



# ALL SAINTS ANTIOCHIAN ORTHODOX CHURCH

*Antiochian Orthodox Archdiocese of North America*

*4129 W. Newport Ave., Chicago, IL 60641*

*773-231-6177*

*www.allsaintsorthodox.org*

**Sunday, May 14, 2023**

**Saturday Vespers, 7pm • Sunday Orthros & Divine Liturgy, 8:30am**

**5<sup>th</sup> Sunday of Pascha: Sunday of the Samaritan Woman**



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**Entrance Hymn for Pascha:** In the gathering places bless God the Lord, from the springs of Israel. O Son of God who art risen from the dead, save us who sing unto Thee: Alleluia, alleluia, alleluia!

**Troparion for the Resurrection (Tone 4):** Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying, Death hath been spoiled; Christ God is risen, granting the world great mercy.

**Troparion for Mid-Pentecost (Tone 8):** In the midst of this feast, O Savior, give Thou my thirsty soul to drink of the waters of true worship. For Thou didst call out to all, saying: ‘Whosoever is thirsty, let him come to me and drink!’ Wherefore, O Christ our God, Fountain of life, glory to Thee.

**Kontakion for Pascha (Tone 8):** Thou didst descend into the tomb, O Immortal; Thou didst destroy the power of death. In victory didst Thou arise, O Christ God, proclaiming ‘Rejoice’ to the myrrh-bearing women, granting peace to Thine apostles, and bestowing resurrection on the fallen.

**Troparion of All Saints (Tone 4):** Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people; grant peace to Thy habitation and great mercy to our souls.

## THE EPISTLE

*For the Fifth Sunday of Pascha*

How magnified are Thy works, O Lord. In wisdom hast Thou made them all. Bless the Lord, O my soul.

### **The Reading from the Acts of the Holy Apostles (11:19-30)**

In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord.

The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord. Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, everyone according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

## **THE GOSPEL**

*For the Fifth Sunday of Pascha*

### **The Reading from the Holy Gospel according to St. John (4:5-42)**

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink," for His disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans.

Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, “Go, call your husband, and come here.” The woman answered Him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and he whom you now have is not your husband; this you said truly.” The woman said to Him, “Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth.”

The woman said to Him, “I know that Messiah is coming – He who is called Christ. When He comes, He will tell us all things.” Jesus said to her, “I who speak to you am He.”

Just then His disciples came. They marveled that He was talking with a woman, but none said, “What dost Thou wish?” or, “Why art Thou talking with her?” So the woman left her water jar, and went away into the city, and said to the people, “Come, see a man who told me all that I ever did! Can this be the Christ?” They went out of the city and were coming to Him.

Meanwhile the disciples besought Him, saying, “Rabbi, eat.” But He said to them, “I have food to eat of which you do not know.” So the Disciples said to one another, “Has anyone brought Him food?” Jesus said to them, “My food is to do the will of Him who sent me, and to accomplish His work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in Him because of the woman’s testimony, “He said to me all that I ever did.” So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world!”

# Announcements and Upcoming Events

*For a full calendar of events and services at All Saints, see our website [www.allsaintsorthodox.org](http://www.allsaintsorthodox.org)*

Today:

- Coffee hour & church school, after Divine Liturgy

This week:

- **Tuesday, Wednesday, Thursday, Friday:** Morning Prayers, 9am
- **Wednesday, May 17:** Vespers, 7pm.
- **Saturday, May 20:** Icon Academy, 9am-5pm; Vespers, 7pm
- **Next Sunday, May 21: Sunday of the Man Born Blind.** Orthros & Divine Liturgy, 8:30am, followed by coffee hour and our last regular day of church school.

Other upcoming:

- **Tuesday, May 23: Funeral for James Obah** at 1pm, at Muzyka & Sons Funeral Home (5776 W. Lawrence). May his memory be eternal, and may the Lord grant peace and consolation to the Obah family.
- **Wednesday, May 24:** Vesperal Divine Liturgy for the Ascension of our Lord, 7pm.

**FASTING DURING THE PASCHAL SEASON.** It is the custom of our Patriarchate of Antioch that we are not required to fast from meat, dairy, etc. during the entirety of the 40-day Paschal season, even on Wednesdays and Fridays. (We do, however, still observe the pre-communion fast. Please see Fr. Andrew if any questions.)

**CHURCH SCHOOL:** Our final day of church school for the season will be next **Sunday, May 21**, followed by our final teachers' meeting of the year. End-of-year celebration and awards ceremony will be after Liturgy on **Sunday, June 4**, along with a celebration of our graduates, students, and teachers. This year we'll be combining our All Saints ice cream social with our church school festivities.

Many thanks to Melissa and all of our teachers and staff for your work this year!

**CHOIR DONATIONS:** A gift was presented after Pascha to our choir director to acknowledge his hard work and leadership. Anyone who wishes to donate toward this gift from the parish may do so through the month of May, or at any time you'd like to show

your appreciation! Please make your contributions to the church with “choir director” in the memo line.

