



ALL SAINTS ORTHODOX CHURCH

Antiochian Orthodox Archdiocese of North America

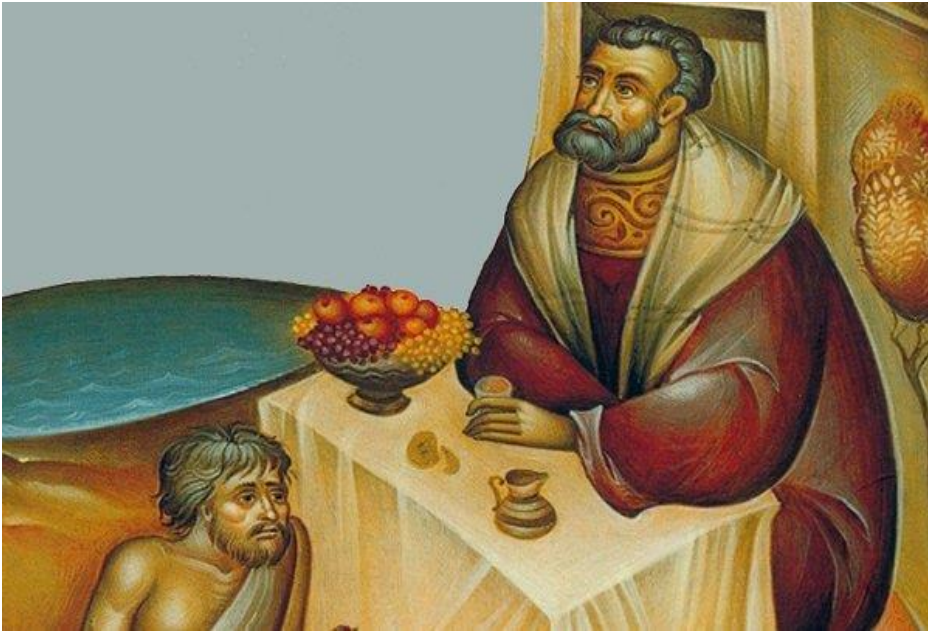
4129 W. Newport Ave., Chicago, IL 60641

773-231-6177

www.allsaintsorthodox.org

Sunday, October 31, 2021

Saturday Vespers, 7pm • Sunday Orthros & Divine Liturgy, 8:30am
Fifth Sunday of St. Luke's Gospel • Priest-Martyr John Kochurov



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Hymns of the Day, immediately after the Small Entrance:

Troparion of the Resurrection (Tone 2): When Thou didst submit Thyself unto death, O Thou deathless and immortal one, then Thou didst destroy hell with Thy godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: ‘O Christ, Thou giver of life, glory to Thee!’

Troparion for St. John of Chicago (Tone 1): You were revealed to all as a true shepherd, O Hieromartyr John of Chicago, for you nurtured your people in the Orthodox faith, guiding them by word and deed on the path of salvation. You defended the faith, even unto the shedding of your blood. Therefore, we your spiritual children, cry out in thanksgiving: ‘Glory to Him who gave you strength! Glory to Him who granted you the martyr’s crown! Glory to Him who through you, grants mercy to all!’

Kontakion to the Theotokos (Tone 2): O undisputed intercessor of Christians, O Theotokos who is unrejected by the Creator: Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who didst ever intercede for those who honor thee.

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

THE EPISTLE

For the Nineteenth Sunday after Pentecost

The Lord is my strength and my song. The Lord has chastened me severely.

The Reading from the Second Epistle of St. Paul to the Corinthians (11:31-12:9)

Brethren, the God and Father of the Lord Jesus Christ, the One who is blessed for evermore, knows that I do not lie. In Damascus, the governor under Arétas the king guarded the city of the Damascenes, willing to seize me, and through a window I was let down in a basket by the wall, and escaped his hands. I must boast, though it is not expedient; but I will come to visions and revelations of the Lord.

I know a man in Christ who fourteen years ago—whether in the body, I do not know, or whether out of the body, I do not know; God knows—who was caught up to the third

heaven. And I know that this man—whether in the body or out of the body, I do not know; God knows—was caught up into Paradise, and heard unspeakable words, which no person is allowed to utter. On behalf of this one I will boast, but on my own behalf I will not boast, except of my infirmities. For if I would desire to boast, I shall not be foolish, for I shall speak the truth. But I refrain from it, lest anyone should think of me above that which he sees me to be, or hears from me. And to keep me from being exalted above measure through the abundance of revelations, I was given a thorn in the flesh, an angel of Satan to buffet me, to keep me from being exalted above measure. For this thing I beseeched the Lord three times, that it might depart from me. And He said to me, “My grace is sufficient for thee, for my strength is made perfect in weakness.” Most gladly therefore will I rather boast in my infirmities, that the power of Christ may rest upon me.

