



ALL SAINTS ORTHODOX CHURCH

Antiochian Orthodox Archdiocese of North America

4129 W. Newport Ave., Chicago, IL 60641

773-231-6177

www.allsaintsorthodox.org

Sunday, July 31, 2022

**Saturday Vespers, 7pm • Sunday Orthros & Divine Liturgy, 8:30am
Seventh Sunday after Pentecost • St. Eudokimos of Cappadocia**



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Troparion of the Resurrection (Tone 6): When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb. And the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the virgin and didst give life to the world, O Thou who art risen from the dead; O Lord, glory to Thee!

Troparion for St. Eudokimos (Tone 4): The One that hath called thee from the earth to heaven to dwell * preserveth thy body uncorrupted after thy death, O saintly Eudokimos; * for in living modestly and chastely, O blest one, * thou didst keep thy flesh free of all stain and defilement; * with boldness, therefore, pray unto Christ that we may all be saved.

Kontakion for the Transfiguration (Tone 7): Thou wast transfigured on the mount, and Thy disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent splendor of the Father.

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people! Grant peace to Thy habitation and great mercy to our souls.

THE EPISTLE

For Seventh Sunday after Pentecost

O Lord, save Thy people and bless Thine inheritance.

Unto Thee, O Lord, will I cry, O my God!

The Reading from the Epistle of St. Paul to the Romans (15:1-7)

Brethren, we who are strong ought to bear the infirmities of the weak, and not to please ourselves. Let each one of us please his neighbor for that which is good for his edification. For Christ also did not please Himself; but, as it is written: "The reproaches of those who reproached Thee fell on me." For whatever was written beforehand was written for our learning, that we might have hope, through the patience and comfort of the Scriptures. Now may the God of patience and comfort grant you to be of the same mind with one another, according to Christ Jesus, that with one accord and one mouth you may glorify God, even the Father of our Lord Jesus Christ. Therefore, receive one another, even as Christ has also received you, to the glory of God.

THE GOSPEL

For the Seventh Sunday of Matthew

The Reading from the Holy Gospel according to St. Matthew (9:27-35)

At that time, as Jesus passed on from there, two blind men followed him, crying aloud: "Have mercy on us, Son of David!" When He entered the house, the blind men came to Him; and Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord." Then He touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread His fame through all that district. As they were going away, behold, a dumb demoniac was brought to Him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons." And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.



SAINT EUDOKIMOS (or EUDOCIMUS), a native of Cappadocia (Asia Minor), lived during the ninth century during the reign of Emperor Theophilus (829-842). He was the son of the pious Christians Basil and Eudokia, an illustrious family known to the emperor. They raised their son “in discipline and admonition of the Lord” (Eph. 6: 4), planting in his soul a sincere faith and holy virtues.

The righteous life of Saint Eudocimus was devoted to pleasing God and serving his neighbor. Having given a vow to remain unmarried and chaste, he avoided conversation with women and did not look at them. He would speak only with his own mother,

whom he greatly respected. The emperor valued his virtue and talents, so he appointed Saint Eudocimus as governor of Chorziane, Armenia. Fulfilling his duty as a servant of God, Saint Eudocimus governed the people justly and with kindness. He concerned himself with the unfortunate, and with orphans and widows, and he was a defender of the common people. His personal Christian exploits which he did in secret, were known only to God.

Eudocimus pleased God by his blameless life, and the Lord called him at age 33. Lying on his deathbed, Saint Eudocimus gave final instructions to place him in the grave in those clothes in which he would meet death. Then he sent everyone out of the room and entreated the Lord that no one would see his end, just as no one saw his secret efforts during life. His attendants buried him as he had instructed them. Right after the death of Saint Eudocimus miracles took place at his grave. Many sick people were healed, and the news of the miraculous healings spread.

Saint Eudocimus is considered by many Christians to be one of the special protectors and intercessors before God of the family hearth. He was, as his name implies, truly successful in every virtue.

Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

This week at All Saints:

- **Monday, Aug 1:** Dormition Fast begins.
- **Tuesday, Wednesday, Thursday, Friday:** Morning prayers, 9am.
- **Wednesday, Aug. 3:** Supplicatory Canon (Paraklesis) to the Theotokos, 7pm.

