



ALL SAINTS ORTHODOX CHURCH

Antiochian Orthodox Archdiocese of North America

4129 W. Newport Ave., Chicago, IL 60641

773-231-6177

www.allsaintsorthodox.org

Sunday, April 17, 2022

Saturday Vespers, 7pm • Sunday Orthros & Divine Liturgy, 8:30am

Palm Sunday • The Triumphal Entry of our Lord Jesus Christ



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Hymns of the Day, immediately after the Small Entrance:

Troparion for St. Lazarus (Tone 1): O Christ God, when Thou didst raise Lazarus from the dead before Thy passion, Thou didst reveal the universal resurrection. Wherefore, we like the children carry the insignia of triumph and victory, and cry to Thee, O Vanquisher of death: ‘Hosanna in the highest! Blessed is He that cometh in the name of the Lord!’

Troparion for Palm Sunday (Tone 4): O Christ God, when we were buried with Thee in baptism, we became deserving of Thy Resurrection to immortal life. Wherefore, we praise Thee, crying: ‘Hosanna in the highest! Blessed is He that cometh in the Name of the Lord!’

Kontakion for Palm Sunday (Tone 6): Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: ‘Blessed art Thou who comest to recall Adam!’

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.



THE EPISTLE

For Palm Sunday

Blessed is He who cometh in the Name of the Lord. O give thanks unto the Lord, for He is good; for His mercy endures forever.

The Reading from the Epistle of St. Paul to the Philippians (4:4-9)

Brethren, rejoice in the Lord always; again I will say: Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your

minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

THE GOSPEL

For Palm Sunday

The Reading from the Holy Gospel according to St. John (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone; let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."



When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast

heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

PALM SUNDAY LETTER 2022
His Eminence Metropolitan JOSEPH

Brother Hierarchs, Reverend Clergy, and Beloved Faithful in Christ:

Joyous festal greetings to you in the name of our Savior Jesus Christ! Today we celebrate the triumphal entry of Him who came “in the name of the Lord” to redeem us (Matthew 21:9). We enter the commemoration of His sufferings with shouts of victory, for we know that the forces of evil are no match for Him. Yet let us be careful to cling to our Faith and remain faithful to our King, not imitating the treachery of those who shout “Hosanna” today and then “Crucify Him” on Friday. Instead, let us continue to shout in praise of Him even as He leads us down the road to Golgotha, and let us be willing to suffer there with Him so that we might also be raised with Him.

As has been our custom for many years, today we remember our Father in Christ, Patriarch JOHN X, and all our brothers and sisters of the Patriarchate of Antioch, especially those in its historic homeland of the Middle East. Christians there know the path of suffering better than most of us, as they have endured decades of wars, leading to countless deaths, crippling destruction, and economic collapse. Yet they do not give up, but through the humanitarian work of our patriarchate, they continue to minister compassionately to the needs of those around them, caring for Christ by caring for “the least of these” (Matthew 25:40).

Once again, I ask you to donate generously in support of our patriarchate and its humanitarian work. Through our gifts we show our solidarity with those who are keeping the Christian Faith alive in these apostolic and historic places by practicing the love that defines followers of our Lord Jesus (John 13:35). By helping them, we share in this beautiful work and show that Christ’s love still burns within our own hearts.

Wishing you all a deeply meaningful Holy Week and a glorious Pascha, I remain,

Yours in Christ,

+JOSEPH

Archbishop of New York and Metropolitan of all North America



PALM SUNDAY: THE ENTRANCE

Fr. Alexander Schmemmann

The Saturday of Lazarus, from the liturgical point of view, is the pre-feast of Palm Sunday - the Entrance of Our Lord into Jerusalem. Both feasts have a common theme; triumph and victory. Saturday reveals the Enemy, which is Death. Palm Sunday announces the meaning of victory as

