

**Tuesday, July 27: Great-martyr and Healer Panteleimon**

Exodus 14 / 1 Corinthians 1:1-31 / Matthew 13:24-30

**Wednesday, July 28: Apostles and Deacons Prochorus, Nicanor, Timon, and Parmenas**

Exodus 15 / 1 Corinthians 2:1-16 / Matthew 13:31-35

**Thursday, July 29: Nativity of St. Nicholas the Wonderworker**

Exodus 16 / 1 Corinthians 3:1-23 / Matthew 13:36-43

**Friday, July 30: Apostles Silas and Silvanus of the Seventy, and those with them:  
Crescens, Epenetus, and Andronicus**

Exodus 17 / 1 Corinthians 4:1-21 / Matthew 13:44-52

**Saturday, July 31: St. Germanus, Bishop of Auxerre**

Romans 9:1-5 / Matthew 9:18-26

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE  
THE MOST REVEREND METROPOLITAN JOSEPH  
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST  
WWW.ANTIOCHIAN.ORG