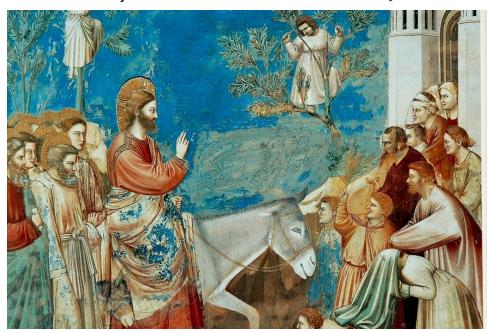


ALL SAINTS ANTIOCHIAN ORTHODOX CHURCH

Antiochian Orthodox Archdiocese of North America 4129 W. Newport Ave., Chicago, IL 60641 773-231-6177 • www.allsaintsorthodox.org

Sunday, April 28, 2024

Saturday Vespers, 7pm • Sunday Orthros & Divine Liturgy, 8:30am Palm Sunday • The Entrance of our Lord into Jerusalem



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The Second Antiphon: O Son of God, who didst sit upon the foal of an ass, save us who sing unto Thee: Alleluia!

Entrance Hymn: Blessed is He that cometh in the name of the Lord! God is the Lord and hath revealed Himself to us. O Son of God, who didst sit upon the foal of an ass, save us who sing unto Thee: Alleluia, alleluia!

Troparion for St. Lazarus (Tone 1): By raising Lazarus from the dead before Thy passion, Thou didst confirm the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to Thee, O Vanquisher of death: 'Hosanna in the highest! Blessed is He that comes in the name of the Lord!'

Troparion for Palm Sunday (Tone 4): When we were buried with Thee in baptism, O Christ God, we were made worthy of eternal life by Thy resurrection! Now we praise Thee and sing: 'Hosanna in the highest! Blessed is He that comes in the name of the Lord!'

Kontakion for Palm Sunday (Tone 6): Sitting on Thy throne in heaven, carried on a foal on earth, O Christ God, accept the praise of angels and the songs of children who sing: Blessed is He that comes to recall Adam!



THE EPISTLE READING

For Palm Sunday

Blessed is He who cometh in the name of the Lord. O give thanks unto the Lord, for He is good; for His mercy endures forever.

The reading from the Epistle of St. Paul to the Philippians (4:4-9)

Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely,

whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

THE GOSPEL READING

For Palm Sunday

The reading from the Holy Gospel according to St. John (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone; let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He who cometh in the name of the Lord, the King of Israel!"

Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.



Hymn to the Theotokos (Tone 4): God is the Lord and has revealed Himself to us! Celebrate the feast and come with gladness! Let us magnify Christ with palms and branches, singing: 'Blessed is He that comes in the name of the Lord.'

Koinonikon (Tone 8): Blessed is He that cometh in the name of the Lord. Alleluia. (Psalm 117)

Announcements and upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

Today: Palm Sunday

- Orthros, procession of palms, & Divine Liturgy, beginning 8:30am, followed by coffee hour (L-P). No church school today.
- First Bridegroom service, 7pm

Monday, April 29: Great & Holy Monday. Second Bridegroom service, 7pm

Tuesday, April 30: Great & Holy Tuesday. Third Bridegroom service, 7pm

Wednesday, May 1: Great & Holy Wednesday. Sacrament of Holy Unction, 7pm

Thursday, May 2: Great & Holy Thursday. Vesperal Divine Liturgy of the Mystical Supper, 10am; Service of the Twelve Passion Gospels, 7pm.

Friday, May 3: Great & Holy Friday.

- Royal Hours, 9am
- Church school lunch & confession retreat, noon-2:30pm
- Good Friday Vespers, 3pm
- Teen SOYO retreat & fellowship, 5-7pm
- Service of the Lamentations at the Tomb, 7pm

Saturday, May 4: Holy Saturday, the Sabbath of Light.

- Vesperal Divine Liturgy & Chrismation of Rob Caro, 10am
- Paschal midnight office, rush procession, Orthros, & Divine Liturgy, 10pm.

Sunday, May 5: Holy Pascha, the Resurrection of our Lord Jesus Christ

• Agape Vespers, 1pm. It is customary at the service to read the Gospel (John 20:19-29) in as many different languages as possible. If you can read in another language, please bring the text and come prepared!

PASCHAL BREAKFAST. We will once again celebrate the glorious resurrection of our Lord with a Paschal breakfast meal at the church after the 10pm vigil services.

- You may put your Pascha baskets downstairs before the service begins; Fr. Andrew will come down to bless them at the end of the service. (If you don't know what a Pascha basket is or what to put in it, ask Fr. Andrew or someone who has been around for a while!)
- Let us keep this meal simple. We don't need people downstairs missing any of our beautiful Paschal service to prepare food. We will eat out of our baskets; any food you'd like to share may be placed in the baskets to be blessed.
- Please, as we used to do in the past, let us limit alcohol to <u>wine only</u>: no beer or hard liquor. The last thing we want to do is create a scandal for each other, or to be responsible for anyone driving home impaired!

FOOD DONATIONS NEEDED: For the remainder of Great Lent, please considering donating non-perishable food items once again for North Side Housing. They have reached out to us because their pantry shelves are "looking a little bare" and we have always been generous with them in the past. Items may be placed on the back table in the church as usual; please see Sandy A. if you have any questions.

