



ALL SAINTS ANTIOCHIAN ORTHODOX CHURCH

Antiochian Orthodox Archdiocese of North America
4129 W. Newport Ave., Chicago, IL 60641
www.allsaintsorthodox.org

Sunday, March 1, 2026

First Sunday of Lent • The Triumph of Orthodoxy



Fr. Andrew Kishler, pastor
773-575-3272
Kishler.andrew@gmail.com

Deacon Walid Abdul Karim
216-392-9292
Walid1177@yahoo.com

**Fr. Patrick Henry Reardon,
retired pastor**
phrii@fsj.org

Subdeacon Joseph Freve
773-501-9482
Joeruth5@protonmail.com



Apolytikion for the Resurrection (Tone 5): Let us believers praise and worship the Word, coeternal with the Father and the Spirit, born of the Virgin for our salvation. For He took pleasure in ascending the cross in the flesh to suffer death, and to raise the dead by His glorious resurrection.

Apolytikion for the Triumph of Orthodoxy (Tone 2): We venerate Thy most pure image, O good one, and ask forgiveness of our transgressions, O Christ our God. Of Thy good will Thou wast pleased to ascend the cross in the flesh and deliver Thy creatures from bondage to the enemy. Therefore with thankfulness we cry aloud to Thee: Thou hast filled all with joy, O our Savior, for Thou didst come to save the world.

Apolytikion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people! Grant peace to Thy habitation and great mercy to our souls.

Kontakion to the Theotokos for the Sundays of Lent (Tone 8): O Champion Leader, to thee I offer thanks of victory! O Theotokos, thou hast delivered me from terror. As thou hast invincible power, O Theotokos, thou truly can set me free from all danger. Set me free and deliver me, that I may cry unto thee: Hail, O bride without bridegroom!

EPISTLE READING

Prokeimenon – Daniel 3:26, 27

Blessed art Thou, O Lord, God of our fathers, and worthy of praise; Thy name is glorified forever! Thou art just in all that Thou hast done to us, and all Thy works are true and Thy ways right, and all Thy judgments are truth.

The reading from the Epistle to the Hebrews (11:24-26; 11:32-12:2)

BRETHREN, by faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction

with the people of God than to enjoy the passing pleasures of sin, esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward.

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Women received their dead raised to life again.

Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us.

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

GOSPEL READING

The reading from the Holy Gospel according to St. John (1:43-51)

AT THAT TIME, Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, “We have found Him of whom Moses in the Law and also the Prophets wrote, Jesus of Nazareth, the son of Joseph!” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.”

Jesus saw Nathanael coming to Him, and said of him, “Behold, an Israelite indeed, in whom is no guile!” Nathanael said to Jesus, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” Nathanael answered Him, “Rabbi, Thou art the Son of God! Thou art the King of Israel!” Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.” And Jesus said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man.”



The Synodikon of Orthodoxy

All recite together at the end of the procession.

As the prophets beheld, as the apostles have taught, as the Church has received, as the teachers have dogmatized, as the universe has agreed, as grace has shown forth, as Truth has revealed, as falsehood has been dissolved, as Wisdom has presented, as Christ has awarded: thus we declare, thus we assert, thus we preach Christ our true God, and honor His saints in words, in writings, in thoughts, in sacrifices, in churches, in holy icons; on the one hand worshiping and reverencing Christ as God and Lord; and on the other hand honoring His saints as true servants of the same Lord of all, and accordingly offering them veneration.

(Loudly) This is the Faith of the apostles! This is the Faith of the fathers! This is the Faith of the Orthodox! This is the Faith which has established the universe!

The Festal Prokeimenon

(Tone 7)

Who is so great a God as our God? Thou art the God who workest wonders!

Thou hast made Thy power known among the peoples; with Thine arm hast Thou redeemed Thy people.

And I said: Now have I made a beginning; this change hath been wrought by the right hand of the Most High.

I remembered the works of the Lord; for I will remember Thy wonders from the beginning.

Announcements and Upcoming Events

For a full calendar of events and services, visit www.allsaintsorthodox.org

Today: The Triumph of Orthodoxy

- Orthros & Liturgy, beginning 8:30am, followed by children's icon procession
- Coffee hour provided by last names G-K
- Church school for all ages; adult class led by Fr. Pat
- Pan-Orthodox Vespers, 6:30pm at Holy Resurrection Serbian Cathedral on Redwood Drive

Tuesday, March 3: Lenten Orthros, 9am

The basement floor is scheduled to be replaced this week, beginning Tuesday. The fellowship hall will thus not be available most of the week. God willing, we'll still have our full schedule of services but if any changes are needed, they will be communicated via email. Many thanks for your patience!

