

ALL SAINTS ORTHODOX CHURCH

Antiochian Orthodox Archdiocese of North America

4129 W. Newport Ave., Chicago, IL 60641

773-231-6177

www.allsaintsorthodox.org

Sunday, November 7, 2021

**Saturday Vespers, 7pm • Sunday Orthros & Divine Liturgy, 8:30am
Seventh Sunday of St. Luke's Gospel • St. Lazarus of Magnesia**



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Hymns of the Day, immediately after the Small Entrance:

Troparion of the Resurrection (Tone 3): Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm! He hath trampled down death by death, and became the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the great mercy.

Troparion for St. Lazarus of Magnesia (Tone 8): In thy vigilant prayers, thou didst drench thy pillar with streams of tears; by thy sightings from the depths, thou didst bear fruit a hundredfold in labours; and thou becamest a shepherd, granting forgiveness to them that came to thee, O our righteous Father Lazarus. Intercede with Christ God that our souls be saved.

Kontakion to the Theotokos (Tone 2): O undisputed intercessor of Christians, O Theotokos who is unrejected by the Creator: Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who didst ever intercede for those who honor thee.

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

THE EPISTLE

For the Twentieth Sunday after Pentecost

O chant unto our God, chant ye. Clap your hands, all ye nations.

The Reading from the Epistle of St. Paul to the Galatians (1:11-19)

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again

I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

THE GOSPEL

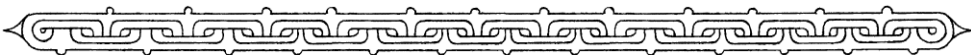
For the Seventh Sunday of Luke

The Reading from the Holy Gospel according to St. Luke (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying.

As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched me?'" But Jesus said, "Someone touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace."

While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.



:: ST. THEOPHAN THE RECLUSE ::

On the healing of Jairus' daughter and the woman with the issue of blood

Openly, in front of everyone, Jairus fell at the Savior's feet and besought the Lord to heal his daughter, and he was heard. Saying nothing, the Lord, immediately arose and went to his house.

On His way to Jairus' house, the Lord healed the woman with an issue of blood – of course, also not without prayer on her part. Although she did not appeal in word and did not fall down at the Lord's feet, she had a heartfelt prayer of faith. The Lord heard her and healed her. Here everything occurred secretly. The woman with the issue of blood turned to the Lord in her heart, and the Lord heard this cry of her heart and granted her petition.

Both this woman and Jairus had essentially the same prayer, although we can discern certain degrees in them. Such prayers full of faith, hope, and devotion never go unheard. People sometimes say, 'I pray and pray, but my prayer still isn't heard?' Labor a little to ascend to a measure of prayer that cannot be refused, and you will see why it was not heard. Whether you are in a prayerful state like Jairus, or in a simple, ordinary one like everyone around him (such as the woman with the issue of blood), when true prayer arises in your heart, it will undoubtedly reach the Lord and incline Him to mercy. The question is how to attain such prayer. Labor, and you will attain it. All prayer rules have as their object to lift up those who pray to such a measure of prayer, and all who prudently follow this course of prayer reach their goal.



A woman healed by touching the garment of Jesus by Alexandre Bida

:: ST. LAZARUS OF MAGNESIA ::

Adapted from www.oca.org



Saint Lazarus the Wonderworker of Mt. Galesius near Ephesus was born in Lydia, in the city of Magnesium. An educated young man who loved God, Lazarus became a monk at the monastery of Saint Savva, the founder of great ascetic piety in Palestine. He spent ten years within the walls of the monastery, winning the love and respect of the brethren for his intense monastic struggles.

Ordained to the holy priesthood by the Patriarch of Jerusalem, Saint Lazarus returned to his native country and settled near Ephesus, on desolate Mount Galesius. Here he saw a wondrous vision: a fiery pillar, rising up to the heavens, was encircled by angels singing, “Let God arise and let His enemies be scattered!”

On the place where the saint beheld this vision, he built a church in honor of the Resurrection of Christ and took upon himself the feat of pillar-dwelling. Monks soon began to flock to the great ascetic, thirsting for spiritual nourishment by the divinely-inspired words and blessed example of the saint, and a monastery was established there.

Having received a revelation about the day of his death, the saint told the brethren. Through the tearful prayers of all the monks, the Lord prolonged the earthly life of Saint Lazarus for another fifteen years.

Saint Lazarus died at 72 years of age, in the year 1053. The brethren buried the body of the saint at the pillar upon which he had struggled in asceticism. He was glorified by many miracles after his death.

Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

This week:

- **Father Andrew will be out of town Nov. 2-10.** No morning prayer services this week; regular morning prayers will resume Tuesday, Nov. 16.
- **Wednesday, Nov. 10:** Vespers, 7pm.
- **Saturday, Nov. 13:** Vespers, 7pm.
- **Sunday, Nov. 14:** Matins & Liturgy, 8:30am, followed by coffee hour/church school.

