



# ALL SAINTS ORTHODOX CHURCH

*Antiochian Orthodox Archdiocese of North America*

*4129 W. Newport Ave., Chicago, IL 60641*

*773-231-6177*

*www.allsaintsorthodox.org*

**Sunday, May 15, 2022**

Saturday Vespers, 7pm • Sunday Orthros & Divine Liturgy, 8:30am

**Fourth Sunday of Pascha: The Paralytic**



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### **TROPARION FOR PASCHA:**

Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

**Entrance Hymn for Pascha:** In the gathering places bless God the Lord, from the springs of Israel. O Son of God, who art risen from the dead: Save us who sing unto Thee, ‘Alleluia, alleluia, alleluia!’

**Troparion for the Resurrection (Tone 3):** Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the great mercy.

**Kontakion for Pascha (Tone 8):** Thou didst descend into the tomb, O Immortal. Thou didst destroy the power of death. In victory didst Thou arise, O Christ God, proclaiming ‘rejoice’ to the myrrh-bearing women, granting peace to Thine apostles, and bestowing resurrection on the fallen.

**Troparion of All Saints (Tone 4):** Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.



## THE EPISTLE

*For the Fourth Sunday of Pascha*

O chant unto our God, chant ye. Clap your hands, all ye nations.

### **The Reading from the Acts of the Apostles (9:32-42)**

In those days, as Peter went throughout all regions, he came down also to the saints who dwelt at Lydda. There he found a certain man named Aeneas, who was bedridden for eight years and paralyzed. And Peter said to him: “Aeneas, Jesus Christ heals you; arise and make your bed.” And immediately he arose. And all who dwelt at Lydda and Sharon saw him, and they turned back to the Lord.

Now there was at Joppa a certain disciple named Tabitha (which means Gazelle). She was full of good works and of charitable deeds which she did. And it came to pass in those days that she fell sick and died; and when they had washed her, they placed her in an upper chamber. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him: “Come to us without delay!” So Peter arose and went with them. And when he arrived, they took him into the upper chamber. All the widows stood by him weeping, showing the tunics and other garments which Tabitha made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body, he said: “Tabitha, arise!” And she opened her eyes, and when she saw Peter, she sat up. And he gave her his hand, and raised her up. Then he called the saints and widows and presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

## THE GOSPEL

*For the Fourth Sunday of Pascha*

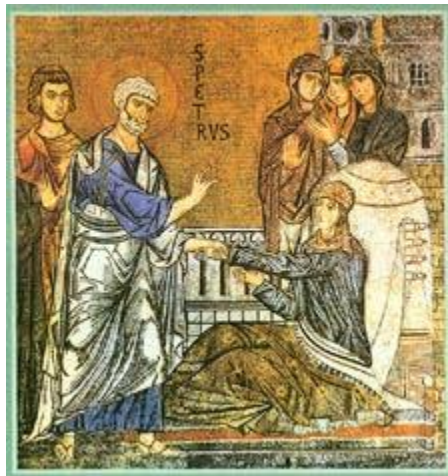
### **The Reading from the Holy Gospel according to St. John (5:1-15)**

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water. For an angel of the Lord went down at certain seasons into the pool and troubled the water; whoever stepped in first, after the troubling of the water was healed of whatever disease he had.

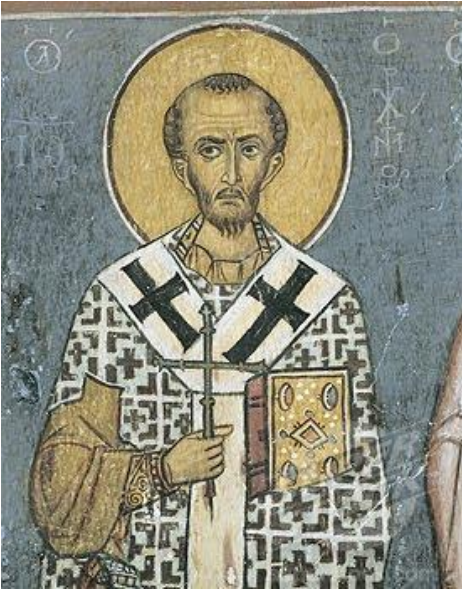
One man was there, who had been ill for 38 years. When Jesus saw him and knew that he had been lying there a long time, He said to him, “Do you want to be healed?” The sick man answered Him, “Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me.” Jesus said to him, “Rise, take up your pallet, and walk.” And at once the man was healed, and he took up his pallet and walked.

Now that day was the Sabbath. So the Jews said to the man who was cured, “It is the Sabbath, it is not lawful for you to carry your pallet.” But he answered them, “The man who healed me said to me, ‘Take up your pallet, and walk.’” They asked him, “Who is the man who said to you, ‘Take up your pallet, and walk?’” Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, “See, you are well! Sin no more, that nothing worse befalls you.” The man went away and told the Jews that it was Jesus Who had healed him.

**Hymn to the Theotokos for Pascha:** The angel cried to the lady full of grace: Rejoice, rejoice O pure Virgin! Again, I say rejoice, for thy Son is risen from His three days in the tomb. With Himself, He has raised all the dead. Rejoice, rejoice O ye people! Shine, shine, shine O New Jerusalem: The glory of the Lord has shone on thee. Exult now, exult, and be glad, O Zion. Be radiant, O pure Theotokos in the resurrection, the resurrection of thy Son!



