

ALL SAINTS ANTIOCHIAN ORTHODOX CHURCH

Antiochian Orthodox Archdiocese of North America
4129 W. Newport Ave., Chicago, IL 60641
773-231-6177 • www.allsaintsorthodox.org

Sunday, June 9, 2024

Sixth Sunday of Pascha • Healing of the Man Born Blind
Saturday Vespers, 7pm • Sunday Orthros & Divine Liturgy, 8:30am



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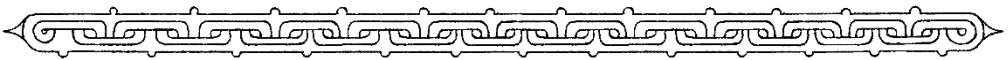
Paschal Troparion: Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life!

Entrance Hymn: In the gathering places bless ye God the Lord, from the springs of Israel. O Son of God, who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

Troparion of the Resurrection (Tone 5): Let us believers praise and worship the Word, coeternal with the Father and the Spirit, born of the Virgin for our salvation! For He took pleasure in ascending the cross in the flesh to suffer death, and to raise the dead by His glorious resurrection.

Kontakion for Pascha (Tone 8): Thou didst descend into the tomb, O Immortal; Thou didst destroy the power of death. In victory didst Thou arise, O Christ God, proclaiming 'Rejoice' to the myrrh-bearing women, granting peace to Thine apostles, and bestowing resurrection on the fallen.

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people! Grant peace to Thy habitation and great mercy to our souls.



THE EPISTLE READING

For the 6th Sunday of Pascha

Thou, O Lord, shalt keep us and preserve us.

Save me, O Lord, for the godly man is no more.

The reading from the Acts of the Apostles (16:16-34)

In those days, while we were going to the place of prayer, we were met by a slave girl who had a spirit of divination, who brought her masters much gain by soothsaying. She followed Paul and us, and cried out saying: "These men are servants of the Most High God, who proclaim to us the way of salvation." And she did this for many days. But Paul was annoyed,

and turned and said to the spirit: "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her masters saw that the hope of their gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers; and when they had brought them to the magistrates, they said: "These men are disturbing our city, and they, being Jews, are setting forth customs which are not lawful for us to receive or observe, since we are Romans." The multitude then rose up together against them, and the magistrates tore their garments off them, and commanded to beat them with rods. And when they had inflicted many stripes upon them, they cast them into prison, charging the jailer to keep them safely. Having received such a charge, he cast them into the inner prison, and fastened their feet in the stocks.

But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. And the jailer, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried out with a loud voice saying: "Do not harm yourself, for we are all here." And he called for lights and rushed in, and fell down before Paul and Silas trembling with fear, and brought them out and said: "Masters, what must I do to be saved?" And they said: "Believe in the Lord Jesus Christ, and you will be saved, you and your household." And they spoke the word of the Lord to him, and to all who were in his house. And he took them the same hour of the night, and washed their stripes, and was baptized, he and his entire household. Then he brought them up into his house, and set food before them, and rejoiced greatly, with his entire house, in that he had believed in God.

THE GOSPEL READING

For the 6th Sunday of Pascha

The reading from the Holy Gospel according to St. John (9:1-38)

At that time, when Jesus was passing, He saw a man blind from his birth. His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the

clay, saying to him, "Go, wash in the pool of Siloam," which means "Sent." So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he;" others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ, he was to be put out of the synagogue. Therefore, his parents said, "He is of age, ask him."

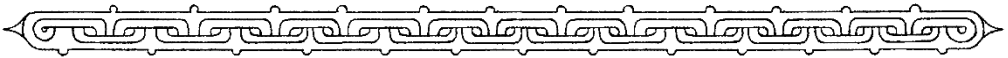
So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from

God, He could do nothing.” They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

Jesus heard that they had cast him out, and having found him He said, “Do you believe in the Son of God?” He answered, “And who is He, Sir, that I may believe in Him?” Jesus said to him, “You have seen Him, and it is He who speaks to you.” He said, “Lord, I believe.” And he worshiped Him.

Paschal Hymn to the Theotokos (Tone 1): The angel cried to the Lady full of grace: Rejoice, rejoice O pure Virgin! Again I say: Rejoice! Your Son is risen from His three days in the tomb. With Himself He has raised all the dead; rejoice, rejoice O ye people. Shine, shine, shine O new Jerusalem! The glory of the Lord has shone on you. Exult now, exalt, and be glad, O Zion. Be radiant, O pure Theotokos, in the resurrection of your Son.

Communion Verse: Receive the body of Christ; taste the fountain of immortality. Alleluia.



Announcements and Upcoming Events

For a full calendar of events and services at All Saints, see our website www.allsaintsorthodox.org

Today: The Healing of the Man Born Blind

- Orthros & Divine Liturgy, followed by coffee hour (provided by last names R-Z)

Monday, June 10: Romans Bible Bowl study (Zoom), 5-7pm

Tuesday, June 11:

- Morning prayers, 9am
- Parish council meeting (Zoom), 7:30pm

Wednesday, June 12:

- Morning prayers for the leave-taking of Pascha, 9am
- Romans Bible Bowl study, 5-7pm
- Vesperal Divine Liturgy for the Ascension, 7pm, followed by potluck meal.