DCFS TOY DRIVE

Thank you for your participation in the DCFS Christmas Drive this year – a Pan-Orthodox philanthropic project in the Chicagoland area that provides Christmas gifts to local foster children. New gifts should be purchased, placed in gift bags, securely labeled with the gift tag provided by DCFS (yellow sheet), and returned to the table at the back of the church by **Wednesday, November 24**. The kids enjoy hearing from donors, so consider writing a note to include with your gift!

If you have any questions, please contact Kim, KEggers854@aol.com. Thank you for your participation and generosity!

ADVENT FOOD DRIVE

The Advent fast is quickly approaching, and again we are blessed to be able to participate in an Advent food drive for the poor in our city. **From Saturday, Nov. 13 to Sunday, Dec. 12, please bring any donations of non-perishable foods.** These will be given to individuals living on the street who visit the drop-in center of Northside Housing. In particular, they are asking for items that don't need to be cooked or heated, heat and serve containers, or cans with pop-tops (there is a microwave available at the center).

Please place your donations in the back of the church on or near the table. Remember if you use Amazon to order donations, use Amazon Smile with All Saints as the recipient. Also, monetary donations are also accepted, please write 'food drive' on the memo line. If you have any questions, please call or email Sandy Abraham. God blesses those who remember the poor!

NATIVITY FAST

The Orthodox Nativity Fast (Advent) begins Monday, Nov. 15, and lasts until Christmas Eve, Dec. 24. Let us dedicate ourselves to prayer, fasting, and generosity during this time! If you are

able, abstain from meat and dairy products during this time but please see Fr. Andrew if you have any questions about fasting or the disciplines of the Church. (And no, neither of your priests will be fasting on Thanksgiving Day, so don't worry about that.)

All Orthodox Christians should also make it to confession during this holy season. If you desire to confess to another Orthodox priest outside of our parish, that is generally fine, but let Fr. Andrew know.

Volunteer Schedule

Date	Reader	Prosphora	Greeter	Coffee	Food
Sunday, Nov 7	Michelle C <i>Gal 1:11-19</i>	Pat K	Nancy L	Lydia A	G-K
Sunday, Nov 14	Polycarp <i>1 Cor 4:9-16</i>	Domitille	Sandy A	Domitille	L-P
Sun., Nov 21*	Jim K <i>Heb. 9:1-7</i>	Cristina P	Domitille	Alina S	R-Z
Wed., Nov 24 <i>Thanksgiving</i>	Sdn. Joseph <i>Col 3:12-17</i>	Dn Walid	Azizeh C	<i>Volunteer</i>	<i>Potluck</i>
Sun., Nov 28*	Paul K <i>Eph 2:4-10</i>	Sandy A	Jerry C	Zach C	A-F

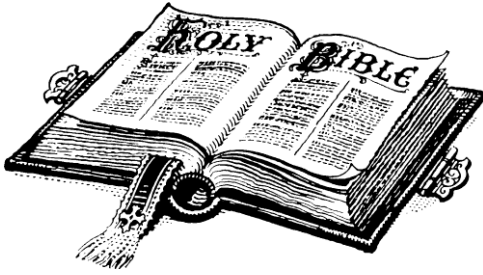
For Sunday coffee hour, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.

If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves.

Weekly clean-up will be the responsibility of those providing coffee hour. And of course, things go faster when we can all pitch in and help.

Also, if you are providing holy bread for Liturgy, or food/ snacks for coffee hour, please feel free to provide a list of names (living and departed) of your family members or friends, to be read at the Great Entrance on that day.

***Asterisks** denote fasting days (no meat or dairy).



DAILY BIBLE READINGS

Nov. 7-13, 2021

ADAPTED FROM THE
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

Sunday, Nov. 7: St. Lazarus the Wonder-worker of Magnesia

John 20:19-31 / Galatians 1:11-19 / Luke 8:41-56

Monday, Nov. 8: St. Michael the Archangel and the Bodiless Powers

Colossians 1:1-14 / Luke 9:18-27

For the Archangels: Joshua 5:13-15 / Judges 6:2-24 / Daniel 10:1-21

Matthew 18:10-20 / Hebrews 2:2-10 / Luke 10:16-21

Tuesday, Nov. 9: Nektarios the Wonder-worker of Pentapolis

Numbers 13 / Colossians 1:15-23 / Luke 9:28-36

**Wednesday, Nov. 10: Apostles of the 70 - Erastus, Olympas, Rodion, Sosipater,
Quartus, & Tertios**

Numbers 14 / Colossians 1:24-2:5 / Luke 9:37-45

Thursday, Nov. 11: Martyrs Menas of Egypt, Vincent of Saragossa

Numbers 15 / Colossians 2:6-15 / Luke 9:46-62

Friday, Nov. 12: St. Martin, Bishop of Tours

Numbers 16 / Colossians 2:16-23 / Luke 10:1-24

Saturday, Nov. 13: St. John Chrysostom, Archbishop of Constantinople

2 Corinthians 3:12-18 / Luke 9:37-43

For St. John: John 10:1-9 / Hebrews 7:26-8:2 / John 10:9-16

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
THE MOST REVEREND METROPOLITAN JOSEPH
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST
WWW.ANTIOCHIAN.ORG