

Kazan

To - day is the be - gin - ing of our sal - va -
 tion, and the man - i - fes - ta - tion of the myst' -
 ry from the a - ges; for the Son of God be -
 com - eth the Son of the Vir - gin, and Ga - bri -
 el pro - claim - eth grace. Where - fore, do we shout with him
 to the The - o - to - kos, Hail, O full of
 grace. The Lord is with thee.

READ: Glory to the Father and to the Son, and to the Holy Spirit.
 Now repeat the above Troparion. After the Troparion read "Both
 Now and ever and unto ages of ages, Amen. Then sing the above
 Troparion for the 3rd Time.

2

Troparion

Greek Chant
B. Ledkovsky

To - day is the beginning of our sal - va - tion, the re - ve - la - tion of the

e - ter - nal mys - ter - y! The Son of God be - comes the Son

of the Vir - gin as Ga - briel announ - ces the com - ing of Grace.

To - geth - er with him let us cry to the The - o - to - kos: Re - joice,

O Full of Grace, the Lord is with you.

March 25th

THE ANNUNCIATION OF THE MOST HOLY THEOTOKOS

Troparion (A)

Byzantine chant - Tone 4

Adapted by Joyce E. Black from the
music of Frederick Karam (1926-1978)

Ison
To - day is the be - gin - ning of our sal -
va - tion, and the man - i - fes - ta - tion of the
mys - t'ry from the ag - es; for the Son of God be -
com - eth the Son of the Vir - gin,
and Ga - bri - el pro - claim - eth grace. Where - fore do we
shout with him to the The - o - to - kos: "Hail thou, who art full of
grace, the Lord is with thee!"

March 25th

THE ANNUNCIATION OF THE MOST HOLY THEOTOKOS

Troparion (B)

Based on Byzantine chant - Tone 4

Adapted by Joyce E. Black from the
music of Frederick Karam (1926-1978)

To - day is the be - gin - ning of our sal -

va - tion, and the man - i - fes - ta - tion of the

mys - t'ry from the ag - es; for the Son of God be -

com - eth the Son of the Vir - gin,