



ALL SAINTS ORTHODOX CHURCH

Antiochian Orthodox Archdiocese of North America

4129 W. Newport Ave., Chicago, IL 60641

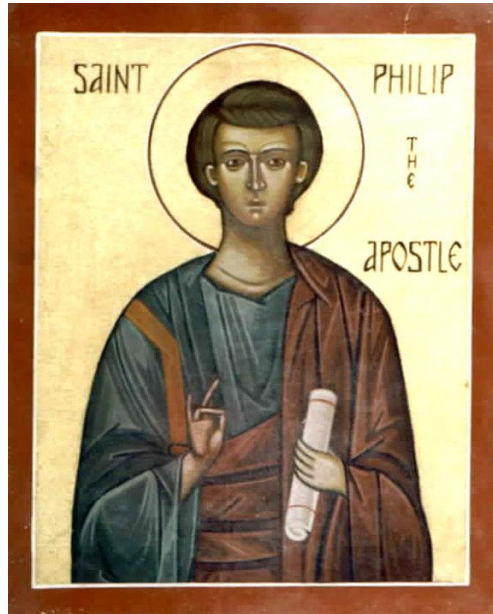
773-231-6177

www.allsaintsorthodox.org

Sunday, November 14, 2021

Saturday Vespers, 7pm • Sunday Orthros & Divine Liturgy, 8:30am

Eighth Sunday of St. Luke's Gospel • Holy Apostle Philip



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Hymns of the Day, immediately after the Small Entrance:

Troparion of the Resurrection (Tone 4): Having learned the joyful message of the resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the disciples, saying: “Death hath been spoiled! Christ God is risen, granting the world great mercy!”

Troparion for St. Philip the Apostle (Tone 3): O holy Apostle Philip, intercede with the merciful God, to grant our souls forgiveness of sins.

Kontakion for the Entrance of the Theotokos (Tone 4): The sacred treasury of God’s holy glory, the greatly precious bridal chamber and Virgin, the Savior’s most pure temple, free of stain and undefiled: Into the House of the Lord on this day is brought forward and brings with herself the grace of the Most Divine Spirit. Her do God’s angels hymn with songs of praise, for she is truly the heavenly tabernacle!

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

THE EPISTLE

For St. Philip the Apostle

His voice has gone out into all the earth. The heavens declare the glory of God.

The Reading from the First Epistle of St. Paul to the Corinthians (4:9-16)

Brethren, God has revealed us, the apostles, last of all, as those appointed to death; for we have become a spectacle to the world, both to angels and to men. We are fools for Christ’s sake, but you are wise in Christ. We are weak, but you are strong. You are glorified, but we are dishonored. Even to this present hour we both hunger and thirst; we are naked, and are buffeted, and are restless; and we labor, working with our own hands. While reviled, we bless; while persecuted, we endure; while blasphemed, we exhort. We have become the filth of the world and the off-scouring of all things, even until now.

I do not write these things to make you ashamed, but to admonish you as my beloved children; for though you have a myriad of tutors in Christ, yet you do not have many

fathers; for I begat you in Christ Jesus through the gospel. I beseech you, therefore, be imitators of me.

THE GOSPEL

For the Eighth Sunday of Luke

The Reading from the Holy Gospel according to St. Luke (10:25-37)

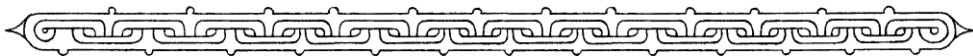
At that time, a lawyer stood up to put Jesus to the test, saying, “Teacher, what shall I do to inherit eternal life?” Jesus said to him, “What is written in the Law? How do you read?” And the lawyer answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And Jesus said to him, “You have answered right; do this, and you will live.”

But the lawyer, desiring to justify himself, said to Jesus, “And who is my neighbor?”

Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him; and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved neighbor to the man who fell among the robbers?”

The lawyer said, “The one who showed mercy on him.”

And Jesus said to him, “Go and do likewise.”