Next weekend: Feast of the Transfiguration and visit from Bishop Anthony

- **Friday, Aug. 5:** Vespers with Bishop Anthony at Holy Transfiguration Church in Warrenville (28W770 Warrenville Rd., Warrenville IL), 6:30pm.
- **Saturday, Aug. 6:** Orthros and Hierarchical Divine Liturgy with Bishop Anthony at Holy Transfiguration Church, beginning at 9am. Vespers at All Saints Church, 7pm.
- **Sunday, Aug. 7:** Orthros & Hierarchical Divine Liturgy with Bishop Anthony at All Saints, beginning at 8:30am, followed by a catered meal.

Looking ahead at the rest of August:

- **Saturday, Aug. 13:** Dormition Vespers at St. Mary's Church in Palos Heights (6330 W. 127th St., Palos Heights), 5:00pm. No vespers at All Saints; all are encouraged to attend at St. Mary's Church for their patronal feast day.
- **Sunday, Aug. 14:** Orthros & Divine Liturgy at All Saints for the feast of the Dormition, with the baptism of Samantha Barajas and the chrismation of C.J. DeFabio. (No services on Monday, Aug. 15. We are transferring the feast of the Dormition to Sunday.)
- **Sunday, Aug. 21:** Wedding of Michael Almisry and Allison Plyer at New Gračanica Monastery (35249 W. Grant Ave., Third Lake), at 2:30pm.

SCHOOL SUPPLIES DRIVE FOR ST. PIUS V SCHOOL. Once again we here at All Saints are having our annual school supplies drive for St. Pius V School from **Sunday, July 10 to Sunday, August 7, 2022**. St. Pius is a needy Catholic school on the west side of Chicago that has received donations from us in past years. The principal has recommended that we give our donations in monetary form so that she can purchase

exactly what the school needs, so we will be collecting funds for the school instead of school supplies. When you donate in check form, please make it out to All Saints Church and on the memo line state that it is for St. Pius. If you have any questions about this project, please contact Pat K.

CHURCH SCHOOL: Our church school will resume in the fall, and we are in need of teachers and assistants for all levels. Please prayerfully consider teaching and speak to Melissa W. if you have further questions.

LADIES GROUP: Our ladies' chair JoAnne T. is planning to have a meeting for all the ladies of All Saints in September, date and time TBA. The purpose will be to plan upcoming fall and winter events.

PARISH POTLUCK. There has been some revived interest for a regular time of church fellowship. Mark your calendars! Before Saturday vespers on August 27, join us at 5:30pm for a meal and social event. More details coming soon!

Volunteer Schedule

Date	Reader	Prosphora	Greeter	Coffee	Food
Sun July 31	Joseph L	Cristina P	Sandy A	Domitille	G-K
Sun Aug 7 <i>Bishop Anthony</i>	Jason L	Sandy A	Domitille	Zach C	<i>Church</i>
Sun Aug 14 <i>Dormition</i>	Sd Joseph	Debbie K	Azizeh	Lydia A	L-P
Sun Aug 21	Polycarp	Domitille	Nancy L	Alina S	R-Z
Sun Aug 28	Doug J	Cristina P	Sandy A	Domitille	A-F

For Sunday coffee hour, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.

If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves.

Weekly clean-up will be the responsibility of those providing coffee hour. And of course, things go faster when we can all pitch in and help.



DAILY BIBLE READINGS

JULY 31-AUG. 6, 2022

ADAPTED FROM THE
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

Sunday, July 31: St. Eudokimos of Cappadocia
John 20:1-10 / Romans 15:1-7 / Matthew 9:27-35

**Monday, August 1: Seven Maccabean Martyrs, with Solomonia their mother and
Eleazar their teacher**

2 Maccabees 7 / 1 Corinthians 9:13-27 / Matthew 13:24-30

Tuesday, August 2: Relics of Stephen the Proto-martyr

Judges 9 / 1 Corinthians 10:1-13 / Matthew 13:31-35

Wednesday, Aug. 3: Isaacius, Dalmatus, & Faustus of the Dalmation Monastery

Judges 10 / 1 Corinthians 10:13-22 / Matthew 13:36-43

Thursday, August 4: Seven Sleepers of Ephesus

Judges 11 / 1 Corinthians 10:23-11:1 / Matthew 13:44-53

Friday, August 5: Eusignius the Martyr of Antioch

Judges 12 / 1 Corinthians 11:2-16 / Matthew 13:54-58

Saturday, August 6: Transfiguration of our Lord

Exodus 24:12-18 / Exodus 33:11-23, 34:4-9 / 3 Kingdoms (1 Kings) 19:3-16

Luke 9:28-36 / 2 Peter 1:10-19 / Matthew 17:1-9

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