THE GOSPEL

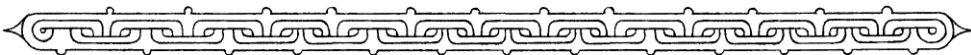
For the Fifth Sunday of Luke

The Reading from the Holy Gospel according to St. Luke (16:19-31)

The Lord said, “There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man’s table; moreover the dogs came and licked his sores.

The poor man died and was carried by the angels to Abraham’s bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, ‘Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.’ But Abraham said, ‘Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’

And he said, ‘Then I beg you, father, to send him to my father’s house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.’ But Abraham said, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.’”



:: ST. THEOPHAN THE RECLUSE ::

On the Parable of Lazarus and the Rich Man

The parable about the rich man and Lazarus shows that those who do not live as they should will suddenly wake up to reality, but that they will no longer have the opportunity to correct their state. Their eyes will be open and they will clearly see where the truth lies. Remembering that on the earth there are many who are blind as they were, they will want someone to be sent from the dead to assure them that one must live and understand things only according to the Lord's revelation and in no other way. But they will be denied even this, because for those who desire to know the truth, revelation alone is a witness. On the other hand, for those who do not desire it and do not love the truth, even the very resurrection of one of the dead would not be convincing.

The feelings of the rich man in this parable are probably felt by everyone who departs this life. Consequently, according to the belief of that world, which will be the belief of all of us, the only guidance for us on the path of life is the Lord's revelation. But there, for many, this belief will have come too late – it would be more useful here, but not everyone had it. Let us, at least, believe the testimony of those there, putting ourselves into their state. Those who are in torments do not lie. Pitying us, they want our eyes to be opened, so that we will not come to the place of their torment. We cannot say about this subject, as we often do about ordinary affairs, 'Maybe somehow things will pass.' No, it will not somehow pass. We must be thoroughly certain that we will not find ourselves in the place of the rich man.



:: ST. JOHN OF CHICAGO ::

Adapted from www.ocanwa.org

Saint John Kochurov, hieromartyr of the Soviet revolution, was one of a number of young educated priests who came to the United States in the late 1890s as missionaries among the émigrés from Carpathian Ruthenia and Galicia. He was active in establishing parishes and aiding communities, mainly in the Midwest. After returning to Russia he was assigned to Estonia where he put into action the teaching skills he learned in America before he was assigned in 1916 to Tsarskoe Selo. Here he was martyred during the early days of the Bolshevik revolution. His feast day is celebrated on October 31.



Having expressed the desire to be a missionary priest in the United States, Fr. John became the first permanent priest at St. Vladimir's Church in Chicago (later Holy Trinity Cathedral). Under the guidance of Bishop Tikhon, he enlisted the services of the noted architect Louis Sullivan to design the church. To finance the project, Fr. John sought and obtained donations from Tsar Nicholas II as well as from a few Americans, notably Harold McCormick and Charles R. Crane who was the American ambassador to China. Construction of the church began in April 1902 and was completed the next year for the consecration by Bishop Tikhon.

Fr. John returned to Russia in 1907. In 1916, he was assigned to St. Catherine's Cathedral in Tsarskoe Selo, just outside St. Petersburg. At St. Catherine's, he established himself as a popular priest who was skilled in presenting moving sermons. Then in October 1917 the Bolshevik uprising in St. Petersburg spilled over quickly into Tsarskoe Selo as the town was attacked by Bolshevik elements. The people thronged to the churches where the clergy held prayer services and led processions throughout the town praying for peace.

On October 31, 1917, the Bolsheviks entered Tsarskoe Selo in force and arrested Fr. John. He was taken by the Bolsheviks out of town where he was summarily shot. By this act, Fr. John became the first priest-martyr of the Bolshevik revolution and the Soviet yoke. Fr. John was buried several days later in the crypt of St. Catherine's Cathedral.

Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

This week:

- No church school today.
- **All Saints' Eve festivities**, beginning tonight at 5:30pm. *See note below.*
- **Father Andrew will be out of town Nov. 2-10**; thus no morning prayers at church this week or next.
- **Wednesday, Nov. 3:** Vespers, 7pm.
- **Saturday, Nov. 6:** Vespers, 7pm.
- **Sunday, Nov. 7:** Matins & Divine Liturgy, beginning at 8:30am, followed by coffee hour and church school for all ages.

