



# ALL SAINTS ANTIOCHIAN ORTHODOX CHURCH

*Antiochian Orthodox Archdiocese of North America*

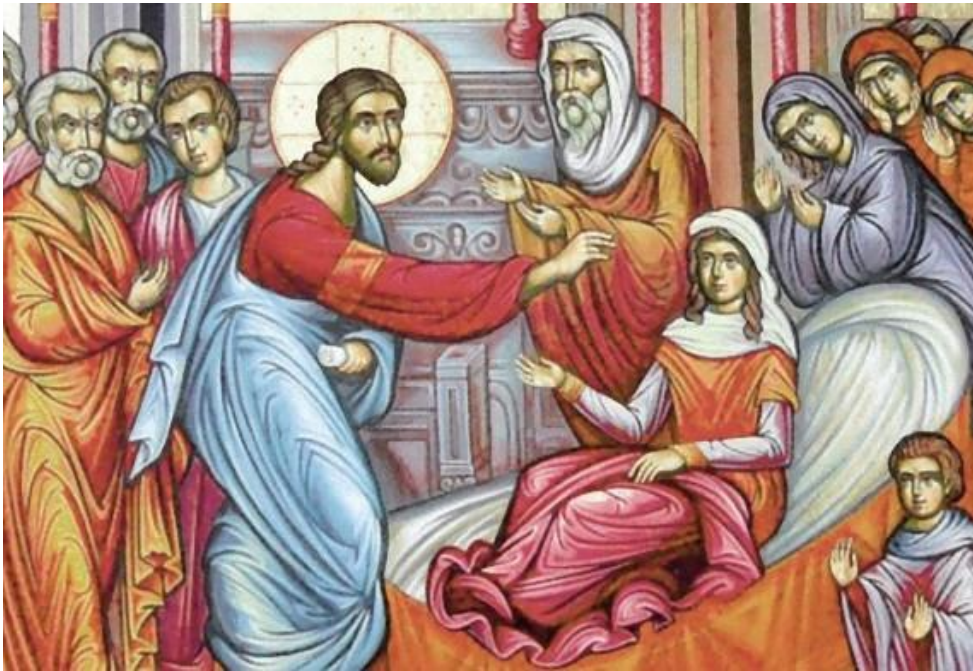
*4129 W. Newport Ave., Chicago, IL 60641*

*773-231-6177*

*www.allsaintsorthodox.org*

**Sunday, November 6, 2022**

**Saturday Vespers, 7:00pm • Sunday Orthros & Divine Liturgy, 8:30am  
21<sup>st</sup> Sunday after Pentecost • 7<sup>th</sup> Sunday of St. Luke**



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**Troparion of the Resurrection (Tone 4):** Having learned the joyful message of the resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation, and proudly broke the news to the disciples, saying: ‘Death hath been spoiled! Christ God is risen, granting the world great mercy!’

**Troparion for St. Paul the Confessor (Tone 3):** Thy confession of the one divine Faith showed thee to the Church to be a new Paul and a zealot among priests, O holy one. The righteous blood both of Abel and Zachary with thee doth cry out together unto the Lord. Righteous Father, intercede with Christ God in our behalf that His great mercy may be granted unto us.

**Kontakion to the Theotokos (Tone 2):** O undisputed intercessor of Christians, O Theotokos who is unrejected by the Creator: Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who didst ever intercede for those who honor thee.

**Troparion of All Saints (Tone 4):** Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people! Grant peace to Thy habitation and great mercy to our souls.

## THE EPISTLE

*For the Twenty-first Sunday after Pentecost*

O Lord, how magnified are Thy works; in wisdom hast Thou made them all.

Bless the Lord, O my soul.

### **The Reading from the Epistle of St. Paul to the Galatians (2:16-20)**

Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is

Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

## **THE GOSPEL**

*For the Seventh Sunday of Luke*

### **The Reading from the Holy Gospel according to St. Luke (8:41-56)**

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying.

As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And Thou sayest, 'Who touched me?'" But Jesus said, "Someone touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace."