## :: ST. JOHN CHRYSOSTOM ON THE HEALING OF AENEAS AND THE RAISING OF TABITHA ::



But before discourse, before exhortations, he says to the lame Aeneas: “Jesus Christ makes you whole!” This word he believed in any wise, and was made whole.

And having seen him, it says, all that dwelt in Lydda, and Saron, turned unto the Lord. Observe everywhere the signs taking place. But let us so believe them, as if we were now beholding them. It is not simply said that Tabitha died, but that she died in a state of weakness. And yet they did not call Peter until she died; then they sent and told him not to delay to come unto them.

Affliction, my beloved, is a great thing, and rivets our souls together. Not a word of wailing there, nor of mourning. See how thoroughly matters are cleansed! Having washed her, it says, they laid her in an upper chamber: that is, they did all that was right for the dead body. Then Peter having come, knelt down, and prayed. Turning to the body, he said: “Tabitha, arise!” They did not perform all their miracles with the same ease. But this was profitable for them: for truly God took thought not only for the salvation of others, but for their own. He that healed so many by his very shadow, how is it that he now has to do so much first? There are cases also in which the faith of the applicants cooperated. This is the first dead person that he raises.

Observe how he, as it were, awakes her out of sleep: first she opened her eyes: then upon seeing Peter she sat up, then from his hand she received strength. “And it was known throughout all Joppa, and many believed in the Lord.” Mark the gain, mark the fruit, that it was not for display. Indeed, this is why he puts them all out, imitating his Master in this also.

For where tears are — or rather, where miracles are, there tears ought not to be; not where such a mystery is celebrating.

# Announcements and Upcoming Events

*For a full calendar of events and services at All Saints, see our website [www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)*

This week at All Saints:

- The Sacraments of Confession, Anointing, and any other priestly services are available after posted services and by appointment.
- Home blessings resume after Pascha; please see Fr. Andrew if you would like your home blessed.
- **Tuesday, Wednesday, Thursday, Friday:** Morning prayers, 9am.
- **Wednesday, May 18: The Feast of Mid-Pentecost.** Vespers, 7pm.
- **Saturday, May 21:** Intro to Orthodoxy class, 6pm; Vespers, 7pm.
- **Sunday, May 22: Sunday of the Samaritan Woman.** Orthros & Divine Liturgy, beginning at 8:30am, followed by coffee hour and Church school.

**CAMP ST. GEORGE:** Our diocesan summer camp resumes this year for ages 9 through high school! It will take place July 3-9 at Camp Ewalu in Strawberry Point, Iowa. Please see Fr. Andrew if you are interested, so we can coordinate transportation and scholarship funds.

**KIDS SUMMER BIBLE CAMP:** St. George Church in Cicero is once again hosting a children's summer Bible camp, July 11-14 (Mon.-Thurs.), for ages 6 to 12. Register online at [www.stgeorgechi.com/camp](http://www.stgeorgechi.com/camp).

**BISHOP ANTHONY'S VISIT:** Mark your calendars! His Grace Bishop ANTHONY will be here at All Saints on Sunday, August 7 for a Hierarchical Divine Liturgy.

# Volunteer Schedule

Date	Reader	Prosphora	Greeter	Coffee	Food
<b>Sun May 15</b>	Polycarp	Dn Walid	Nancy L	Zach C	R-Z
<b>Sun May 22</b>	Doug J	Sandy A	Domitille	Lydia A	A-F
<b>Sun May 29</b>	Jim K	Octavian	Sandy A	Alina S	G-K
<b>Wed June 1</b> <i>Ascension</i>	Paul K	Debbie K	Azizeh C		Potluck
<b>Sun June 5</b>	Jason L	Pat K	Nancy L	Domitille	L-P
<b>Sun June 12</b> <i>Pentecost</i>	Joseph L	Domitille	Domitille	Zach C	R-Z

***For Sunday coffee hour, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.***

*If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves.*

***Weekly clean-up will be the responsibility of those providing coffee hour. And of course, things go faster when we can all pitch in and help.***



# DAILY BIBLE READINGS

MAY 15-21, 2022

ADAPTED FROM THE  
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

*The Old Testament readings listed here for the next few weeks are from the Paschal and baptismal readings of Holy Saturday, and from the services of Mid-Pentecost*

**Sunday, May 15: Sunday of the Paralytic**

Luke 24:12-35 / Acts 9:32-42 / John 5:1-15

**Monday, May 16: Brendan the Navigator**

Genesis 22:1-18 / Acts 9:43-10:23 / John 7:37-53

**Tuesday, May 17: Holy Apostles Andronicus and Junia**

Isaiah 61:1-9 / Acts 10:24-48 / John 8:1-11

**Wednesday, May 18: Mid-Pentecost**

Micah 4:1-5, 6:1-8 / Acts 11:1-18 / John 8:12-20

**Thursday, May 19: Patrick the Hieromartyr and Bishop of Prusa**

Isaiah 55:1-13 / Acts 11:19-30 / John 8:21-30

**Friday, May 20: Lydia of Philippi, Equal to the Apostles**

Proverbs 9:1-11 / Acts 12:1-19 / John 8:31-36

**Saturday, May 21: Constantine and Helen, Equal to the Apostles**

Acts 12:20-13:12 / John 8:37-47

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THE MOST REVEREND METROPOLITAN JOSEPH  
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST  
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