



# ALL SAINTS ANTIOCHIAN ORTHODOX CHURCH

*Antiochian Orthodox Archdiocese of North America*

*4129 W. Newport Ave., Chicago, IL 60641*

*773-231-6177*

*www.allsaintsorthodox.org*

**Sunday, October 30, 2022**

**Saturday Vespers, 7:00pm • Sunday Orthros & Divine Liturgy, 8:30am  
20<sup>th</sup> Sunday after Pentecost**



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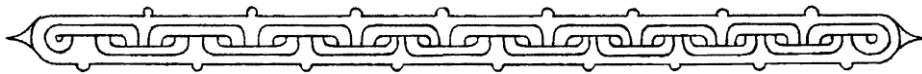


**Troparion of the Resurrection (Tone 3):** Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the great mercy.

**Troparion for Sts. Zenobius & Zenobia (Tone 4):** Thy martyrs, O Lord, in their courageous contest for Thee received as the prize the crowns of incorruption and life from Thee, our immortal God. For since they possessed Thy strength, they cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by their prayers, save our souls, since Thou art merciful.

**Kontakion to the Theotokos (Tone 2):** O undisputed intercessor of Christians, O Theotokos who is unrejected by the Creator: Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who didst ever intercede for those who honor thee.

**Troparion of All Saints (Tone 4):** Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people! Grant peace to Thy habitation and great mercy to our souls.



## THE EPISTLE

*For the Twentieth Sunday after Pentecost*

Sing praises to our God, sing praises. Clap your hands, all ye peoples.

### **The Reading from the Epistle of St. Paul to the Galatians (1:11-19)**

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism

beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

## **THE GOSPEL**

*For the Fifth Sunday of Luke*

### **The Reading from the Holy Gospel according to St. Luke (16:19-31)**

The Lord said: There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom.

And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.'

And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the prophets, neither will they be convinced if someone should rise from the dead.'"

**THE HIEROMARTYR ZENOBIUS**, Bishop of Aegea, and **HIS SISTER ZENOBIA** suffered a martyr's death in the year 285 in Cilicia. From childhood they were raised in the holy Christian Faith by their parents, and they led pious and chaste lives. In their mature years, shunning the love of money, they distributed away their inherited wealth giving it to the poor. For his beneficence and holy life the Lord rewarded Zenobius with the gift of healing various maladies. He was also chosen bishop of a Christian community in Cilicia.



As bishop, Saint Zenobius zealously spread the Christian Faith among the pagans. When the emperor Diocletian (284-305) began a persecution against Christians, Bishop Zenobius was the first one arrested and brought to trial to the governor Licius. “I shall only speak briefly with you,” said Licius to the saint, “for I propose to grant you life if you worship our gods, or death, if you do not.” The saint answered, “This present life without Christ is death. It is better that I prepare to endure the present torment for my Creator, and then with Him live eternally, than to renounce Him for the sake of the present life, and then be tormented eternally in Hades.”

By order of Licius, they nailed him to a cross and began the torture. The bishop's sister, seeing him suffering, wanted to stop it. She bravely confessed her own faith in Christ before the governor, therefore, she also was tortured.

By the power of the Lord they remained alive after being placed on a red-hot iron bed, and then in a boiling kettle. The saints were then beheaded. The priest Hermogenes secretly buried the bodies of the martyrs in a single grave.

Saint Zenobius is invoked by those suffering from breast cancer.

~[www.oca.org](http://www.oca.org)

## :: ST. THEOPHAN THE RECLUSE ::

### *On the Parable of Lazarus and the Rich Man*

The parable about the rich man and Lazarus shows that those who do not live as they should will suddenly wake up to reality, but that they will no longer have the opportunity to correct their state. Their eyes will be open and they will clearly see where the truth lies. Remembering that on the earth there are many who are blind as they were, they will want someone to be sent from the dead to assure them that one must live and understand things only according to the Lord's revelation and in no other way. But they will be denied even this, because for those who desire to know the truth, revelation alone is a witness. On the other hand, for those who do not desire it and do not love the truth, even the very resurrection of one of the dead would not be convincing.

The feelings of the rich man in this parable are probably felt by everyone who departs this life. Consequently, according to the belief of that world, which will be the belief of all of us, the only guidance for us on the path of life is the Lord's revelation. But there, for many, this belief will have come too late – it would be more useful here, but not everyone had it. Let us, at least, believe the testimony of those there, putting ourselves into their state. Those who are in torments do not lie. Pitying us, they want our eyes to be opened, so that we will not come to the place of their torment. We cannot say about this subject, as we often do about ordinary affairs, 'Maybe somehow things will pass.' No, it will not somehow pass. We must be thoroughly certain that we will not find ourselves in the place of the rich man.