While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

# Announcements and Upcoming Events

*For a full calendar of events and services at All Saints, see our website [www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)*

Today:

- Coffee hour and church school after Liturgy. Joseph L. will continue teaching the adult class on the Divine Liturgy.

This week at All Saints:

- Confession, anointing, and any other pastoral blessings are available after each posted service or by appointment.
- **Tuesday, Wednesday, Thursday, and Friday:** Morning prayers, 9am
- **Tuesday, Nov. 8:** Parish council meeting (online), 7:30pm
- **Wednesday, Nov. 9:** Homeschool classes, 9am-2pm; Vespers for St. Nektarios, 7pm.
- **Saturday, Nov. 12:** Vespers, 7pm.
- **Next Sunday, Nov. 13: Feast of St. John Chrysostom.** Orthros at 8:30am and Divine Liturgy at 9:30am, followed by coffee hour and church school for all ages.

**OPERATION SUPPORT OUR TROOPS:** Owen Wagner is collecting donations for military care packages. Some of the items include peanut butter (16 oz), hot chocolate packets, chapstick, oatmeal packets, and beef jerky. Donated items can come from any store, no particular brands needed. You can also choose to purchase directly from the Amazon wishlist:

[https://www.amazon.com/hz/wishlist/ls/1TB7UC6TP953H/ref=nav\\_wishlist\\_lists\\_1](https://www.amazon.com/hz/wishlist/ls/1TB7UC6TP953H/ref=nav_wishlist_lists_1)

**JEWELRY SALE:** Our friend Jane Hebel would like to invite all the ladies of All Saints to a jewelry sale at her building, The Breakers at Edgewater Beach. Join her in the Marine room **Saturday, Nov. 19 from 11am to 2pm.** RSVP to Jane by phone or email (no texts): hebel.jane@gmail.com or 773-334-2362. Cost is \$5 for parking, for 4 hours. Young girls and babies are welcome. All proceeds will benefit our church!

**DCFS TOY DRIVE:** Please consider participating in the DCFS Christmas Drive this year – a Pan-Orthodox philanthropic project in the Chicago area that provides Christmas gifts to local foster children. **Gift tags are available TODAY!** New gifts should be purchased, placed in gift bags, securely labeled with the gift tag provided by DCFS (yellow

sheet), and returned to the table at the back of the church by **Sunday, November 26**. The kids enjoy hearing from donors, so consider writing a note to include with your gift!

If you have any questions, please contact Sh. Kim, [Kegggers854@aol.com](mailto:Kegggers854@aol.com). Thank you for your participation and generosity!

**WOMEN'S ADVENT BOOK DISCUSSION:** Mark your calendars for a Women's Advent Book Discussion. We will be meeting on November 19 (5PM), December 3 (4PM) and December 17 (5PM) to discuss the book, Perfection of Women in Christ. We'll enjoy a potluck meal and discussion before Vespers. Books will be available at the book table. Please contact Sh. Kim with any questions.

**ST. NICHOLAS STOCKINGS:** St. Nicholas once again plans to visit us on **Sunday, December 4!** Ladies of All Saints, let us meet at 4PM on December 2 to stuff stockings. An online Sign-Up Genius list will be forthcoming for volunteers to bring stocking items.



**SAINT PAUL THE CONFESSOR, ARCHBISHOP OF CONSTANTINOPLE,** was chosen to the patriarchal throne after the death of Patriarch Alexander (+ 340), when the Arian heresy had again flared up. Many of the Arians were present at the Council which selected the new Archbishop of Constantinople. They revolted in opposition to the choice of Saint Paul, but the Orthodox at the Council were in the majority.

The emperor Constantius, ruling over the Eastern half of the Roman Empire, was an Arian. He was not in Constantinople for the election of the Archbishop, and so it took place without his consent. Upon his return, he convened a council which illegally deposed Saint Paul, and the emperor banished him from the capital. In place of the saint they elevated Eusebius of Nicomedia, an impious heretic. Archbishop Paul withdrew to Rome, where other Orthodox bishops were also banished by Eusebius.

