



# ALL SAINTS ORTHODOX CHURCH

*Antiochian Orthodox Archdiocese of North America*

*4129 W. Newport Ave., Chicago, IL 60641*

*773-231-6177*

*www.allsaintsorthodox.org*

**Sunday, May 8, 2022**

Saturday Vespers, 7pm • Sunday Orthros & Divine Liturgy, 8:30am

**Sunday of Myrrh-Bearing Women, with Sts. Joseph and Nicodemus  
St. John the Evangelist & Theologian**



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### TROPARION FOR PASCHA:

Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

**Entrance Hymn for Pascha:** In the gathering places bless God the Lord, from the springs of Israel. O Son of God, who art risen from the dead: Save us who sing unto Thee, ‘Alleluia, alleluia, alleluia!’

**Troparion for the Resurrection (Tone 2):** When Thou didst submit Thyself unto death, O Thou deathless and immortal one, then Thou didst destroy hell with Thy godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

**Troparion for St. Joseph of Arimathea (Tone 2):** The noble Joseph, taking Thine immaculate body down from the Tree, and having wrapped it in pure linen and spices, laid it for burial in a new tomb. But on the third day Thou didst arise, O Lord, granting to the world great mercy.

**Troparion for the Myrrh-Bearing Women (Tone 2):** Unto the myrrh-bearing women did the angel cry out as he stood by the grave: Myrrh-oils are meet for the dead, but Christ hath proved to be a stranger to corruption. But cry out: The Lord is risen, granting to the world great mercy.

**Troparion for St. John the Theologian (Tone 2):** O Apostle John, beloved of Christ our God, hasten to deliver a defenseless people. He that allowed thee to recline on His breast receiveth thee bowing in intercession. Implore Him, O Theologian, to dispel the persistent cloud of the heathen, and ask for us His peace and great mercy.

**Kontakion for Pascha (Tone 8):** Thou didst descend into the tomb, O Immortal. Thou didst destroy the power of death. In victory didst Thou arise, O Christ God, proclaiming ‘rejoice’ to the myrrh-bearing women, granting peace to Thine apostles, and bestowing resurrection on the fallen.

**Troparion of All Saints (Tone 4):** Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O

Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.



## **THE EPISTLE**

*For St. John the Theologian*

His voice has gone out into all the earth. The heavens declare the glory of God.

### **The Reading from the First Epistle of St. John (1:1-7)**

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the Word of life—the Life was made manifest, and we saw it, and testify to it, and proclaim to you the Eternal Life which was with the Father and was made manifest to us—that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with His Son Jesus Christ. And we are writing this that our joy may be complete. This is the message we have heard from Him and proclaim to you, that God is light and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not live according to the truth; but if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

## **THE GOSPEL**

*For the Third Sunday of Pascha*

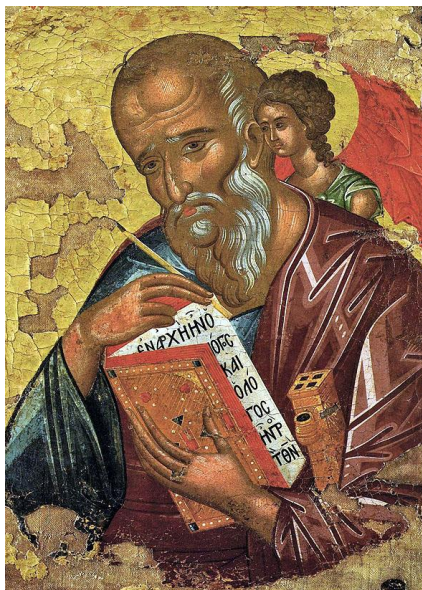
### **The Reading from the Holy Gospel according to St. Mark (15:43-16:8)**

At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the Kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if He were already dead; and summoning the centurion, he asked him whether Jesus was already dead. And when he learned from the centurion that He was dead, he granted the body to Joseph. And he bought a linen shroud, and taking Him down, wrapped Him in the linen shroud, and laid Him in a tomb, which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where He was laid.

