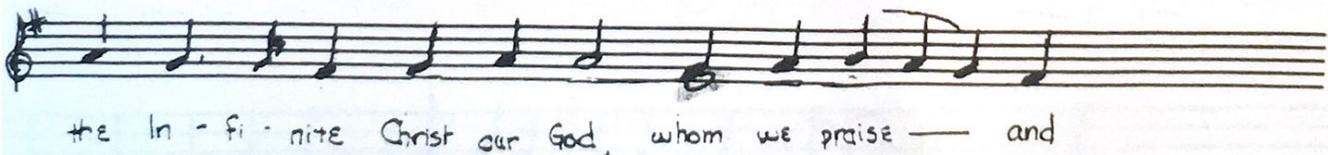
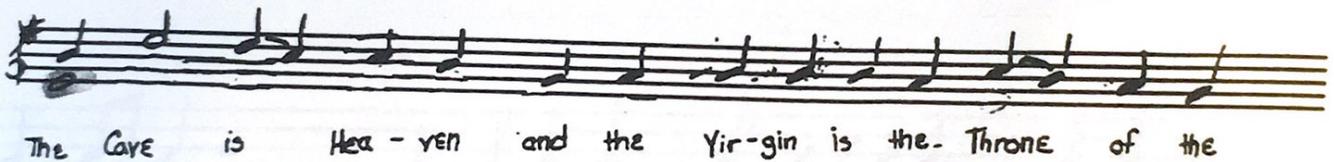


# O my soul, magnify

A



B

Mag-ni - fy, O my soul, the God born in the flesh from the Vir - gin.

The Ma - gi be - hold - ing the strange course of the new star

which ex - cee - ded the bright - ness of all

Hea - ven - ly Light learned there - by that Christ the King was born on

earth in Beth - le - hem for our sal - va - tion.

Mag-ni-fy, O my soul, the King born in a cave.

The ma-gi said where is the child King the new-born whose star has

ap-peared? We have come to wor-ship Him. And Herod, the en-e-my

of God, trem-bled and he planned to kill Christ

O my soul, mag-ni-fy the God wor-shipped by the Ma gi.

Her - od in - quir - ed at what time the guid - ing star ap - peared which brought the

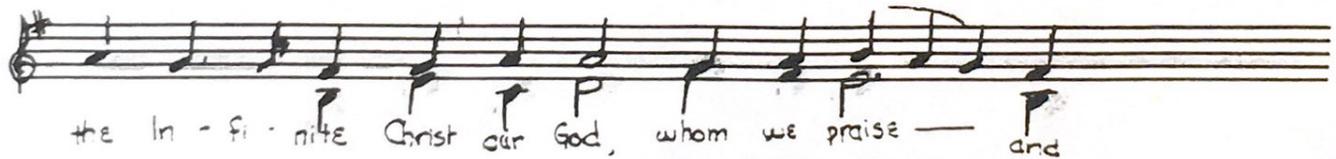
Ma - gi to Beth - le - hem there to wor - ship Christ with gifts led back to their

own land by that same star they re - turned not to Her - od but mocked the

wic - ked sta - yer of chil - dren.

# O my soul, magnify

E



# December 25—The Nativity of our Lord

## Kontakion

Byzantine chant  
Tone 3  
arr. K. Lawrence

To - day the Vir - gin gives birth to the Tran -

scen - dent One, and the earth pre - sents a cave

to the Un - ap - proach - a - ble One. An - gels with

shep - herds give him glo - ry;

wise — men fol - low a star as they jour - ney to

him who is God — from all a - ges, yet

for our sake is born — as a lit tle

child.

# All of Creation Rejoices

Kievan Chant  
B. Ledkovsky

ALL OF CRE - A - TION RE - JOIC - ES IN <sup>THEE</sup> ~~YOU~~, O FULL OF GRACE.

THE ASSEMBLY OF ANGELS AND THE RACE OF MEN. O SANC - TI - FIED

TEM - PLE AND SPIRI - TUAL PAR - A - DISE, THE GLO - RY OF VIR - GINS,

FROM WHOM GOD WAS INCARNATE AND BE - CAME A CHILD, OUR GOD BE - FORE

THE A - GES, HE MADE <sup>Thy</sup> ~~YOUR~~ BOD - Y IN - TO A THRONE, AND <sup>Thy</sup> ~~YOUR~~

# God Is With Us

Kievan Chant

God is with us! Un - der - stand all ye na - tions. and

The first system of musical notation is in 4/4 time, key of B-flat major. It consists of two staves: a treble staff with a vocal line and a bass staff with a piano accompaniment. The lyrics are: "God is with us! Un - der - stand all ye na - tions. and".

sub - mit your - selves, for God is with us.

The second system of musical notation continues the piece. It features a treble staff with a vocal line and a bass staff with a piano accompaniment. The lyrics are: "sub - mit your - selves, for God is with us.". The time signature changes to 3/4 and then back to 4/4.

## REFRAIN:

For God is with us.

The Refrain section consists of two staves: a treble staff with a vocal line and a bass staff with a piano accompaniment. The lyrics are: "For God is with us.". The time signature is 4/4.

## GOD IS WITH US

*Verses from Isaiah 8 & 9:*

1. Hear ye, even unto the uttermost ends of the earth. (8:9)
2. Submit yourselves, ye mighty ones. (8:9)
3. If again ye shall rise up in your might, again shall ye be overthrown. (8:9)
4. If any take counsel together, them shall the Lord destroy. (8:10)
5. And the word which ye shall speak shall not abide in you. (8:10)
6. For we fear not your terror, neither are we troubled. (8:12)
7. But the Lord our God, He it is to whom we will ascribe holiness, and Him shall we fear. (8:13)
8. And if I put my trust in Him, He shall be my sanctification. (8:14)
9. I will set my hope on Him, and through Him shall I be saved. (8:17)
10. Lo, I and the children whom God hath given me. (8:18)
11. The people who walked in darkness have seen a great light.
12. Those who dwelt in a land of deep darkness, on them has light shined. (9:1)
13. For unto us a Child is born, unto us a Son is given, and the government will be upon His shoulder. (9:5)
14. And His name will be called 'Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace!' (9:5)
15. Of the increase of His government and of peace there will be no end. (9:6)
16. Glory to the Father and to the Son and to the Holy Spirit
17. Now and ever and unto ages of ages. Amen.