FATHER ANDREW OUT OF TOWN

As mentioned above, the Kishlers will be out of town from Nov. 2-10. There will be no morning prayers at the church during this time, but Fr. Pat and/or Deacon Walid will be covering the rest of our usual services. If any emergencies or pastoral needs arise, please feel free to contact Fr. Andrew or Fr. Pat.

ALL SAINTS' EVE

All are welcome to join us tonight at 5:30pm for our annual All Saints Eve party! The evening will include:

- **Potluck meal:** Please bring a dish or dessert to share!
- **Pumpkin/gourd contest:** Whatever your level of artistic talent, consider painting or carving a pumpkin or gourd to enter! (Christian themes/artwork/symbols only, please!)
- **Costume contest:** Kids of all ages (and adults if you are so inclined) are invited to dress up as saints or Bible characters. Bring a riddle, poem, or clues so we can guess who you are!
- **Saint of the Year** booklet and election.

This year's saint of the year nominees include: St. Nikolai Velimirovic, St. Constantine Brancoveanu, St. Helena of Constantinople, St. Filofteia from Curtea de Arges, St. Alexis D'Ugine, St. Paul of Thebes, and St. Paisios of Mt. Athos.

Thank you to JoAnne T. our event coordinator, and to Richard C. for putting together the booklet and nominations.

Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee	Food
Sunday, Oct 31	Doug J. <i>2 Cor 11:31-12:9</i>	Debbie K.	Jerry C.	Zach C.	A-F
Sunday, Nov 7	Michelle C <i>Gal 1:11-19</i>	Pat K	Nancy L	Lydia A	G-K
Sunday, Nov 14	Polycarp <i>1 Cor 4:9-16</i>	Domitille	Sandy A	Domitille	L-P
Sun., Nov 21*	Jim K <i>Heb. 9:1-7</i>	Cristina P	Domitille	Alina S	R-Z
Wed., Nov 24 <i>Thanksgiving</i>	Sdn. Joseph <i>Col 3:12-17</i>	Dn Walid	Azizeh C	<i>Volunteer</i>	<i>Potluck</i>
Sun., Nov 28*	Paul K <i>Eph 2:4-10</i>	Sandy A	Jerry C	Zach C	A-F

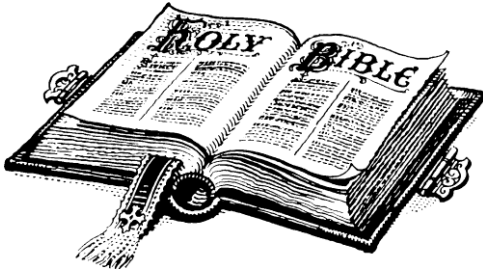
For Sunday coffee hour, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.

If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves.

Weekly clean-up will be the responsibility of those providing coffee hour. And of course, things go faster when we can all pitch in and help.

Also, if you are providing holy bread for Liturgy, or food/snacks for coffee hour, please feel free to provide a list of names (living and departed) of your family members or friends, to be read at the Great Entrance on that day.

****Asterisks denote fasting days (no meat or dairy).***



DAILY BIBLE READINGS

OCT. 31 – NOV. 6, 2021

ADAPTED FROM THE
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

Sunday, Oct. 31 – Hiero-martyr John Kochurov of Chicago

John 20:11-18 / 2 Corinthians 11:31-12:9 / Luke 16:19-31

Monday, Nov. 1 - Cosmas and Damian, Holy Unmercenaries of Asia

Numbers 8 / Philippians 3:1-11 / Luke 8:16-21

Tuesday, Nov. 2 - Holy Martyrs Acindynos, Pegasios, Aphthonios, Elpidophoros, and Anempodistos

Numbers 9 / Philippians 3:12-4:1 / Luke 8:22-39

Wed., Nov. 3 - Dedication of the Temple of the Great Martyr George in Lydda

Numbers 10 / Philippians 4:2-9 / Luke 8:40-56

Thursday, Nov. 4 - Joannicius the Great

Numbers 11 / Philippians 4:10-13 / Luke 9:1-9

Friday, Nov. 5 - Galaktion & his wife Episteme, Martyrs of Emesa

Numbers 12 / Philippians 4:14-23 / Luke 9:10-17

Saturday, Nov. 6 - Bishop Raphael Hawaweeny of Brooklyn

Hebrews 8:1-6 / Luke 12:8-12

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
THE MOST REVEREND METROPOLITAN JOSEPH
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST
WWW.ANTIOCHIAN.ORG