

# ALL SAINTS ORTHODOX CHURCH

*Antiochian Orthodox Archdiocese of North America*

*4129 W. Newport Ave., Chicago, IL 60641*

*773-231-6177*

*www.allsaintsorthodox.org*

**Sunday, January 30, 2022**

Saturday Vespers, 7pm • Sunday Orthros & Divine Liturgy, 8:30am

**The Three Holy Hierarchs • Sunday of Zacchaeus**



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*Hymns of the Day, immediately after the Small Entrance:*

**Troparion of the Resurrection (Tone 7):** Thou didst shatter death by Thy cross; Thou didst open paradise to the thief! Thou didst turn the sadness of the ointment-bearing women into joy, and didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the great mercy.

**Troparion for the Three Holy Hierarchs (Tone 1):** The three most great luminaries of the Three-Sun Divinity have illumined all of the world with the rays of doctrines divine and true; they are the sweetly-flowing rivers of wisdom, who with godly knowledge have watered all creation in clear and mighty streams: The great and sacred Basil, and the Theologian, wise Gregory, together with the renowned John the famed Chrysostom of golden speech. Let us all who love their divinely-wise words come together, honoring them with hymns; for ceaselessly they offer entreaty for us to the Trinity.

**Kontakion for the Presentation (Tone 1):** Thou, O Christ God, who by Thy Birth, didst sanctify the Virgin's womb, and, as is meet, didst bless Simeon's arms, and didst also come to save us. Preserve Thy fold in wars, and confirm them whom Thou didst love, for Thou alone art the Lover of mankind.

**Troparion of All Saints (Tone 4):** Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

## **THE EPISTLE**

*For the Three Hierarchs*

Their sound hath gone forth into all the earth. The heavens declare the glory of God.

### **The Reading from the Epistle of St. Paul to the Hebrews (13:7-16)**

Brethren, remember your leaders, those who spoke to you the Word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through His own blood. Therefore, let us go forth to Him outside the camp and bear the abuse He endured. For here we have no lasting city, but we seek the city, which is to come. Through Him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge His Name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

## **THE GOSPEL**

*For the Fifteenth Sunday of Luke*

### **The reading from the Holy Gospel according to St. Luke (19:1-10)**

At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief tax collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see Jesus, for He was to pass that way. And when Jesus came to the place, He looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received Him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded anyone of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham; for the Son of man came to seek and to save the lost."

## :: THE THREE HOLY HIERARCHS ::

*Sts. Basil the Great, John Chrysostom, and Gregory the Theologian*



On January 30, the Holy Orthodox Church commemorates together the “three holy hierarchs,” who also have separate feast days earlier this month: **Basil the Great**, archbishop of Caesarea in Cappadocia (Jan. 1), **Gregory the Theologian**, archbishop of Constantinople (Jan. 25), and **John Chrysostom**, archbishop of Antioch and Constantinople (whose relics were posthumously returned to the capital city

on Jan. 27, 438).

During the eleventh century, disputes raged in Constantinople about which of the three hierarchs was the greatest. Some preferred Basil, others honored Gregory the Theologian, while a third group exalted John Chrysostom.

Dissension among Christians increased. Some called themselves Basilians, others referred to themselves as Gregorians, and others as Johnites.

By the will of God, the three hierarchs appeared to Saint John the Bishop of Euchaita (June 14) in the year 1084, and said that they were equal before God. “There are no divisions among us, and no opposition to one another.”

They ordered that the disputes should stop, and that their common commemoration should be celebrated on a single day. Bishop John chose January 30 for their joint feast, thus ending the controversy and restoring peace.

*~ Adapted from [www.oca.org](http://www.oca.org)*

**THE HIEROMARTYR HIPPOLYTUS**, and the Martyrs Censorinus, Sabinus, Chryse the Virgin and 20 others suffered during the third century, and are commemorated together on January 30.

When Saint Hippolytus, Bishop of Rome, learned of the suffering of the martyrs, he appeared before the governor despite his advanced years and rebuked the torturers for their inhumanity. The enraged governor sentenced the holy bishop to be tortured. After long torments, they tied him hand and foot and threw him into the sea.

Saint Censorinus was a high-ranking magistrate during the reign of the Roman emperor Claudius II (268-270). He was arrested and thrown into prison for his faith in Christ. By the grace of the Lord Jesus Christ he raised up a dead man. As a result, twenty soldiers and prison guards were converted to Christ. They were beheaded with Saint Censorinus. Then the virgin Chryse was brought for interrogation. She bravely confessed herself a Christian and was subjected to torture. Although she was covered with wounds, she confessed her faith as she was dying. So cruel was the brutality of her murderers that they tied a large stone around her neck and threw her into the sea.

Saint Hippolytus compiled a Paschal Canon, the famous Apostolic Tradition, “On Christ”, and a “Treatise on the Antichrist.” Saint Hippolytus also wrote many commentaries on Holy Scripture, on the Biblical Books: Genesis, Exodus, Proverbs, Ecclesiastes, the Song of Songs, and on the Gospels of Matthew, Luke and John, and on the Prophets Isaiah, Ezekiel, Daniel, Zechariah, on the Psalms of David and on the Apocalypse. Part of his works are preserved only in fragments. His discourses, devoted to the Theophany and the Prophet Daniel, are preserved in full. His discourses demonstrate his masterful style of preaching. He was one of the last Western Fathers to write in Greek.



