



# ALL SAINTS ANTIOCHIAN ORTHODOX CHURCH

*Antiochian Orthodox Archdiocese of North America*

*4129 W. Newport Ave., Chicago, IL 60641*

*773-231-6177*

*www.allsaintsorthodox.org*

**Sunday, November 13, 2022**

**Saturday Vespers, 7:00pm • Sunday Orthros & Divine Liturgy, 8:30am  
St. John Chrysostom • 8<sup>th</sup> Sunday of St. Luke**



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**Troparion of the Resurrection (Tone 5):** Let us believers praise and worship the Word: coeternal with the Father and the Spirit, born of the Virgin for our salvation. For He took pleasure in ascending the cross in the flesh to suffer death, and to raise the dead by His glorious resurrection.

**Troparion for St. John Chrysostom (Tone 8):** Grace shining forth from your lips like a beacon has enlightened the universe. It has shown to the world the riches of poverty. It has revealed to us the heights of humility. Teaching us by your words, O Father John Chrysostom, intercede before the Word, Christ our God, to save our souls.

**Kontakion for the Entrance of the Theotokos (Tone 4):** The sacred treasury of God's holy glory, the greatly precious bridal chamber and Virgin, the Savior's most pure temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and brings with herself the grace of the Most Divine Spirit. Her do God's angels hymn with songs of praise, for she is truly the heavenly tabernacle.

**Troparion of All Saints (Tone 4):** Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people! Grant peace to Thy habitation and great mercy to our souls.

## THE EPISTLE

*For St. John Chrysostom*

My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding. Hear this, all ye people.

### **The Reading from the Epistle to the Hebrews (7:26-8:2)**

Brethren, it was fitting that we should have such a High Priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; He did this once for all when He offered up Himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever. Now the point in what we are saying is this: we have

such a High Priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

## **THE GOSPEL**

*For the Eighth Sunday of Luke*

### **The Reading from the Holy Gospel according to St. Luke (10:25-37)**

At that time, a lawyer stood up to put Jesus to the test, saying, “Teacher, what shall I do to inherit eternal life?”

Jesus said to him, “What is written in the Law? How do you read?” And the lawyer answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.”

And Jesus said to him, “You have answered right; do this, and you will live.”

But the lawyer, desiring to justify himself, said to Jesus, “And who is my neighbor?”

Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him; and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved neighbor to the man who fell among the robbers?”

The lawyer said, “The one who showed mercy on him.”

And Jesus said to him, “Go and do likewise.”

# Announcements and Upcoming Events

*For a full calendar of events and services at All Saints, see our website [www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)*

Today:

- Coffee hour and church school after Liturgy. Fr. Pat will continue his series “Biblical Economics” in the adult class.

This week at All Saints:

- Confession, anointing, and any other pastoral blessings are available after each posted service or by appointment.
- **Tuesday, Wednesday, Thursday, and Friday:** Morning prayers, 9am
- **Tuesday, Nov. 15:** Nativity Fast begins
- **Wednesday, Nov. 16:** Homeschool classes, 9am-2pm; Compline with the Akathist Hymn of Thanksgiving 7pm.
- **Saturday, Nov. 19:** Ladies Advent book discussion, 5pm; Vespers, 7pm.
- **Next Sunday, Nov. 20: Feast of the Entrance of the Theotokos** (*transferred from Nov. 21*). Orthros at 8:30am and Divine Liturgy at 9:30am, followed by coffee hour and church school for all ages.

**OPERATION SUPPORT OUR TROOPS:** Owen Wagner is collecting donations for military care packages. Some of the items include peanut butter (16 oz), hot chocolate packets, chapstick, oatmeal packets, and beef jerky. Donated items can come from any store, no particular brands needed. You can also choose to purchase directly from the Amazon wishlist:

[https://www.amazon.com/hz/wishlist/ls/1TB7UC6TP953H/ref=nav\\_wishlist\\_lists\\_1](https://www.amazon.com/hz/wishlist/ls/1TB7UC6TP953H/ref=nav_wishlist_lists_1)

**JEWELRY SALE:** Our friend Jane Hebel would like to invite all the ladies of All Saints to a jewelry sale at her building, The Breakers at Edgewater Beach. Join her in the Marine room **Saturday, Nov. 19 from 11am to 2pm**. RSVP to Jane by phone or email (no texts): hebel.jane@gmail.com or 773-334-2362. Cost is \$5 for parking, for 4 hours. Young girls and babies are welcome. All proceeds will benefit our church!

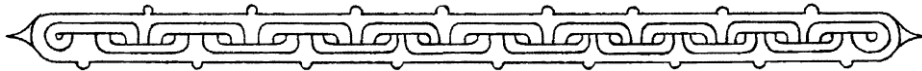
**DCFS TOY DRIVE:** Please consider participating in the DCFS Christmas Drive this year – a Pan-Orthodox Philanthropic Project in the Chicagoland area that provides Christmas gifts to local foster children. Gift tags are available TODAY. New gifts should

be purchased, placed in gift bags, securely labeled with the gift tag provided by DCFS (yellow sheet), and returned to the table at the back of the church by **Sunday, November 27**. The kids enjoy hearing from donors, so consider writing a note to include with your gift!

If you have any questions, please contact Sh. Kim, [Kegg854@aol.com](mailto:Kegg854@aol.com). Thank you for your participation and generosity!

**WOMEN'S ADVENT BOOK DISCUSSION:** Mark your calendars for a Women's Advent Book Discussion. We will be meeting on **November 19** (5PM), **December 3** (4PM) and **December 17** (5PM) to discuss the book Perfection of Women in Christ. We'll enjoy a potluck meal and discussion before Vespers. Books are available at the book table. Please contact Sh. Kim with any questions.

