

ALL SAINTS ANTIOCHIAN ORTHODOX CHURCH

Antiochian Orthodox Archdiocese of North America
4129 W. Newport Ave., Chicago, IL 60641
773-231-6177 • www.allsaintsorthodox.org

Sunday, June 2, 2024

Fifth Sunday of Pascha • The Samaritan Woman at the Well
Saturday Vespers, 7pm • Sunday Orthros & Divine Liturgy, 8:30am



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Paschal Troparion: Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life!

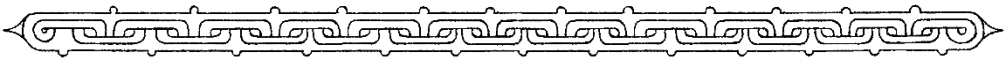
Entrance Hymn: In the gathering places bless ye God the Lord, from the springs of Israel. O Son of God, who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

Troparion of the Resurrection (Tone 4): Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying, Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

Troparion for Mid-Pentecost (Tone 8): In the midst of this Feast, O Savior, give Thou my thirsty soul to drink of the waters of true worship; for Thou didst call out to all, saying: Whosoever is thirsty, let him come to me and drink. Wherefore, O Christ our God, Fountain of life, glory to Thee.

Kontakion for Pascha (Tone 8): Thou didst descend into the tomb, O Immortal; Thou didst destroy the power of death. In victory didst Thou arise, O Christ God, proclaiming 'Rejoice' to the myrrh-bearing women, granting peace to Thine apostles, and bestowing resurrection on the fallen.

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people! Grant peace to Thy habitation and great mercy to our souls.



THE EPISTLE READING

For the Fifth Sunday of Pascha

How magnified are Thy works, O Lord. In wisdom hast Thou made them all.

Bless the Lord, O my soul.

The reading from the Acts of the Apostles (11:19-30)

In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord.

The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord.

Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch.

Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the disciples, everyone according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

THE GOSPEL READING

For the Fifth Sunday of Pascha

The reading from the Holy Gospel according to St. John (4:5-42)

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink," for His disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans.

Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank

from it himself, and his sons, and his cattle?” Jesus said to her, “Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life.” The woman said to Him, “Sir, give me this water, that I may not thirst, nor come here to draw.”

Jesus said to her, “Go, call your husband, and come here.” The woman answered Him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and he whom you now have is not your husband; this you said truly.” The woman said to Him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; but you say that in Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth.”

The woman said to Him, “I know that Messiah is coming – He who is called Christ. When He comes, He will tell us all things.” Jesus said to her, “I who speak to you am He.”

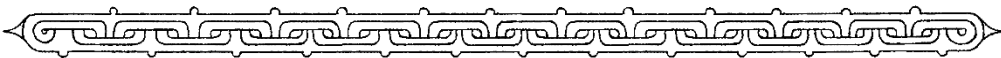
Just then His disciples came. They marveled that He was talking with a woman, but none said, “What do you wish?” or, “Why are you talking with her?” So the woman left her water jar, and went away into the city, and said to the people, “Come, see a man who told me all that I ever did! Can this be the Christ?” They went out of the city and were coming to Him.

Meanwhile the disciples besought Him, saying, “Rabbi, eat.” But He said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Has anyone brought Him food?” Jesus said to them, “My food is to do the will of Him who sent me, and to accomplish His work. Do you not say, ‘There are yet four months, then comes the harvest?’ I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in Him because of the woman’s testimony, “He said to me all that I ever did.” So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world!”

Paschal Hymn to the Theotokos (Tone 1): The angel cried to the Lady full of grace: Rejoice, rejoice O pure Virgin! Again I say: Rejoice! Your Son is risen from His three days in the tomb. With Himself He has raised all the dead; rejoice, rejoice O ye people. Shine, shine, shine O new Jerusalem! The glory of the Lord has shone on you. Exult now, exalt, and be glad, O Zion. Be radiant, O pure Theotokos, in the resurrection of your Son.

Communion Verse: Receive the body of Christ; taste the fountain of immortality. Alleluia.



Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

Today: St. Photini, the Samaritan Woman at the Well

- Orthros & Divine Liturgy, followed by Church School end-of-year presentations and celebration
- Church school teachers' meeting, in the parish house

Tuesday, June 4: Morning prayers, 9am

Wednesday, June 5:

- Morning prayers, 9am
- Homeschool classes, 10am-4pm
- Vespers, 7pm

Thursday, June 6: Morning prayers, 9am

Friday, June 7: Morning prayers, 9am

Saturday, June 8:

- Romans Bible Bowl study, 5-7pm
- Vespers, 7pm

Sunday, June 9: Sunday of the Man Born Blind

- Orthros & Divine Liturgy, followed by coffee hour (R-Z)

Wednesday, June 12: Vespersal Divine Liturgy for the Feast of the Ascension, 7pm, followed by potluck meal.