:: ST. THEOPHAN THE RECLUSE ::

On the attentive reading of the Word of God

To the man who asked how to be saved, the Lord on his part posed a question: *“What is written in the Law? How do you read?”* (Luke 10:26). By this, He showed that to resolve all perplexity one must turn to the Word of God. And for there not to be such perplexity at all, it is best always to read Divine Scripture attentively, with discernment and sympathy, applying it to your own life, and fulfilling in your own thoughts what relates to thoughts, in your own feelings and dispositions what relates to the senses, and in your deeds, what relates to deeds. He who hearkens to the Word of God gathers bright ideas about all that is in him, around him, and above him. He clarifies his obligations in all aspects of life; and sacred principles, like precious pearls, are strung onto the thread of his conscience, which then precisely and definitely indicates how and when to act so that he might please the Lord

He tames the passions, which the reading of the Word of God always acts to assuage. No matter what passion troubles you, begin to read the Word of God, and the passion will become quieter and quieter, and at last it will calm down completely. He who enriches himself through knowledge of the Word of God has above him the pillar of cloud, which guided the Israelites in the desert.



:: THE HOLY APOSTLE PHILIP ::

Adapted from www.oca.org

The Holy and All-praised Apostle Philip was a native of the city of Bethsaida in Galilee. He had a profound depth of knowledge of the Holy Scripture, and rightly discerning the meaning of the Old Testament prophecies, he awaited the coming of the Messiah. Through the call of the Savior (John 1:43), Philip followed Him. The Apostle Philip is spoken about several times in the Holy Gospel: he brought to Christ the Apostle Nathaniel (John. 1:46). The Lord asks him where to buy bread for five thousand men (John. 6: 5-7). He brought certain of the Hellenized Jews wanting to see Jesus (John. 12:21-22); and finally, at the Last Supper he asked Christ to show them the Father (John. 14:8).

After the Ascension of the Lord, the Apostle Philip preached the Word of God throughout Galilee and later Greece and Parthia, accompanying his preaching with miracles.

While preaching in Syrian Hieropolis, some Jews burned down the house of Heros, where the Apostle Philip was staying, and they wanted to kill the apostle. The apostle performed several miracles: the healing of the hand of the city official Aristarchus, withered when he attempted to strike the apostle; and restoring a dead child to life. When they saw these marvels, they repented and many accepted holy baptism. After making Heros the bishop at Hieropolis, the Apostle Philip went on to Syria, Asia Minor, Lydia, Emessa, and everywhere preaching the Gospel and undergoing sufferings.

In the city of Phrygian Hieropolis, there was temple where people worshiped an enormous serpent. The Apostle Philip by the power of prayer killed the serpent and healed many bitten by snakes. Among those healed was the wife of the city prefect, Amphipatos. Having learned that his wife had accepted Christianity, the prefect Amphipatos gave orders to arrest and crucify Saint Philip, his sister Mariamne, and the Apostle Bartholomew traveling with him.

Suddenly, an earthquake struck, and it knocked down all those present at the place of judgment. Hanging upon the cross by the pagan temple of the serpent, the Apostle Philip prayed for those who had crucified him, asking God to save them from the ravages of the earthquake. Seeing this happen, the people believed in Christ and began to demand that the apostles be taken down from the crosses. The Apostle Bartholomew was still alive when he was taken down, and he baptized all those believing and established a bishop for them.

But the Apostle Philip, through whose prayers everyone remained alive, except for Amphipatos and the pagan priests, died on the cross. Mariamne his sister buried his body, and went with the Apostle Bartholomew to preach in Armenia, where the Apostle Bartholomew was crucified; Mariamne herself then preached until her own death at Lykaonia.

Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

This week:

- Confession, anointing, and other pastoral services will be available after every listed service, or by appointment with Fr. Andrew.
- **Tuesday, Wednesday, Thursday, and Friday:** Morning prayers, 9am.
- **Tuesday, Nov. 16:** Parish council meeting, 7:30pm; Choir practice, 8:30pm.
- **Wednesday, Nov. 17:** Compline with Akathist of Thanksgiving, 7pm.
- **Saturday, Nov. 20:** Intro to Orthodoxy class, 6pm; Vespers, 7pm.
- **Sunday, Nov. 21: The Entrance of the Most Holy Theotokos.** Matins & Liturgy, 8:30am, followed by coffee hour/church school. *On this feast day, it is customary for the young girls of the church to join the Great Entrance procession with candles, in imitation of St. Mary's journey to the temple.*

DCFS TOY DRIVE: Thank you for your participation in the DCFS Christmas Drive this year – a Pan-Orthodox philanthropic project in the Chicagoland area that provides Christmas gifts to local foster children. New gifts should be purchased, placed in gift bags, securely labeled with the gift tag provided by DCFS (yellow sheet), and returned to the table at the back of the church by **Wednesday, Nov. 24**. The kids enjoy hearing from donors, so consider writing a note to include with your gift! If you have any questions, please contact Kim, KEggers854@aol.com. Thank you for your participation and generosity!