the triumph of the Kingdom of God, as the acceptance by the world of its only King, Jesus Christ. In the life of Jesus the solemn entrance in the Holy City was the only visible triumph. Up to that day, He consistently rejected all attempts to glorify Him. But six days before the Passover, He not only accepted to be glorified, He Himself provoked and arranged this glorification by doing what the prophet Zacharias announced: "*Behold, Thy King cometh unto thee... lowly and riding upon an ass*" (Zac. 9:9). He made it clear He wanted to be acclaimed and acknowledged as the Messiah, the King and the Redeemer of Israel. The Gospel narratives stress all these Messianic features; the Palms, the cry from the crowd of *Hosanna*, the acclamation of Jesus as the Son of David and the King of Israel. The history of Israel is now coming to its end, such is the meaning of this event, for the purpose of that history was to announce and to prepare the Kingdom of God, the advent of the Messiah. And now it is fulfilled. For the King enters His Holy City and in Him all prophecies, all expectations find their fulfillment. He inaugurates His Kingdom. The Liturgy of Palm Sunday commemorates this event. With palm branches in our hands, we identify ourselves with the people of Jerusalem, together with them we greet the lowly King, singing *Hosanna* to Him. But what is the meaning of this today for us?

It is our confession of Christ as our King and Lord. We forget so often that the Kingdom of God has already been inaugurated and that on the day of our Baptism we were made citizens of it and promised to put our loyalty to it above all other loyalties. ... And at the most solemn moment of our liturgical celebration, when we receive from the Priest a palm branch, we renew our oath to our King and confess His Kingdom as the ultimate meaning and content of our life. We confess that everything in our life and in the world belongs to Christ, nothing can be taken away from its sole real Owner, for there is no area of life in which He is not to rule, to save and to redeem. We proclaim the universal and total responsibility of the Church for human history and uphold her universal mission.

The branches in our hands signify, therefore, our readiness and willingness to follow Him on this sacrificial way and our acceptance of sacrifice and self-denial as the only royal way to the Kingdom. And finally these branches, this celebration, proclaim our faith in the final victory of Christ. His Kingdom is yet hidden and the world ignores it. It lives as if the decisive event had not taken place, as if God had not died on the Cross and Man in Him was not risen from the dead. But we, Orthodox Christians, believe in the coming of the Kingdom in which God will be all in all and Christ the only King. In our liturgical celebrations we remember events of the past. But the whole meaning and power of Liturgy is that it transforms remembrance into reality. On Palm Sunday this reality is our own involvement in, our responsibility to, the Kingdom of God. ... If we are not ready to stand by the solemn oath, which we renew every year on Palm Sunday, if we do not mean to make the Kingdom of God the measure of our whole life, meaningless is our commemoration and vain the branches we take home from the Church.

Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

Today:

- **Palm Sunday procession** will take place at the end of Matins, before the Divine Liturgy at about 9:30am.
- No church school today or next week.
- First Bridegroom Service, tonight at 7pm.

Holy Week schedule:

- **Monday and Tuesday:** 2nd and 3rd Bridegroom services, 7pm.
- **Wednesday, April 20:** Sacrament of Holy Unction, 7pm.
- **Thursday, April 21:** Divine Liturgy 10am; Twelve Passion Gospels, 7pm
- **Friday, April 22:** Royal Hours 9am; Vespers 3pm; Lamentations at the Tomb 7pm
- **Sat., April 23:** Baptismal Divine Liturgy 10am; Paschal Vigil 10:30pm
- **Sunday, April 24: Christ is risen!** Agape Vespers 1pm.

CAMP ST. GEORGE: Our diocesan summer camp resumes this year for ages 9 through high school! It will take place July 3-9 at Camp Ewalu in Strawberry Point, Iowa. Please see Fr. Andrew if you are interested, so we can coordinate transportation and scholarship funds.