No morning prayers at the church on Thursday this week.

Friday, June 14: Morning prayers, 9am

Saturday, June 15: Vespers, 7pm

Sunday, June 16: Holy Fathers of the First Ecumenical Council

- Orthros & Divine Liturgy, followed by coffee hour (A-F)

Parish Life Conference 2024

All Saints Church will be co-hosting our diocese Parish Life Conference this summer, along with Holy Transfiguration in Warrenville. Mark your calendars: the dates are Wednesday, June 26 through Saturday, June 29. **We need your support!**

Step #1: Register for the conference. Go to Antiochianevents.com/Toledo to register and to see the full schedule of events and services. Cost to register is \$35 (or \$15 if you decide to pay for any other ticketed events). We have funds available to reimburse volunteers for the registration fee; please see Fr. Andrew.

Step #2: Sign-up to volunteer. We will be in need of many volunteers from both of our churches, especially in the following areas:

- Registration
- Food server (for Wednesday night)
- Door monitor
- General volunteers
- Kids' club

Click here to volunteer: <https://www.signupgenius.com/go/10C0848AAA72DA5FDC70-49712404-plcvolunteers#/>

ADDITIONAL KIDS' CLUB NEEDS: The Kids' Club program needs collapsible play tunnels, plastic gym cones, pool noodles, beach balls, manual balloon pumps, bean bags, and hoola hoops for an obstacle course. All items will be labeled and returned following the conference. Please see Melissa if you can lend any of these items.

Also, we need volunteers to serve as a lead teacher or assistant for our Kids Club during the Parish Life conference. We have many slots to fill and three age groups to cover! Teenagers are welcome and encouraged to sign up as assistants.

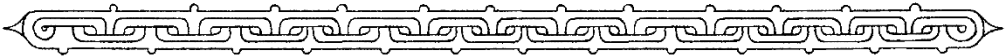
Visit here to sign up: <https://www.signupgenius.com/go/70A0B48ADA723A5F58-49734932-kids>

Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee	Food
Sun, June 9	Sbdn Joseph	Debbie K	John O	Lydia A	R-Z
<u>Wed, June 12</u> <i>Ascension</i>	Sbdn Joseph	Dn Walid	JoAnne T	<i>n/a</i>	<i>Potluck</i>
Sun, June 16	Michelle C	Pat K	Nancy L	Zach C	A-F
Sun, June 23 <i>Pentecost</i>	Christy K	Domitille	Azizeh	Alina S	G-K
Sun, June 30 <i>All Saints</i>	Jim K	Cristina P	James B	Domitille	<i>Potluck</i>
Sunday, July 7	Paul K	Sarah S	JoAnne T	Zach C	L-P
Sunday, July 14	Joseph L	Dn Walid	John O	Lydia A	R-Z
Sunday, July 21	Richard C	Sandy A	Nancy L	Zach C	A-F
Sunday, July 28	Michelle C	Debbie K	Azizeh C	Alina S	G-K

For Sunday coffee hour, the church has been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.

*If you have children, please monitor them as they go through the coffee hour line, and help them clean up after themselves. **Weekly clean-up will be the responsibility of those providing coffee hour.** And of course, things go faster when we all pitch in and help!*



“THE MOUTH WHICH IS CONTINUOUSLY GIVING THANKS, RECEIVES BLESSING FROM GOD. IN THE HEART THAT ALWAYS SHOWS GRATITUDE, GRACE ABIDES.”

(ST. ISAAC THE SYRIAN)



DAILY BIBLE READINGS

JUNE 9-15, 2024

ADAPTED FROM THE
LECTIONARY OF THE ANTIOCHIAN ARCHDIOCESE

Sunday, June 9: The Healing of the Man Born Blind
John 20:11-18 / Acts 16:16-34 / John 9:1-38

Monday, June 10: Martyrs Alexander and Antonina
Daniel 3:46-50 / Acts 16:35-17:15 / John 11:45-57

Tuesday, June 11: Holy Apostles Bartholomew & Barnabas
Daniel 3:51-90 / Acts 17:16-18:21 / John 14:1-11

Wednesday, June 12: Onuphrius of Egypt
Daniel 3:91-97 / Acts 18:22-19:41 / John 14:12-24

Thursday, June 13: The Ascension of our Lord Jesus Christ
Isaiah 2:2-3 / Isaiah 62:10-63:9 / Zechariah 14:1-11
Mark 16:9-20 / Acts 1:1-12 / Luke 24:36-53

Friday, June 14: Holy Prophet Elisha
2 Kings [4 Kingdoms] 2:19-25 / Acts 20:1-27 / John 14:25-31

Saturday, June 15: Righteous Jerome & Blessed Augustine of Hippo
Acts 21:1-40 / John 15:1-10

ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
HIS EMINENCE METROPOLITAN SABA, ARCHBISHOP OF N. AMERICA
HIS GRACE BISHOP ANTHONY, DIOCESE OF TOLEDO AND THE MIDWEST
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