And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint Jesus. And very early in the morning, on the first day of the week, they came to the tomb at the rising of the sun. And they were saying to one another, “Who will roll away the stone for us from the door of the tomb?” And looking up, they saw that the stone was rolled back – it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a long white robe; and they were amazed. And he said to them, “Do not be amazed; you seek Jesus of Nazareth, Who was crucified. He is risen; He is not here; see the place where they laid Him. But go, tell His disciples and Peter that He is going before you to Galilee; there you will see Him, as He told you.”

And they went out quickly and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.

**Hymn to the Theotokos for Pascha:** The angel cried to the lady full of grace: Rejoice, rejoice O pure Virgin! Again, I say rejoice, for thy Son is risen from His three days in the tomb. With Himself, He has raised all the dead. Rejoice, rejoice O ye people! Shine, shine, shine O New Jerusalem: The glory of the Lord has shone on thee. Exult now, exult, and be glad, O Zion. Be radiant, O pure Theotokos in the resurrection, the resurrection of thy Son!



## THE SUNDAY OF THE HOLY MYRRH-BEARERS

*From [www.goarch.org](http://www.goarch.org)*

About the beginning of His thirty-second year, when the Lord Jesus was going throughout Galilee, preaching and working miracles, many women who had received of His beneficence left their own homeland and from then on followed after Him. They ministered unto Him out of their own possessions, even until His crucifixion and entombment; and afterwards, neither losing faith in Him after His death, nor fearing the wrath of the rulers, they came to the sepulchre, bearing the myrrh-oils they had prepared to anoint His body. It is because of the myrrh-oils that these God-loving women brought to the tomb of Jesus that they are called the Myrrh-bearers. Of those whose names are known are the following: first of all, the most holy Virgin Mary, who in Matthew 27:56 and Mark 15:40 is called "the mother of James and Joses" (these are the sons of Joseph by a previous marriage, and she was therefore their step-mother); Mary Magdalene (celebrated July 22); Mary, the wife of Clopas; Joanna, wife of Chouza, a steward of Herod Antipas; Salome, the mother of the sons of Zebedee, Mary and Martha, the sisters of Lazarus; and Susanna. As for the names of the rest of them, the evangelists have kept silence (Matt 27:55-56; 28:1-10. Mark 15:40-41. Luke 8:1-3; 23:55-24:11, 22-24. John 19:25; 20:11-18. Acts 1:14).

Together with them we celebrate also the secret disciples of the Savior, Joseph and Nicodemus. Of these, Nicodemus was probably a Jerusalemite, a prominent leader among the Jews and of the order of the Pharisees, learned in the Law and instructed in the Holy Scriptures. He had believed in Christ when, at the beginning of our Savior's preaching of salvation, he came to Him by night. Furthermore, he brought some one hundred pounds of myrrh-oils and an aromatic mixture of aloes and spices out of reverence and love for the divine Teacher (John 19:39). Joseph, who was from the city of Arimathea, was a wealthy and noble man, and one of the counsellors who were in Jerusalem. He went boldly unto Pilate and asked for the body of Jesus, and together with Nicodemus he gave Him burial. Since time did not permit the preparation of another tomb, he placed the Lord's body in his own tomb which was hewn out of rock, as the Evangelist says (Matt. 27:60).

# Announcements and Upcoming Events

*For a full calendar of events and services at All Saints, see our website [www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)*

This week at All Saints:

- **Monday, Tuesday, Wednesday, and Thursday:** Morning prayers, 9am.
- **Tuesday, May 10:** Parish council meeting (via Zoom), 8pm.
- **Wednesday, May 11:** Vespers, 7pm. *Sacrament of Confession available before and after.*
- **Thursday, May 12:** Pre-school moms ministry, after 9am morning prayers. Please see Kh. Patty for details.
- **Saturday, May 14:** Vespers, 7pm. *Sacrament of Confession available before and after.*
- **Sunday, May 15: Sunday of the Myrrh-bearers.** Orthros & Divine Liturgy, with the baptisms of Eleanor Coleman and Joy Kushiner, beginning at 8:30am, followed by coffee hour and Church school.