GOOD FRIDAY RETREAT: On Friday, April 22, in remembrance of our Lord's passion, services will be held as usual at 9am, 3pm, and 7pm. Between the first two services, Melissa W. and Kh. Patty will be hosting a confession retreat for our church school students (2nd grade and up). All are welcome to stay at the church between services on Good Friday for confession and/or Psalm readings.

LENTEN COIN BOXES: Please take a **"Food for Hungry People" coin box** from the greeters' table! These are supplied each Lent by the Fellowship of St. John the Divine, in accordance with our archdiocese, to feed the hungry around the world. **Please use these boxes all during Lent and turn them in at Pascha to be blessed.** Please replace the coins with a check marked "For the Poor" in the memo line, or submit paper money. If you have any questions, contact Pat K.

*"Whoever gives a hand to help his neighbor is helped by God's own hand."
(St. Isaac the Syrian)*

Volunteer Schedule

Date	Reader	Prosphora	Greeter	Coffee	Food
Sat Apr 16 <i>Lazarus Saturday</i>	Paul K	Sandy A	Nancy L.	<i>Volunteer</i>	
Sun Apr 17 <i>Palm Sunday</i>	Jason L	Debbie K	Sandy A	Zach C	A-F
Thurs Apr 21 <i>Holy Thursday</i>	Sd Joseph	Sandy A	Azizeh C	<i>Volunteer</i>	
Sat Apr 23 <i>Holy Saturday</i>	Joseph L	Pat K	Domitille	Lydia A	<i>Potluck</i>
Sun Apr 24 <i>Pascha</i>	Polycarp	Octavian	Nancy L	n/a	<i>Baskets</i>
Wed Apr 27 <i>St George</i>	Jim K	Dn Walid	Domitille	n/a	<i>Potluck</i>
Sunday May 1 <i>St Thomas</i>	Richard C	Domitille	Sandy A	Alina S	G-K
Sun May 8 <i>Myrrhbearers</i>	Doug J	Cristina P	Azizeh C	Domitille	L-P

For Sunday coffee hour, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.

If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves.

Weekly clean-up will be the responsibility of those providing coffee hour. And of course, things go faster when we can all pitch in and help.



DAILY BIBLE READINGS

APRIL 17-23, 2022

ADAPTED FROM THE
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

Sunday, April 17: Palm Sunday

Genesis 49:1-2, 8-12 / Zephaniah 3:14-19 / Zachariah 9:9-15
Matthew 21:1-17 / Philippians 4:4-9 / John 12:1-18

Monday, April 18: Great & Holy Monday

Matthew 21:18-43
Ezekiel 1:1-20 / Exodus 1:1-20 / Job 1:1-12 / Matthew 24:3-35

Tuesday, April 19: Great & Holy Tuesday

Matthew 22:15-23:39
Ezekiel 1:21-28 / Exodus 2:5-10 / Job 1:13-22 / Matthew 24:36-26:2

Wednesday, April 20: Great & Holy Wednesday

John 12:17-50
Ezekiel 2:3-3:3 / Exodus 2:11-22 / Job 2:1-10 / Matthew 26:6-16

Thursday, April 21: Maundy Thursday

Exodus 19:10-19 / Job 38:1-21, 42:1-5 / Isaiah 50:4-11 / 1 Corinthians 11:23-32
Matt. 26:2-20 / John 13:3-17 / Matt. 26:21-27:2

Friday, April 22: Good Friday

Exodus 33:11-23 / Job 42:12-17 / Isaiah 52:13-54:1
1 Corinthians 1:18-2:2 / Matthew 27:1-61

Saturday, April 23: The Sabbath of Light

Ezekiel 37:1-14 / 1 Corinthians 5:6-8 / Galatians 3:13-14 / Matthew 27:62-66
Romans 6:3-11 / Psalm 81 / Matthew 28:1-20

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
THE MOST REVEREND METROPOLITAN JOSEPH
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST
WWW.ANTIOCHIAN.ORG