

By rais - - ing Lazarus from the dead be - fore Thy pas - sion,

Thou didst confirm the universal resurrection, O Christ God! Like

the chil - - dren with the palms of vic - to - ry, we cry out to

Thee, O Van - qui - sher of Death; Ho - san - - na in the high - est!

Bless - ed is He that comes in the name of the Lord!

# LAZARUS SATURDAY

## Kontakion - Tone 2

Russian Imperial Court Chant  
arr. from L'vov/Bakhmetev

Soprano  
Alto

Tenor  
Bass

Christ - the Joy, the Truth, and the Light of all,

Detailed description: This system shows the first two staves of the vocal parts. The Soprano and Alto parts are written on a single staff with a brace on the left. The Tenor and Bass parts are on a separate staff below. The music is in a key with one flat (B-flat major or D minor) and a common time signature. The lyrics are: "Christ - the Joy, the Truth, and the Light of all,"

the Life of the World, and the Res - ur - rec - tion - has ap - peared

Detailed description: This system continues the vocal parts. The lyrics are: "the Life of the World, and the Res - ur - rec - tion - has ap - peared"

in His goodness to those on earth. He has become the

Detailed description: This system continues the vocal parts. The lyrics are: "in His goodness to those on earth. He has become the"

Image of our Res - ur - rec - tion, grant - ing di - vine

Detailed description: This system continues the vocal parts. The lyrics are: "Image of our Res - ur - rec - tion, grant - ing di - vine"

for - give - ness to all.

Detailed description: This system concludes the vocal parts. The lyrics are: "for - give - ness to all."



ON "ESPECIALLY" INSTEAD OF  
"it is truly meet" SING "COME  
YE PEOPLE ETC."

DIVINE LITURGY - SATURDAY OF  
LAZARUS

TONE 8

Come, ye peo - ple, let us hon - or with  
glo - ri - fi - ca -  
tions the un - de - filed The - o -  
to - kos, who bore in her  
womb the di - vine Fire and was  
not - con - sumed, and with cease - less  
prais - ses let us glo - ri  
fy her.

VERY SLOW

Kazan

Out of the mouths of

in - fants and of

suck -----

lings thou hast per - fec - ted

per - fec - ted praise Al - le - lu -

ia Al - le - lu - ia, Al -

le - lu - ia -----

Lenten Triodion

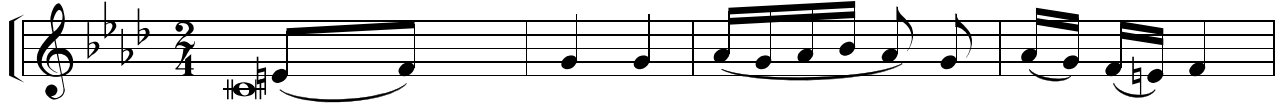
# Rejoice, O Bethany

for Lazarus Saturday and Palm Sunday

Special Byzantine - Tone 6 (Hijaz)

Arranged by Bishop BASIL Essey (1986)

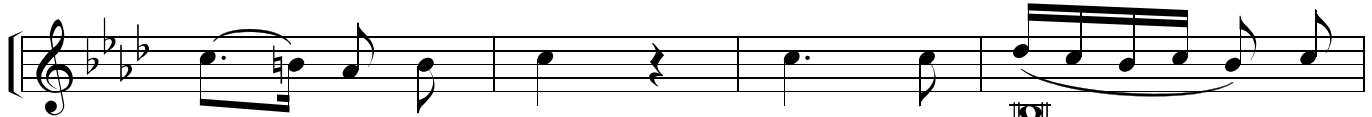
from the Arabic by Metropolitan Athanasios Atallah of Homs



1. Re - joice, re - joice, \_\_\_\_\_ O Beth - a - ny!  
2. When \_\_\_\_\_ Mar - tha went \_\_\_\_\_ to re - ceive \_\_\_\_\_ Him,



On this day \_\_\_\_\_ God came to thee,  
Griev - ing loud - ly with bit - ter tears,