**FASTING DURING THE PASCHAL SEASON:** It is the custom of our Patriarchate of Antioch that we are not required to fast from meat, dairy, etc. during the entirety of the 40-day Paschal season, even on Wednesdays and Fridays. (We do, however, still observe the pre-communion fast. Please see Fr. Andrew if any questions.)

**COLLECTION FOR THE PATRIARCHATE OF ANTIOCH:** As it's been our parish custom for many years, during this season we're collecting donations for the benefit of the Antiochian Patriarchate in Damascus. Now through May 8<sup>th</sup>, if you'd like to contribute, please mark "Patriarch" on your check or envelope.

**CAMP ST. GEORGE:** Our diocesan summer camp resumes this year for ages 9 through high school! It will take place July 3-9 at Camp Ewalu in Strawberry Point, Iowa. Please see Fr. Andrew if you are interested, so we can coordinate transportation and scholarship funds.

**KIDS SOCCER EVENT:** Through a generous donor within the church, the children and youth of our parish are invited to a morning of indoor soccer this coming **Saturday, May 14, from 9-11am.** We will have the place to ourselves for two hours, and parents are welcome to stay. The place is at 3801 N. Elston; please see Fr. Andrew if you have any questions or wish to attend.

# Volunteer Schedule

Date	Reader	Prosphora	Greeter	Coffee	Food
<b>Sun May 8</b> <i>Myrrhbearers</i>	Sd Joseph	Cristina P	Azizeh C	Domitille	L-P
<b>Sun May 15</b>	Polycarp	Dn Walid	Nancy L	Zach C	R-Z
<b>Sun May 22</b>	Doug J	Sandy A	Domitille	Lydia A	A-F
<b>Sun May 29</b>	Jim K	Octavian	Sandy A	Alina S	G-K
<b>Wed June 1</b> <i>Ascension</i>	Paul K	Debbie K	Azizeh C		Potluck
<b>Sun June 5</b>	Jason L	Pat K	Nancy L	Domitille	L-P
<b>Sun June 12</b> <i>Pentecost</i>	Joseph L	Domitille	Domitille	Zach C	R-Z

***For Sunday coffee hour, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.***

*If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves.*

***Weekly clean-up will be the responsibility of those providing coffee hour. And of course, things go faster when we can all pitch in and help.***



# DAILY BIBLE READINGS

MAY 8-14, 2022

ADAPTED FROM THE  
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

*The Old Testament readings listed here for the next few weeks are the Paschal and baptismal readings from the Divine Liturgy of Holy Saturday*

**Sunday May 8: Holy Myrrh-bearing Women, St. Nicodemus, and St. Joseph of Arimathea**

Luke 24:1-12 / Acts 6:1-7 / Mark 15:43-6:8

**Monday, May 9: Holy Prophet Isaiah**

Jonah 3 / Acts 7:17-34 / John 6:28-40

**Tuesday, May 10: Holy Apostle Simon the Zealot**

Jonah 4 / Acts 7:35-50 / John 6:41-59

**Wednesday, May 11: Methodius & Cyril, Equal-to-the Apostles Illuminators of the Slavs**

Exodus 14:21-31 / Acts 7:51-60 / John 6:59-71

**Thursday, May 12: Epiphanius, Bishop of Cyprus**

Exodus 15:1-21 / Acts 8:1-13 / John 7:1-13

**Friday, May 13: Holy Martyr Glyceria**

3 Kingdoms (1 Kings) 17:8-24 / Acts 8:14-25 / John 7:14-24

**Saturday, May 14: Isidore the Martyr of Chios**

Acts 8:26-40 / John 7:25-36

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE  
THE MOST REVEREND METROPOLITAN JOSEPH  
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST  
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