# Announcements and Upcoming Events

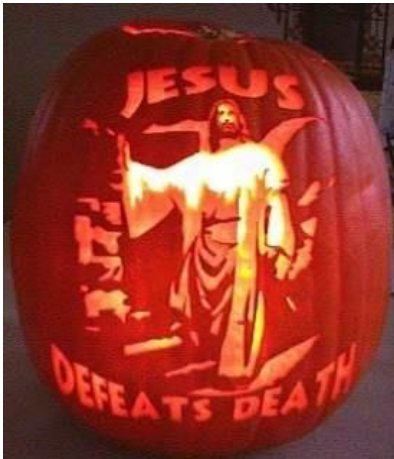
For a full calendar of events and services at All Saints, see our website [www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)

Today:

- Coffee hour and church school after Liturgy. Fr. Pat will continue his series on “Biblical Economics” for the adult class.
- **Church school open house:** We invite parents today to come visit their kids’ classrooms! Students and teachers will go to class first, and then after 15 minutes (about 12:30) parents are welcome to visit.

This week at All Saints:

- **Monday, Oct. 31:** All Saints Eve celebration, beginning 5:30pm. (See announcement below.)
- **Tuesday, Wednesday, and Friday:** Morning prayers, 9am. *No Thursday morning prayers this week; Fr. Andrew will be attending a deanery meeting in Spring Valley.*
- **Wednesday, Nov. 2:** Vespers, 7pm.
- **Saturday, Nov. 5:** Vespers, 7pm.
- **Next Sunday, Nov. 6:** Orthros at 8:30am and Divine Liturgy at 9:30am, followed by coffee hour and church school for all ages.



## ALL SAINTS' EVE

Join us **Monday evening, Oct. 31, at 5:30pm** for our annual All Saints Eve party! The evening will include:

- **Potluck meal:** Please bring a dish or dessert to share!
- **Pumpkin/gourd contest:** Whatever your level of artistic talent, consider painting or carving a pumpkin or gourd to enter! (Christian themes/artwork/symbols only, please.)
- **Costume contest:** Kids of all ages (and adults if you are so inclined) are invited to dress up as saints or Bible characters. Bring a riddle, poem, or clues so we can guess who you are!
- **Saint of the Year** booklet and election.

Thank you to Sh. Kim our event coordinator, and to Richard C. for putting together the booklet and nominations.

# Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee	Food
<b>Sun Oct 30</b>	Joseph L	Domitille	Sandy A	Lydia A	A-F
<b>Sun Nov. 6</b>	Richard C	Cristina P	Azizeh	Zach C	G-K
<b>Sun Nov. 13</b>	Sd Joseph	Dn Walid	Nancy L	Domitille	L-P
<b>Sun Nov. 20*</b> <i>Entrance of the Theotokos</i>	Doug J	Sandy A	Domitille	Alina S	R-Z
<b>Wed Nov. 23</b> <i>Thanksgiving</i>	Jim K	Dn Walid	Sandy A	n/a	n/a
<b>Sun Nov. 27</b>	Paul K	Debbie K	Azizeh	Lydia A	A-F

**For Sunday coffee hour**, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.

If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves.

**Weekly clean-up will be the responsibility of those providing coffee hour.** And of course, things go faster when we can all pitch in and help.

**\*Shaded days** are days of fasting for Orthodox Christians. Please avoid bringing meat and dairy.



# DAILY BIBLE READINGS

OCT. 30–NOV. 5, 2022

ADAPTED FROM THE  
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

**Sunday, October 30: Martyrs Zenobius and Zenobia**

John 20:19-31 / Galatians 1:11-19 / Luke 16:19-31

**Monday, Oct. 31: Priest-Martyr John Kochurov of Chicago**

2 Samuel 12 / Colossians 1:1-14 / Luke 11:29-36

**Tuesday, Nov. 1: Unmercenaries Cosmas & Damian of Asia**

2 Samuel 13 / Colossians 1:15-23 / Luke 11:37-44

*For Sts. Cosmas & Damian:* 1 Cor. 12:27-13:8 / Matt. 10:1-8

**Wednesday, Nov. 2: Holy Martyrs Acindynos, Pegasios, Aphthonios,  
Elpidophoros, and Anempodistos**

2 Samuel 14 / Colossians 1:24-29 / Luke 11:45-54

**Thursday, Nov. 3: Great-Martyr George**

2 Samuel 15 / Colossians 2:1-7 / Luke 12:1-7

**Friday, Nov. 4: Joannicius the Great**

2 Samuel 16 / Colossians 2:8-15 / Luke 12:8-12

**Saturday, Nov. 5: Bishop Raphael Hawaweeny of Brooklyn**

Colossians 2:16-23 / Luke 12:13-21

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE  
THE MOST REVEREND METROPOLITAN JOSEPH  
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST  
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