PARISH LIFE CONFERENCE 2024: All Saints Church will be co-hosting our diocese Parish Life Conference this summer, along with Holy Transfiguration in Warrenville. Mark your calendars: the dates are **Wednesday**, **June 26 through Saturday**, **June 29.** We will be in need of volunteers, particularly folks to help staff the registration table Wednesday through Friday, and volunteers for the kids' club events – curriculum planning and teaching.

Register online and see more information: Antiochianevents.com/Toledo

We are also collecting items for registration welcome bags to give out at the conference.

We need 300 of the following items:

- Pens
- Small Notepads (4 x 6)
- Protein or Granola Bars
- Bottles of hand sanitizer

If you wish to contribute any of these items, please contact Paul Cline at officehtaoc@gmail.com or (630) 836-1319.

Volunteer Schedule

Date	Reader	Prosphora	Greeter	Coffee	Food
Sat, April 27 Lazarus Sat.	Joseph L	Sarah S	JoAnne T	n/a	n/a
Sun, April 28 Palm Sunday	Rich C	Cristina P	James B	Domitille	L-P
Thurs, May 2 Holy Thursday	Doug J	Pat K	Volunteer	Volunteer	Potluck
Sat, May 4 Holy Saturday	Michelle C	Sandy A	Azizeh	Zach C	Potluck
Sun, May 5 Pascha	Sd Joseph	Debbie K	Nancy L	n/a	Baskets
Wed., May 8 Bright Wed.	Jim K	Dn Walid	JoAnne T	n/a	Potluck
Sun., May 12 St Thomas Sun.	Paul K	Domitille	John O	Lydia A	R-Z

For Sunday coffee hour, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.

Shaded dates indicate fasting – no meat, dairy, or eggs should be served on these days.

If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves. Weekly clean-up will be the responsibility of those providing coffee hour. And of course, things go faster when we all pitch in and help!

A NOTE ON CHURCH GIVING: As we enter the season of Lent, our thoughts often turn to fasting and charitable giving. We are fortunate to have many opportunities for Lenten almsgiving presented to us at All Saints. Please see our treasurer Alice I. if you have any questions!

- Increase our general tithe to All Saints. It is the responsibility to all church members to support the work and upkeep of the church on a regular basis.
- Donate to our Pastoral Discretionary Fund.

(Reminder: any money donated to the Pastoral Discretionary Fund is given to the Church to allocate as Fr. Andrew sees fit to best serve the needs of our parish community. Suggested recipients are always welcomed, but the final decision is at the pastor's discretion. As discussed at convocation, if you wish to donate to a specific person, please consider a personal or anonymous direct approach. Sending money via the pastoral discretionary fund as a method of person-church-person giving is not allowed under IRS rules. Doing so could place the church's tax-free status at risk, which could potentially impact the congregation's ability to claim their tithes against their tax returns.)

Donate to a specific fund:

Food for Hungry People: This is an Antiochian Archdiocese initiative we support every Lent. Collect funds in the boxes or write "Food for Hungry People" on a check memo line.

Widowed Clergy-Wives Endowment Fund: This is also an Archdiocese initiative, through the Antiochian Womens organization. If you wish to donate, write "Widowed clergy" on the memo line.

Patriarch's Tray: Our thrice-annual responsibility to the Patriarchate of Antioch. Write "Patriarch" in memo line.

Your Lord is a God of mercy and bountifulness: be a source of mercy and bountifulness to your neighbors. If you will be such, you will find salvation yourself with everlasting glory."

(St. John of Kronstadt)





DAILY BIBLE READINGS

APRIL 28-MAY 4, 2024

ADAPTED FROM THE LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

Sunday, April 28: Palm Sunday

Genesis 49:1-2, 8-12 / Zephaniah 3:14-19 / Zachariah 9:9-15 Matthew 21:1-17 / Philippians 4:4-9 / John 12:1-18

Monday, April 29: Great & Holy Monday

Matthew 21:18-43

Ezekiel 1:1-20 / Exodus 1:1-20 / Job 1:1-12 / Matthew 24:3-35

Tuesday, April 30: Great & Holy Tuesday

Matthew 22:15-23:39

Ezekiel 1:21-28 / Exodus 2:5-10 / Job 1:13-22 / Matthew 24:36-26:2

Wednesday, May 1: Great & Holy Wednesday

John 12:17-50

Ezekiel 2:3-3:3 / Exodus 2:11-22 / Job 2:1-10 / Matthew 26:6-16

Thursday, May 2: Maundy Thursday

Exodus 19:10-19 / Job 38:1-21, 42:1-5 / Isaiah 50:4-11 / 1 Corinthians 11:23-32 Matt. 26:2-20 / John 13:3-17 / Matt. 26:21-27:2

Friday, May 3: Good Friday

Exodus 33:11-23 / Job 42:12-17 / Isaiah 52:13-54:1 1 Corinthians 1:18-2:2 / Matthew 27:1-61

Saturday, May 4: The Sabbath of Light

Ezekiel 37:1-14 / 1 Corinthians 5:6-8 / Galatians 3:13-14 / Matthew 27:62-66 Romans 6:3-11 / Psalm 81 / Matthew 28:1-20

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