Eusebius did not rule the Church of Constantinople for long. When he died, Saint Paul returned to Constantinople, and was greeted by his flock with love. But Constantius exiled the saint a second time, and so he returned to Rome. The Western emperor Constans wrote a harsh letter to his Eastern co-ruler, which he sent to Constantinople along with



the holy exiled archpastor. The threats worked, and Saint Paul was reinstated upon the archepiscopal throne.

But soon the pious emperor Constans, a defender of the Orthodox, was treacherously murdered during a palace coup. They again banished Saint Paul from Constantinople and this time sent him off in exile to Armenia, to the city of Cucusus, where he endured a martyr's death.

When the Archbishop was celebrating the Divine Liturgy, Arians rushed upon him by force and strangled him with his own omophorion. This occurred in the year 350. In 381, the holy Emperor Theodosius the Great solemnly transferred the relics of Saint Paul the Confessor from Cucusus to Constantinople. In 1326, the relics of Saint Paul were transferred to Venice.

Saint Athanasius the Great, a contemporary of Saint Paul, writes briefly about his exiles, "Saint Paul the first time was sent by Constantine to Pontus, the second time he was fettered with chains by Constantius, and then he was locked up in Mesopotamian Syngara and from there moved to Emesus, and the fourth time to Cappadocian Cucusus in the Taurian wilderness."

Part of the Saint's skull is located in the Holy Monastery of Simonópetra on Mount Athos. The Saint's incorrupt relics are to be found in the Roman Catholic church of Saint George of Greater Venice. A fragment of the Saint's relics is located in the Saint Alexander Nevsky Lavra at Saint Petersburg.

*Adapted from [www.oca.org](http://www.oca.org)*

# Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee	Food
Sun Nov. 6	Richard C	Cristina P	Azizeh	Zach C	G-K
Sun Nov. 13	Sd Joseph	Dn Walid	Nancy L	Domitille	L-P
<b>Sun Nov. 20*</b> <i>Entrance of the Theotokos</i>	Doug J	Sandy A	Domitille	Alina S	R-Z
<b>Wed Nov. 23</b> <i>Thanksgiving</i>	Jim K	Dn Walid	Sandy A	n/a	n/a
<b>Sun Nov. 27</b>	Paul K	Debbie K	Azizeh	Lydia A	A-F

***For Sunday coffee hour, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.***

*If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves.*

***Weekly clean-up will be the responsibility of those providing coffee hour. And of course, things go faster when we can all pitch in and help.***

***\*Shaded days are days of fasting for Orthodox Christians. Please avoid bringing meat and dairy.***



# DAILY BIBLE READINGS

NOVEMBER 6-12, 2022

ADAPTED FROM THE  
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

**Sunday, Nov. 6: St. Paul the Confessor, Patriarch of Constantinople**

John 21:1-14 / Galatians 2:16-20 / Luke 8:41-56

**Monday, Nov. 7: 33 Martyrs of Melitene**

2 Samuel 17 / Colossians 3:1-11 / Luke 12:22-34

**Tuesday, Nov. 8: Synaxis of the Archangel Michael & the other Bodiless**

**Powers: Gabriel, Raphael, Uriel, Salaphiel, Jegudiel, & Barachiel**

Joshua 5:13-15 / Judges 6:2-7, 11-24 / Daniel 10:1-21

Matthew 13:24-30, 36-43 / Hebrews 2:2-10 / Luke 10:16-21

**Wednesday, Nov 9: Nektarios the Wonderworker of Pentapolis**

2 Samuel 18 / Colossians 3:17-4:1 / Luke 12:41-48

**Thursday, Nov. 10: Erastus, Olympas, Rodion, Sosipater, Quartus, and Tertios,  
Apostles of the 70**

2 Samuel 19 / Colossians 4:2-6 / Luke 12:49-59

**Friday, Nov. 11: Menas of Egypt, Victor and Stephanie, Martyr Vincent**

2 Samuel 20 / Colossians 4:7-11 / Luke 13:1-5

**Saturday, Nov. 12: Martin, Bishop of Tours**

Colossians 4:12-18 / Luke 13:6-9

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE  
THE MOST REVEREND METROPOLITAN JOSEPH  
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST  
WWW.ANTIOCHIAN.ORG