ADVENT FOOD DRIVE: The Advent fast is quickly approaching, and again we are blessed to be able to participate in an Advent food drive for the poor in our city. **From Saturday, Nov. 13 to Sunday, Dec. 12, please bring any donations of non-perishable foods.** These will be given to individuals living on the street who visit the drop-in center of Northside Housing. In particular, they are asking for items that don't need to be cooked or heated, heat and serve containers, or cans with pop-tops (there is a microwave available at the center).

Please place your donations in the back of the church on or near the table. (Remember if you use Amazon to order donations, use Amazon Smile with All Saints as the recipient.) Also, monetary donations are also accepted, please write 'food drive' on the memo line. If you have any questions, please call or email Sandy Abraham. God blesses those who remember the poor!

NATIVITY FAST: The Orthodox Nativity Fast (Advent) begins Monday, Nov. 15, and lasts until Christmas Eve, Dec. 24. Let us dedicate ourselves to prayer, fasting, and generosity during

this time! If you are able, abstain from meat and dairy products, but please see Fr. Andrew if you have any questions or concerns about keeping the fast. (And no, neither of your priests will be fasting on Thanksgiving Day, so don't worry about that.)

All Orthodox Christians should also make it to confession during this holy season. If you desire to confess to another Orthodox priest outside of our parish, that is generally fine, but let Fr. Andrew know.

Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee	Food
TODAY	Polycarp <i>1 Cor 4:9-16</i>	Domitille	Sandy A	Domitille	L-P
Sun., Nov 21*	Jim K <i>Heb. 9:1-7</i>	Cristina P	Domitille	Alina S	R-Z
Wed., Nov 24 <i>Thanksgiving</i>	Sdn. Joseph <i>Col 3:12-17</i>	Dn Walid	Azizeh C	<i>Volunteer</i>	<i>Potluck</i>
Sun., Nov 28*	Paul K <i>Eph 2:4-10</i>	Sandy A	Jerry C	Zach C	A-F
Sun., Dec. 5*	Joseph L. <i>Gal 5:22-6:2</i>	Octavian	Nancy L	Lydia A	G-K
Sun, Dec. 12*	Richard C. <i>Eph 5:8-19</i>	Debbie K	Sandy A	Domitille	L-P

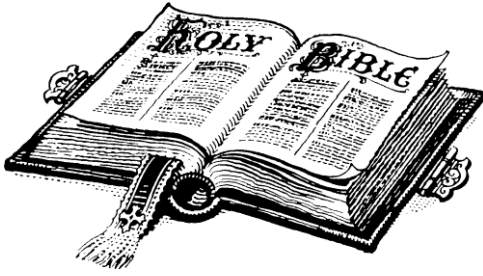
For Sunday coffee hour, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.

If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves.

Weekly clean-up will be the responsibility of those providing coffee hour. And of course, things go faster when we can all pitch in and help.

Also, if you are providing holy bread for Liturgy, or food/ snacks for coffee hour, please feel free to provide a list of names (living and departed) of your family members or friends, to be read at the Great Entrance on that day.

****Asterisks denote fasting days (no meat or dairy).***



DAILY BIBLE READINGS

Nov. 14–20, 2021

ADAPTED FROM THE
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

Sunday, Nov. 14: Holy Apostle Philip

John 21:1-14 / 1 Corinthians 4:9-16 / Luke 10:25-37

Monday, Nov 15: The Nativity Fast begins

Numbers 17 / Colossians 3:1-11 / Luke 10:1-16

Tuesday, Nov. 16: Holy Apostle & Evangelist Matthew

Numbers 18 / Colossians 3:12-17 / Luke 10:17-24

For St. Matthew: John 21:15-25 / 1 Corinthians 4:9-16 / Matthew 9:9-13

Wednesday, Nov. 17: Righteous Mother Hilda of Whitby

Numbers 19 / Colossians 3:18-4:1 / Luke 10:38-42

Thursday, Nov. 18: Plato the Great Martyr of Ancyra

Numbers 20 / Colossians 4:2-6 / Luke 11:1-13

Friday, Nov. 19: Holy Prophet Obadiah

Obadiah / Colossians 4:7-18 / Luke 11:14-28

Saturday, Nov. 20: Gregory the Righteous of Decapolis

2 Corinthians 5:1-10 / Luke 9:57-62

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
THE MOST REVEREND METROPOLITAN JOSEPH
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST
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