God \_\_\_\_\_ came to thee; And in Him \_\_\_\_\_ the  
bit - ter tears, She poured out \_\_\_\_\_ the



dead \_\_\_\_\_ are \_\_\_\_\_ made a - live, \_\_\_\_\_ As is \_\_\_\_\_  
sor - row \_\_\_\_\_ of \_\_\_\_\_ her heart to \_\_\_\_\_ Him With great \_\_\_\_\_



right \_\_\_\_\_ for \_\_\_\_\_ He \_\_\_\_\_ is the Life, He \_\_\_\_\_ is the  
sad - ness, \_\_\_\_\_ wail - ing her la - ment, Wail - ing her la -



Life, He \_\_\_\_\_ is the Life; And in  
ment, wail - ing her la - ment; She poured



Him \_\_\_\_\_ the dead \_\_\_\_\_ are \_\_\_\_\_ made a - live, \_\_\_\_\_  
out \_\_\_\_\_ the sor - row \_\_\_\_\_ of \_\_\_\_\_ her heart to \_\_\_\_\_ Him

As is right, for He is the Life.  
With great sadness, wailing her lament.

3. She at once cried out unto Him,  
4. Jesus said to her, "Cease your weeping,"

"My most compassionate Lord,  
Cease your grieving and sad lament,"

my Lord, At the great  
sad lament; For your brother, My

loss of my brother Lazarus, My heart is  
most beloved friend Lazarus, Ve - ry

bro - ken, help me, help  
soon will live a - gain, he will live a -

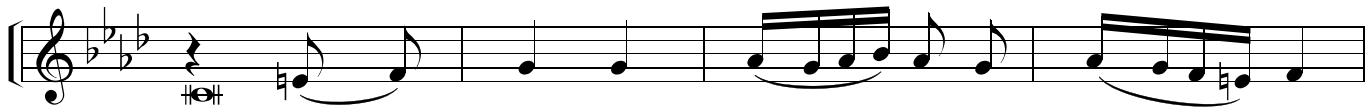
me, gain, help me!  
gain, he will live a - gain; At the  
For your



great \_\_\_\_\_ loss \_\_\_\_\_ of \_\_\_\_\_ my broth - er Laz - a - rus,  
broth - er, My most \_\_\_\_\_ be - lov - ed friend \_\_\_\_\_ Laz - a - rus,



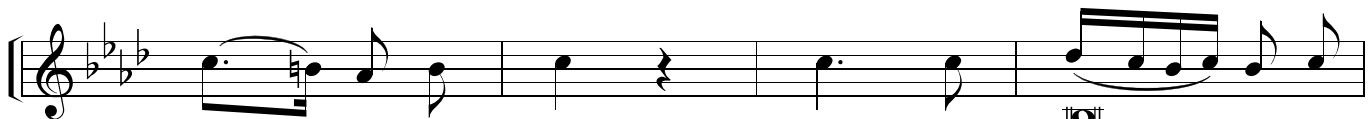
My heart is bro - ken, \_\_\_\_\_ help \_\_\_\_\_ me!"  
Ve - ry \_\_\_\_\_ soon \_\_\_\_\_ will \_\_\_\_\_ live \_\_\_\_\_ a - gain."



5. Then \_\_\_\_\_ He, the faith - ful Re - deem - er,  
6. Come with haste, ye two \_\_\_\_\_ sis - ters,



Made His way \_\_\_\_\_ un - to the tomb,  
And be - hold \_\_\_\_\_ a won - drous thing,



un - to the tomb, \_\_\_\_\_ Where He cried \_\_\_\_\_ un - to  
won - drous thing, \_\_\_\_\_ For your broth - er \_\_\_\_\_



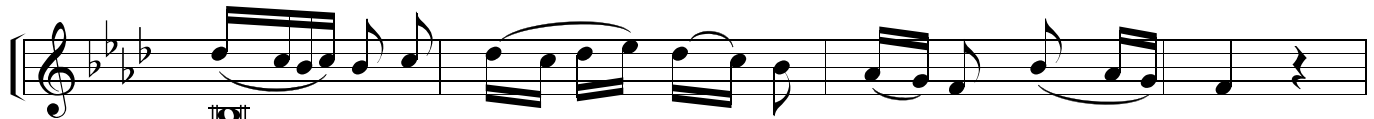
him \_\_\_\_\_ who \_\_\_\_\_ was bur - ied four \_\_\_\_\_ days, \_\_\_\_\_ call - ing him  
from \_\_\_\_\_ the \_\_\_\_\_ tomb \_\_\_\_\_ has \_\_\_\_\_ re - turned to \_\_\_\_\_ life, \_\_\_\_\_ to the be -



forth, \_\_\_\_\_ say - ing, "Laz - a - rus, a - rise! \_\_\_\_\_ Laz - a - rus, a -  
lov - ed Re - deem - er now give thanks, \_\_\_\_\_ now \_\_\_\_\_ give



