



# ALL SAINTS ORTHODOX CHURCH

*Antiochian Orthodox Archdiocese of North America*

*4129 W. Newport Ave., Chicago, IL 60641*

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*www.allsaintsorthodox.org*

**Sunday, May 22, 2022**

Saturday Vespers, 7pm • Sunday Orthros & Divine Liturgy, 8:30am

**Fifth Sunday of Pascha: The Samaritan Woman**



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### TROPARION FOR PASCHA:

Christ is risen from the dead, trampling down death by death; and upon those in the tombs, bestowing life!

**Entrance Hymn for Pascha:** In the gathering places, bless God the Lord, from the springs of Israel. O Son of God, who art risen from the dead, save us who sing unto Thee: ‘Alleluia, alleluia, alleluia!’

**Troparion for the Resurrection (Tone 4):** Having learned the joyful message of the resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the disciples, saying: ‘Death hath been spoiled! Christ God is risen, granting the world great mercy!’

**Troparion for Mid-Pentecost (Tone 8):** In the midst of this feast, O Savior, give Thou my thirsty soul to drink of the waters of true worship. For Thou didst call out to all, saying: ‘Whosoever is thirsty, let him come to me and drink.’ Wherefore, O Christ our God, Fountain of life, glory to Thee!

**Kontakion for Pascha (Tone 8):** Thou didst descend into the tomb, O Immortal. Thou didst destroy the power of death. In victory didst Thou arise, O Christ God, proclaiming ‘rejoice’ to the myrrh-bearing women, granting peace to Thine apostles, and bestowing resurrection on the fallen.

**Troparion of All Saints (Tone 4):** Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.



## THE EPISTLE

*For the Fifth Sunday of Pascha*

How magnified are Thy works, O Lord. In wisdom hast Thou made them all.  
Bless the Lord, O my soul.

### **The Reading from the Acts of the Apostles (11:19-30)**

In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord.

The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord.

Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch.

Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, every one according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

## THE GOSPEL

*For the Fifth Sunday of Pascha*

### **The Reading from the Holy Gospel according to St. John (4:5-42)**

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey,

sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth."

The woman said to Him, "I know that Messiah is coming – He who is called Christ. When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." Just then His disciples came. They marveled that He was talking with a woman, but none said, "What dost Thou wish?" or, "Why art Thou talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did! Can this be the Christ?" They went out of the city and were coming to Him.

Meanwhile the disciples besought Him, saying, “Rabbi, eat.” But He said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Has anyone brought Him food?” Jesus said to them, “My food is to do the will of Him who sent me, and to accomplish His work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in Him because of the woman’s testimony, “He said to me all that I ever did.” So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

**Hymn to the Theotokos for Pascha:** The angel cried to the lady full of grace: Rejoice, rejoice O pure Virgin! Again, I say rejoice, for thy Son is risen from His three days in the tomb. With Himself, He has raised all the dead. Rejoice, rejoice O ye people! Shine, shine, shine O New Jerusalem: The glory of the Lord has shone on thee. Exult now, exult, and be glad, O Zion. Be radiant, O pure Theotokos in the resurrection, the resurrection of thy Son!

**:: ST. VINCENT OF LERINS ::**

*Commemorated May 24*

**“TRUE PIETY ADMITS NO OTHER RULE THAN THAT WHATSOEVER THINGS HAVE BEEN FAITHFULLY RECEIVED FROM OUR FATHERS THE SAME ARE TO BE FAITHFULLY CONSIGNED TO OUR CHILDREN. AND THAT IT IS OUR DUTY: NOT TO LEAD RELIGION WHITHER WE WOULD, BUT RATHER TO FOLLOW RELIGION WHITHER IT LEADS; AND THAT IT IS THE PART OF CHRISTIAN MODESTY AND GRAVITY NOT TO HAND DOWN OUR OWN BELIEFS OR OBSERVANCES TO THOSE WHO COME AFTER US, BUT TO PRESERVE AND KEEP WHAT WE HAVE RECEIVED FROM THOSE WHO WENT BEFORE US.”**

# Announcements and Upcoming Events

*For a full calendar of events and services at All Saints, see our website [www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)*

This week at All Saints:

- The Sacraments of Confession, Anointing, and any other priestly services are available after posted services and by appointment.
- Home blessings resume after Pascha; please see Fr. Andrew if you would like your home blessed.
- **Tuesday, Wednesday, Thursday, Friday:** Morning prayers, 9am.
- **Wednesday, May 25:** Vespers, 7pm.
- **Saturday, May 28:** Vespers, 7pm.
- **Sunday, May 29: Sunday of the Man Born Blind.** Orthros & Divine Liturgy, beginning at 8:30am, followed by coffee hour and Church school.