Parish Life Conference 2024

All Saints Church will be co-hosting our diocese Parish Life Conference this summer, along with Holy Transfiguration in Warrenville. Mark your calendars: the dates are Wednesday, June 26 through Saturday, June 29. **We need your support!**

Step #1: Register for the conference. Go to [Antiochianevents.com/Toledo](https://www.antiochianevents.com/Toledo) to register and to see the full schedule of events and services. Cost to register is \$35 (or \$15 if you decide to pay for any other ticketed events). We have funds available to reimburse volunteers for the registration fee; please see Fr. Andrew.

Step #2: Sign-up to volunteer. We will be in need of many volunteers from both of our churches, especially in the following areas:

- Registration
- Food server (for Wednesday night)
- Door monitor
- General volunteers
- Kids' club

Click here to volunteer:

<https://www.signupgenius.com/go/10C0848AAA72DA5FDC70-49712404-plcvolunteers#/>

ADDITIONAL KIDS' CLUB NEEDS: The Kids' Club program needs collapsible play tunnels, plastic gym cones, pool noodles, beach balls, manual balloon pumps, bean bags, and hoola hoops for an obstacle course. All items will be labeled and returned following the conference. Please see Melissa if you can lend any of these items.

Also, we need volunteers to serve as a lead teacher or assistant for our Kids Club during the Parish Life conference. We have many slots to fill and three age groups to cover! Teenagers are welcome and encouraged to sign up as assistants.

Visit here to sign up:

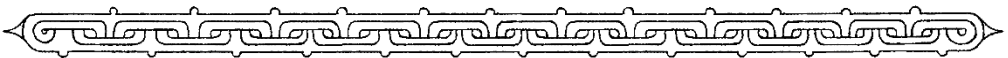
<https://www.signupgenius.com/go/70A0B48ADA723A5F58-49734932-kids>

Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee	Food
Sun, June 2	Richard C	Sandy A	Nancy L	Domitille	L-P
Sun, June 9	Sbdn Joseph	Debbie K	John O	Lydia A	R-Z
<u>Wed, June 12</u> <i>Ascension</i>	Sbdn Joseph	Dn Walid	JoAnne T	<i>Volunteer</i>	<i>Potluck</i>
Sun, June 16	Michelle C	Pat K	Nancy L	Zach C	A-F
Sun, June 23 <i>Pentecost</i>	Christy K	Domitille	Azizeh	Alina S	G-K
Sun, June 30 <i>All Saints</i>	Jim K	Cristina P	James B	Domitille	<i>Potluck</i>

For Sunday coffee hour, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.

*If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves. **Weekly clean-up will be the responsibility of those providing coffee hour.** And of course, things go faster when we all pitch in and help!*



“O FATHER WHO CREATED ADAM FROM DUST, O SON WHO BY THY CROSS DELIVERED ADAM’S RACE FROM RUIN, RESURRECT ME AND SET ME AT THY RIGHT HAND, THAT I MIGHT GLORIFY THY NAME.”

(ST. EPHRAIM THE SYRIAN)



DAILY BIBLE READINGS

JUNE 2-8, 2024

ADAPTED FROM THE
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

Sunday, June 2: St. Photini, the Samaritan Woman at the Well
John 20:1-10 / Acts 11:19-30 / John 4:5-42

Monday, June 3: St. Kevin, Abbot of Glendalough
4 Kingdoms 4:8-37 / Acts 13:13-43 / John 8:48-59

Tuesday, June 4: St. Sophia of Thrace, Mother of Orphans
Isaiah 63:11-64:5 / Acts 13:44-52 / John 9:39-41

Wednesday, June 5: Hieromartyr Dorotheus, Bishop of Tyre
Jeremiah 31:31-34 / Acts 14:1-28 / John 10:1-10

Thursday, June 6: St. Hilarion of the Dalmaton Monastery
Daniel 3:1-24 / Acts 15:1-29 / John 10:11-21

Friday, June 7: Holy Martyr Theodotus of Ancyra
Daniel 3:25-45 / Acts 15:30-41 / John 10:22-30

Saturday, June 8: Martyr Kalliope
Acts 16:1-15 / John 10:31-42

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
HIS EMINENCE METROPOLITAN SABA, ARCHBISHOP OF N. AMERICA
HIS GRACE BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST
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