**ST. NICHOLAS STOCKINGS:** St. Nicholas once again plans to visit us on **Sunday, December 4!** The ladies of All Saints will be meeting at 4PM on December 3 to stuff stockings. A Sign-Up Genius list will be forthcoming for volunteers to bring stocking items.



## THE NATIVITY FAST

The Orthodox Nativity Fast (Advent) begins Tuesday, Nov. 15, and lasts until Christmas Eve, Dec. 24. Let us dedicate ourselves to prayer, fasting, and generosity during this time! If you are able, abstain from meat and dairy products, but please see Fr. Andrew if you have any questions or concerns about keeping the fast. (And no, neither of your priests will be fasting on Thanksgiving Day, so don't worry about that.)

All Orthodox Christians should also make it to confession during this holy season. If you desire to confess to another Orthodox priest outside of our parish, that is generally fine, but let Fr. Andrew know.



## THE HOLY MARTYR VINCENT OF SPAIN

(commemorated Nov. 11) from his childhood was the disciple of a wise pastor Valerian, the bishop of the city of Augustopolis (now Saragossa, Spain). When he reached mature age, the virtuous, educated and eloquent Vincent was ordained deacon by Bishop Valerian. Since the bishop himself was not adept in speech, he gave a blessing to his deacon, an eloquent orator, to preach in church and among the people.

Diocletian (284-305) sent the governor Dacian to the city of Valencia, Spain with full authority to find and execute Christians. People denounced the wise bishop and his deacon to the governor, who arrested them. The soldiers, mounted on horses, dragged the Elder and his disciple behind them in chains from

Augustopolis to Valencia, and there they cast them into prison beaten and tortured, giving them neither food nor water.

They subjected the bishop to the first interrogation. The Elder spoke quietly, but seemed tongue-tied and uncertain. Then Saint Vincent came forward and made the most eloquent speech of his life before the judges and assembled people. After he sent the bishop back to prison, the persecutor gave orders to torture the holy deacon.

The martyr underwent many torments: while nailed to a cross, he was whipped and burned with red-hot rods. When he was removed from the cross, he then himself joyfully climbed back upon it, saying that the executioners were lazy and had not fulfilled their master's orders. They became angry and tortured him again, until they were all exhausted.

After the tortures they threw the martyr back into prison. That night the astonished guard heard him singing Psalms, and saw an unearthly radiant light in the prison. The next morning the holy martyr was condemned to be burned on a gridiron. Christians took the saint's body and buried it with reverence. This occurred in the year 304.

*From [www.oca.org](http://www.oca.org)*

# Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee	Food
<b>Sun Nov. 13</b>	Sd Joseph	Dn Walid	Nancy L	Domitille	L-P
<b>Sun Nov. 20*</b> <i>Entrance of the Theotokos</i>	Doug J	Sandy A	Domitille	Alina S	R-Z
<b>Wed Nov. 23</b> <i>Thanksgiving</i>	Jim K	Dn Walid	Sandy A	n/a	n/a
<b>Sun Nov. 27</b>	Paul K	Debbie K	Azizeh	Lydia A	A-F
<b>Sun., Dec. 4</b>	Jason L	Pat K	Nancy L	Zach C	G-K
<b>Sun, Dec. 11</b>	Joseph L	Domitille	JoAnne	Domitille	L-P
<b>Sun., Dec. 18</b>	Richard C	Cristina P	Domitille	Alina S	R-Z
<b>Sat., Dec. 24</b> <b>(10pm)</b> <i>Nativity</i>	Sdn. Joseph	Dn Walid	Sandy A	n/a	n/a

***For Sunday coffee hour, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.***

*If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves.*

***Weekly clean-up will be the responsibility of those providing coffee hour. And of course, things go faster when we can all pitch in and help.***

***\*Shaded days are days of fasting for Orthodox Christians. Please avoid bringing meat and dairy.***



# DAILY BIBLE READINGS

NOVEMBER 13-19, 2022

ADAPTED FROM THE  
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

**Sunday, Nov. 13: St. John Chrysostom, Archbishop of Constantinople**

John 21:14-25 / Hebrews 7:26-8:2 / Luke 10:25-37

**Monday, Nov. 14: Holy Apostle Philip**

2 Samuel 21 / 1 Thessalonians 1:1-5 / Luke 13:18-22

*For St. Philip:* 1 Corinthians 4:9-16 / John 1:43-51

**Tuesday, Nov. 15: Guria, Shamuna, & Habib, Martyrs of Edessa**

2 Samuel 22 / 1 Thessalonians 1:6-10 / Luke 13:22-30

**Wednesday, Nov 16: Holy Apostle & Evangelist Matthew**

2 Samuel 23 / 1 Thessalonians 2:1-8 / Luke 13:31-35

*For St. Matthew:* Romans 10:11-11:2 / Matthew 9:9-13

**Thursday, Nov. 17: Righteous Mother Hilda of Whitby**

2 Samuel 24 / 1 Thessalonians 2:8-13 / Luke 14:1-6

**Friday, Nov. 18: Great Martyr Plato of Ancyra**

1 Kings 1 / 1 Thessalonians 2:14-20 / Luke 14:7-11

**Saturday, Nov. 19: Holy Prophet Obadiah**

1 Thessalonians 3:1-8 / Luke 14:12-24

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE  
THE MOST REVEREND METROPOLITAN JOSEPH  
THE RIGHT REVEREND BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST  
WWW.ANTIOCHIAN.ORG