**CAMP ST. GEORGE:** Our diocesan summer camp resumes this year for ages 9 through high school! It will take place July 3-9 at Camp Ewalu in Strawberry Point, Iowa. Please see Fr. Andrew if you are interested, so we can coordinate transportation and scholarship funds.

**KIDS SUMMER BIBLE CAMP:** St. George Church in Cicero is once again hosting a children's summer Bible camp, July 11-14 (Mon.-Thurs.), for ages 6 to 12. Register online at [www.stgeorgechi.com/camp](http://www.stgeorgechi.com/camp).

**SUMMER WEDDINGS:** Please note that weddings are liturgical services of the Church and are therefore open to anyone (although receptions and parties may of course be limited to a smaller number of family and friends).

The wedding of **Tristan Hoppe and Katie Gillaspie** will take place here at All Saints, on Saturday, June 11, 2pm. There will be no Saturday vespers that day.

The wedding of **Michael Almisry and Allison Plyer** will be at New Gracanica Serbian Monastery, Sunday, August 21 at 3pm. The address is 35249 West Grant Avenue, Third Lake, IL 60046.

**BISHOP ANTHONY'S VISIT:** Mark your calendars! His Grace Bishop ANTHONY will be here at All Saints on Sunday, August 7 for a Hierarchical Divine Liturgy.

# Volunteer Schedule

Date	Reader	Prosphora	Greeter	Coffee	Food
<b>Sun May 22</b>	Doug J	Sandy A	Domitille	Lydia A	A-F
<b>Sun May 29</b>	Jim K	Octavian	Sandy A	Alina S	G-K
<b>Wed June 1</b> <i>Ascension</i>	Paul K	Debbie K	Azizeh C		Potluck
<b>Sun June 5</b>	Jason L	Pat K	Nancy L	Domitille	L-P
<b>Sun June 12</b> <i>Pentecost</i>	Joseph L	Domitille	Domitille	Zach C	R-Z
<b>Sunday June 19</b> <i>All Saints</i>	Richard C.	Cristina P	Sandy A	Lydia A	A-F
<b>Sun June 26</b>	Michelle C	Dn Walid	Azizeh C	Alina S	G-K
<b>Tues June 28</b> <i>Sts. Peter and Paul</i>	Subd Joseph	Sandy A	Nancy L		Potluck

***For Sunday coffee hour, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.***

*If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves.*

***Weekly clean-up will be the responsibility of those providing coffee hour. And of course, things go faster when we can all pitch in and help.***



# DAILY BIBLE READINGS

MAY 22-28, 2022

ADAPTED FROM THE  
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

*The Old Testament readings listed for the Paschal season come from the baptismal readings of Holy Saturday and from the services of Mid-Pentecost.*

**Sunday, May 22: St. Photini of Samaria**

John 20:1-10 / Acts 11:19-30 / John 4:5-42

**Monday, May 23: St. Mary the Myrrh-bearer, wife of Cleopas**

4 Kingdoms 4:8-37 / Acts 13:13-43 / John 8:48-59

**Tuesday, May 24: St. Vincent of Lerins**

Isaiah 63:11-64:5 / Acts 13:44-52 / John 9:39-41

**Wednesday, May 25: Third Finding of the Head of St. John the Baptist**

Jeremiah 31:31-34 / Acts 14:1-28 / John 10:1-10

**Thursday, May 26: St. Augustine, Archbishop of Canterbury**

Daniel 3:1-24 / Acts 15:1-29 / John 10:11-21

**Friday, May 27: Venerable Bede**

Daniel 3:25-45 / Acts 15:30-41 / John 10:22-30

**Saturday, May 28: Hieromartyr Eutychius, Bishop of Melitene**

Acts 16:1-15 / John 10:31-42

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE  
THE MOST REVEREND METROPOLITAN JOSEPH  
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST  
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