~ Adapted from [www.oca.org](http://www.oca.org)



# Announcements and Upcoming Events

*For a full calendar of events and services at All Saints, see our website [www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)*

Upcoming services and events:

- **This week:** House blessings continue! (See note below.)
- Confession, anointing, holy communion, and any other priestly service will be available as needed after any posted service or by appointment.
- **Tuesday, Wednesday, Thursday, and Friday:** Morning prayers, 9am.
- **Tuesday, Feb. 1:** Vespers Divine Liturgy for the Presentation of our Lord, 7pm.
- **Saturday, Feb. 5:** Intro to Orthodoxy class, 6pm; Vespers, 7pm.
- **Sunday, Feb. 6:** Matins, Baptisms, & Divine Liturgy, beginning 8:30am, followed by coffee hour & church school
- **Saturday, Feb. 26:** Soul Saturday Liturgy, 10am. *We remember all the departed on this day. Please provide lists of your departed family members and loved ones to Fr. Andrew.*

**Thank you from the Kishlers:** Many thanks to all of you for your Christmas greetings, cards, and thoughtful gifts. We deeply appreciate your generosity and kindness, and we wish you all of God's blessings in the coming year!

**House blessings:** It is customary for every Orthodox household to be blessed by a priest between January 6 and the beginning of Great Lent each year. It is not necessary to feed or pay the priest, and you are certainly not required to have his entire family over. Please see Fr. Andrew to set up an appointment; if you would rather wait until spring or summer due to COVID or other concerns, you are certainly free to do so.

**All Saints Icon Workshop:** We will once again host an iconography workshop, the subject being the "Sweet Kissing" icon of the Theotokos. Instructor Eva Walter teaches both the technique and theology of iconography. Participants will meet in the church hall for a full day on Saturdays through Lent, March 12 through April 16, 2022. Students of all skill levels are welcome; no prior experience is needed. The cost of \$350 includes all materials and instruction. For more information, please contact Eva Walter (847-903-8476 or [walter.fam@sbcglobal.net](mailto:walter.fam@sbcglobal.net)).

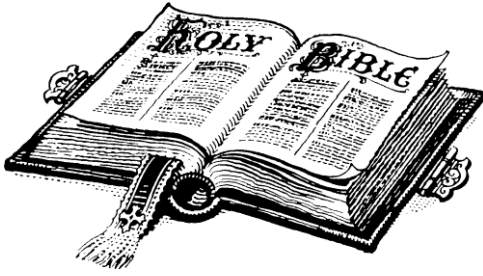
## Volunteer Schedule

Date	Reader	Prosphora	Greeter	Coffee	Food
Sun., Jan. 30	Michele C <i>Heb 13:7-16</i>	Cristina P	Sandy A	Lydia A	G-K
Tues., Feb. 1 <i>Presentation</i>	Sd Joseph	Dn Walid	Domitille		
Sun., Feb 6	Polycarp	Sandy A	Azizeh	Domitille	L-P
Sun., Feb 13	Doug J	Octavian F	Dave B	Alina S	R-Z
Sun, Feb 20	Jim K	Debbie K	Nancy L	Zach C	A-F

***For Sunday coffee hour, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.***

*If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves.*

***Weekly clean-up will be the responsibility of those providing coffee hour. And of course, things go faster when we can all pitch in and help.***



# DAILY BIBLE READINGS

JANUARY 30–FEB. 5, 2022

ADAPTED FROM THE  
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

**Sunday, Jan. 30: The Three Holy Hierarchs Basil the Great, John Chrysostom, and Gregory the Theologian**

John 21:1-14 / Hebrews 13:7-16 / Luke 19:1-10

**Monday, Jan. 31: Holy Unmercenaries Cyrus and John**

Deuteronomy 10 / 1 Peter 1:1-12 / Matthew 10:1-8

**Tuesday, Feb. 1: St. Bridget of Ireland**

Deuteronomy 11 / 1 Peter 1:13-25 / Luke 10:19-21

**Wednesday, Feb. 2: The Presentation of our Lord in the Temple**

Exodus 12:51-13:16 / Leviticus 12:1-8 / Numbers 8:13-19

Isaiah 6:1-12 / Isaiah 19:1-21 / Hebrews 7:7-17 / Luke 2:22-40

**Thursday, Feb. 3: Symeon the God-Receiver and Holy Prophetess Anna**

Deuteronomy 12 / 1 Peter 2:1-10 / Mark 11:27-33

**Friday, Feb. 4: Isidore of Pelusium**

Deuteronomy 13 / 1 Peter 2:11-25 / Mark 12:1-12

**Saturday, Feb. 5: Martyr Agatha**

Deuteronomy 14 / 1 Thessalonians 5:14-23 / Luke 17:3-10

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THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST  
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