**METROPOLITAN SABA’S ENTHRONEMENT:** Yesterday, May 13, His Eminence SABA was enthroned as Archbishop of New York and Metropolitan of North America. We will begin this weekend to commemorate him in our all of our services. May God grant him many years! Please keep him and our beloved archdiocese in your prayers.

**MONASTERY TRIP:** St. George Church in Spring Valley is inviting us to participate in a visit to St. John Chrysostom Monastery in Pleasant Prairie, Wisconsin, on **Saturday, May 20**. Both men and women are welcome; women should wear skirts, men should wear long pants. If anyone would like to participate, we plan to arrive at the Monastery at 11:00 am. We will picnic on the grounds, so please bring your own lunch. Contact Ruth Baum for more information, [rjbaum53@gmail.com](mailto:rjbaum53@gmail.com).

**SUMMER BIBLE SCHOOL DAY CAMP** will be at St. George in Cicero, **June 12-15**, for kids ages 6-12. Register online at [www.stgeorgechi.org/camp](http://www.stgeorgechi.org/camp). Fee is \$80, but please see Fr. Andrew for help with funding.

**ALL SAINTS 30<sup>TH</sup> ANNIVERSARY CELEBRATION** is slated for the weekend of June 24-25. His Grace Bishop Anthony will be with us for services all weekend.

The summer **PARISH LIFE CONFERENCE** for our diocese will take place at the Oak Brook Marriot, June 28-July 2. Register online at [antiochianevents.org](http://antiochianevents.org). All of those participating in the Bible Bowl or attending services at the conference need to register online for a minimal fee. Please see Fr. Andrew if you would like help covering any costs.

Our **ARCHDIOCESE NATIONAL CONVENTION** will be held in Phoenix, July 24-30. Patriarch John of Antioch and Metropolitan Saba will both be there! If this would be of interest to anyone, registration is open at [antiochianevents.org](http://antiochianevents.org).

# Volunteer Schedule

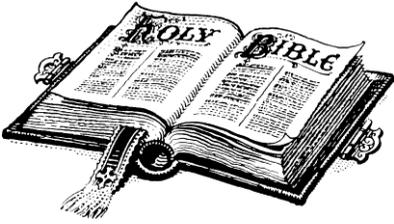
Date	Reader	Prospora	Greeter	Coffee	Food
<b>Sunday May 14</b>	Joseph L.	Domitille	Azizeh C.	Domitille	L - P
<b>Sunday May 21</b>	Richard C.	Cristina P.	Nancy L.	Zach C.	R - Z
<b>Wed. May 24</b> <i>Ascension</i>	Sd. Joseph	Dn. Walid	Domitille	Volunteer	Potluck
<b>Sunday May 28</b>	Michelle C.	Sandy A.	JoAnne T.	Lydia A.	A - F

*For Sunday coffee hour, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.*

*If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves. **Weekly clean-up will be the responsibility of those providing coffee hour.** And of course, things go faster when we all pitch in and help!*

**“O FATHER WHO CREATED ADAM FROM DUST, O SON WHO BY THY CROSS DELIVERED ADAM'S RACE FROM RUIN, RESURRECT ME AND SET ME AT THY RIGHT HAND, THAT I MIGHT GLORIFY THY NAME.”**

**(ST. EPHRAIM THE SYRIAN)**



# DAILY BIBLE READINGS

MAY 14-20, 2023

ADAPTED FROM THE  
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

*During Paschaltide, the Church's lectionary readings come primarily from the Acts of the Apostles and the Gospel of St. John. The Old Testament readings come from the Liturgy of Holy Saturday.*

**Sunday, May 14: St. Photini, the woman of Samaria**

John 20:1-10 / Acts 11:19-30 / John 4:5-42

**Monday, May 15: St. Pachomius the Great**

4 Kingdoms 4:8-37 / Acts 13:13-43 / John 8:48-59

**Tuesday, May 16: St. Brendan the Navigator**

Isaiah 63:11-64:5 / Acts 13:44-52 / John 9:39-41

**Wednesday, May 17: Holy Apostles Andronicus and Junia**

Jeremiah 31:31-34 / Acts 14:1-28 / John 10:1-10

**Thursday, May 18: Martyrs Peter, Dionysius, Andrew, Paul, Christina, Heraclius,  
Paulinus, and Benedimus**

Daniel 3:1-24 / Acts 15:1-29 / John 10:11-21

**Friday, May 19: Patrick the Hieromartyr, Bishop of Prusa**

Daniel 3:25-45 / Acts 15:30-41 / John 10:22-30

**Saturday, May 20: St. Lydia of Philippi**

Acts 16:1-15 / John 10:31-42

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE

HIS EMINENCE METROPOLITAN SABA

HIS GRACE BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST

WWW.ANTIOCHIAN.ORG