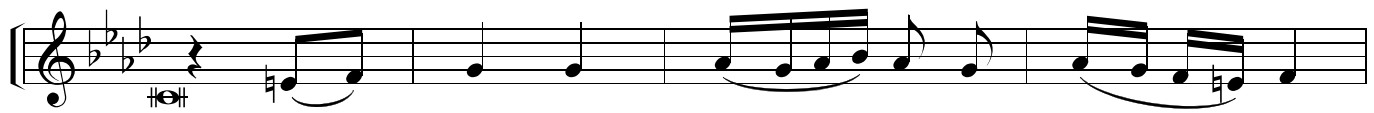
rise! Laz - a - rus, a - rise!" Where He  
thanks, now \_\_\_\_\_ give thanks, For your



cried \_\_\_\_\_ un-to him \_\_\_\_\_ who was bur - ied four \_\_\_\_\_ days,  
broth - er \_\_\_\_\_ from the tomb \_\_\_\_\_ has re - turned to life,



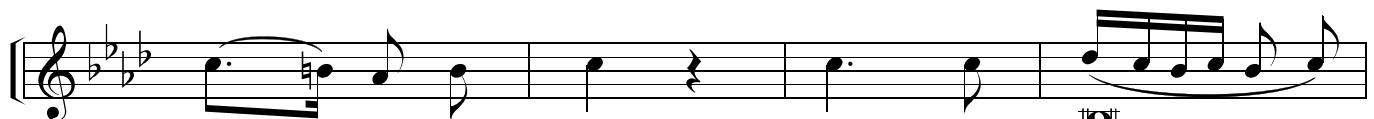
call - ing him forth, \_\_\_\_\_ say - ing, "Laz - a - rus, a - rise!"  
to the be - lov - ed Re - deem - er now give thanks.



7. To \_\_\_\_\_ Thee, O Lord \_\_\_\_\_ of Cre - a - tion,  
8. Re - joice, re - joice, \_\_\_\_\_ O Beth - a - ny!



We kneel down \_\_\_\_\_ in rev' - rence pro - found,  
On this day \_\_\_\_\_ God came to thee,




rev' - rence pro - found; For all we \_\_\_\_\_  
God \_\_\_\_\_ came to thee; And in Him \_\_\_\_\_ the

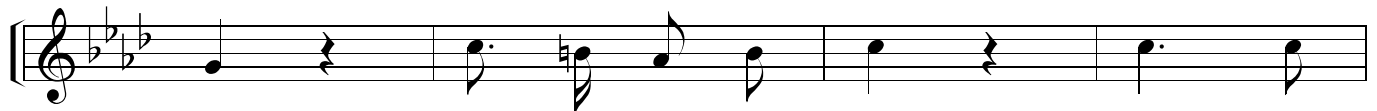


who \_\_\_\_\_ are \_\_\_\_\_ dead in sin, \_\_\_\_\_ In Thee, O  
dead \_\_\_\_\_ are \_\_\_\_\_ made a - live, \_\_\_\_\_ As is \_\_\_\_\_






Je - sus, are made \_\_\_\_\_ a - live, we are made a -  
right \_\_\_\_\_ for \_\_\_\_\_ He \_\_\_\_\_ is the Life, He \_\_\_\_\_ is the



live, we are made a - live. For all  
Life, He \_\_\_\_\_ is the Life; And in



we \_\_\_\_\_ who \_\_\_\_\_ are \_\_\_\_\_ dead \_\_\_\_\_ in sin, \_\_\_\_\_  
Him \_\_\_\_\_ the dead \_\_\_\_\_ are \_\_\_\_\_ made \_\_\_\_\_ a - live, \_\_\_\_\_



In Thee, O Je - sus, are made \_\_\_\_\_ a - live.  
As is \_\_\_\_\_ right, \_\_\_\_\_ for \_\_\_\_\_ He \_\_\_\_\_ is the Life.