Wednesday, March 4:

- No morning prayers at All Saints
- Homeschool classes at St. George Church, 10am-3pm
- Presanctified Liturgy, 7pm. *No potluck meal afterwards.*

Thursday, March 5: Lenten Orthros, 9am

Friday, March 6:

- Lenten Orthros, 9am
- Akathist to the Theotokos at St. George Church, 7pm

Saturday, March 7:

- Men's Fellowship, 8:30am
- Vespers, 7pm

Next Sunday, March 8: St. Gregory Palamas

- Orthros & Divine Liturgy, beginning 8:30am
- Coffee hour provided by last names L-P
- Church school for all ages; adult class led by Joseph Letendre

OTHER UPCOMING SERVICES AND EVENTS:

- **Saturday, March 21:** Akathist to the Theotokos and annual ladies' retreat, beginning 9am
- **Tuesday, March 24:** Divine Liturgy for the Annunciation, 7pm
- **Sunday, April 5:** Palm Sunday
- **Sunday, April 12:** Pascha Sunday

CHURCH GIVING: As we enter the season of Lent, our thoughts often turn to fasting and charitable giving. We are blessed to have many opportunities for Lenten almsgiving presented to us at All Saints:

- **Tithes and gifts for the general fund.** It is the responsibility to all church members to support the work and upkeep of the church on a regular basis.
- **Pastoral Discretionary Fund.** These donations are given to the church to allocate as Fr. Andrew sees fit to best serve the needs of our community. Suggested recipients are always welcomed, but the final decision is at the pastor's discretion.
- **Other charitable giving.** Donate to our local Lenten food drive or the archdiocese's "Food for Hungry People" program.

LENTEN FOOD DRIVE: Please bring your donations of non-perishable foods, which will be once again donated to individuals served by Northside Housing in their drop-in center and men's shelter. They mainly need items that don't need to be cooked: heat and serve containers, or cans with pop-tops. Please place your donations in the back of the church on or near the table. **The deadline is Sunday, April 5.** Monetary donations are also accepted; please write "**Food Drive**" on the memo line. If you have any questions, please call or email Sandy Abraham. God blesses those who remember the poor!

FOOD FOR HUNGRY PEOPLE: Once again, let us be generous with the Antiochian Archdiocese's annual Lenten charity to help the poor and hungry around the world. Please take a coin box (at the greeters' table), and use it throughout Lent. Turn them in at Pascha to be blessed, and replace any coins with a **check made out to All Saints Church marked "For the Poor" in the memo line**, or submit paper money and designate it for the poor. If you have any questions, contact Pat K.

ARCHDIOCESE CAMP SCHOLARSHIPS. Registration is open for our Antiochian Archdiocese camps, for children and teens ages 9-18. We

have some scholarship funds designated to our parish from the Order of St. Ignatius; please see Fr. Andrew before the end of March if your child is interested in attending camp at Antiochian Village or Camp St. George in Iowa.

Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee	Food
Sun 3/1* <i>Orthodoxy</i>	Joseph L	Sephora I	Azizeh	Lydia A	G-K
Wed 3/4* <i>Presanctified</i>	N/A	Sarah C	Richard B	<i>volunteer</i>	Potluck
Sun 3/8* <i>Palamas</i>	Rich C	Debbie K	Nancy L	Domitille	L-P
Wed 3/11* <i>Presanctified</i>	N/A	Pat K	Tobey L	<i>volunteer</i>	Potluck
Sun 3/15* <i>Holy Cross</i>	Michelle C	Domitille	John O	<i>volunteer</i>	R-Z
Wed 3/18* <i>Presanctified</i>	N/A	Pat K	Domitille	<i>volunteer</i>	Potluck

For Sunday coffee hour, the last names of our church members have been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.

If you have children, monitor them as they go through the coffee hour line, and make sure they don't take more than they can eat. Please also help your children clean up after themselves.

Weekly clean-up will be the responsibility of those providing coffee hour, but of course, things go faster when we all pitch in and help!

**Shaded dates indicate fasting. No meat, eggs, or dairy should be served.*

**"KINDNESS IS LIKE A GARDEN OF BLESSINGS, AND ALMSGIVING
ENDURES FOREVER."**

(WISDOM OF SIRACH 40:17)



DAILY BIBLE READINGS

MARCH 1-7, 2026

*The readings for Lent, with a few exceptions,
take us through the books of Genesis,
Proverbs, Isaiah, Hebrews, and St. Mark's Gospel.*

Sunday, March 1: The Triumph of Orthodoxy

Luke 24:12-35 / Hebrews 11:24-12:2 / John 1:43-51

Monday, March 2: Holy Father Nicholas Planas

Isaiah 4:2-5:7 / Hebrews 4:1-10 / Mark 3:1-12

Genesis 3:21-4:7 / Proverbs 4:1-27

Tuesday, March 3: Martyrs Eutropius, Cleonicus, & Basiliscus

Isaiah 5:8-17 / Hebrews 4:11-16 / Mark 3:13-27

Genesis 4:8-15 / Proverbs 5:1-14

Wednesday, March 4: Gerasimus the Righteous of Jordan

Isaiah 5:18-30 / Hebrews 5:1-14 / Mark 3:28-35

Genesis 4:16-26 / Proverbs 5:15-6:3

Thursday, March 5: Mark the Ascetic

Isaiah 6:1-13 / Hebrews 6:1-8 / Mark 4:1-20

Genesis 5:1-32 / Proverbs 6:4-19

Friday, March 6: 42 Martyrs of Amorion

Isaiah 7:1-17 / Hebrews 6:9-20 / Mark 4:21-34

Genesis 6:1-8 / Proverbs 6:20-35

Saturday, March 7: Martyred Bishops of Cherson

1 Thessalonians 4:13-17 / John 5:24-30

**ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX
CHRISTIAN ARCHDIOCESE**

WWW.ANTIOCHIAN.ORG

**HIS EMINENCE METROPOLITAN SABA, ARCHBISHOP OF NORTH AMERICA
ARCHIMANDRITE JEREMY DAVIS, VICAR FOR THE DIOCESE OF TOLEDO &
THE MIDWEST**