

ALL SAINTS ANTIOCHIAN ORTHODOX CHURCH

Antiochian Orthodox Archdiocese of North America
4129 W. Newport Ave., Chicago, IL 60641
www.allsaintsorthodox.org

Sunday, March 29, 2026
Fifth Sunday of Lent • St. Mary of Egypt



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Apolytikion for the Resurrection (Tone 1): While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life: ‘Glory to Thy resurrection, O Christ! Glory to Thy kingdom! Glory to Thy providence, O Thou who alone art the lover of mankind.’

Apolytikion for St. Mary of Egypt (Tone 8): Through thee, the divine likeness was securely preserved, O mother Mary, for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

Apolytikion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people! Grant peace to Thy habitation and great mercy to our souls.

Kontakion to the Theotokos (Tone 2): O undisputed intercessor of Christians, O Theotokos who is unrejected by the Creator: Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who didst ever intercede for those who honor thee.

EPISTLE READING

Prokeimenon – Psalm 75:11, 1

Make your vows to the Lord your God, and perform them. In Judah
God is known; His name is great in Israel.

The reading from the Epistle to the Hebrews (9:11-15)

BRETHREN, Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having

obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? For this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

GOSPEL READING

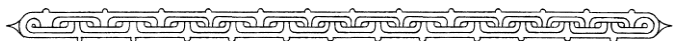
The reading from the Holy Gospel according to St. Mark (10:32-45)

AT THAT TIME, Jesus took His twelve disciples, and began to tell them what was to happen to Him, saying, “Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. They will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise.”

James and John, the sons of Zebedee, came forward to Him, and said to Him, “Teacher, we would that thou should do for us whatsoever we shall desire.” And Jesus said to them, “What do you want me to do for you?” And they said to Him, “Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” They said to Him, “We are able.” And Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, “You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also

came not to be served but to serve, and to give His life as a ransom for many.”



Announcements and Upcoming Events

For a full calendar of events and services, visit www.allsaintsorthodox.org

Today: St. Mary of Egypt

- Orthros & Divine Liturgy, beginning 8:30am
- Coffee hour provided by last names G-K
- Church school for all ages; adult class led by Fr. Pat

Tuesday, March 31:

- Lenten morning prayers, 9am
- Pan-Orthodox Akathist to the Theotokos, 7pm at two locations: Holy Resurrection Serbian Church (3062 W. Palmer Sq., Chicago), and Sts Peter & Paul Ukrainian Church (8410 131st St., Palos Park)

Wednesday, April 1:

- Lenten morning prayers, 9am
- Homeschool classes, 10am-3pm
- Presanctified Liturgy, 7pm, followed by a potluck meal

Thursday, April 2: Lenten morning prayers, 9am

Friday, April 3:

- Lenten morning prayers, 9am
- Compline with the Canon of St. Lazarus, 7pm

Saturday, April 4: The Raising of Lazarus

- Divine Liturgy, 10am
- Vespers, 7pm

Next Sunday, April 5: Palm Sunday

- Orthros, outdoor procession, & Divine Liturgy, beginning 8:30am
- Coffee hour provided by last names L-P
- First Bridegroom Orthros, 7pm

PALM SUNDAY IS NEXT WEEKEND! See the flyer or online calendar for a full schedule of Holy Week services and events. Each of the services tells an important part of the story of the Lord's passion and our salvation; please make every effort to attend as much as you can!

- **Good Friday is April 10.** Services will take place at 9am, 3pm, and 7pm. Our annual Church School confession retreat and the decorating of Christ's tomb will be after the morning service.
- During the retreat: for those outside of church-school age, the parish house will be open as a quiet conversation space for adults and young children, and a psalm vigil will also take place in the church.
- Teen SOYO will gather in the parish house after Vespers at 4:30pm.
- Common simple meals will be coordinated, or you may bring your own or fast. All are encouraged to spend the day at church for prayer and fellowship! (More info to follow.)
- **Holy Saturday Liturgy is April 11 at 10am.** With God's blessing, this will include the baptisms/chrisinations of the Morgen family and a catered meal afterwards.

THE VIGIL OF HOLY PASCHA is in two weeks, Saturday April 11 beginning 10pm. We will celebrate the glorious resurrection of our Lord with a Paschal breakfast at the church, after the service.

- Bring your Pascha baskets to be blessed at the end of the service. (If you don't know what a Pascha basket is or what to put in it, ask Fr. Andrew or someone who has been around for a while!)
- Let us keep this meal simple. We don't need people downstairs missing any of our beautiful Paschal service to prepare food. We will eat out of our baskets; any food you'd like to share may be placed in the baskets to be blessed.
- Please, as we used to do in the past, let us limit alcohol to wine only: no beer or hard liquor. The last thing we want to do is create a scandal for each other, or to be responsible for anyone driving home impaired.

LENTEN FOOD DRIVE: Please bring your donations of non-perishable foods, which will be once again donated to individuals served

by Northside Housing in their drop-in center and men's shelter. They mainly need items that don't need to be cooked: heat and serve containers, or cans with pop-tops. Please place your donations in the back of the church on or near the table. **The deadline is Sunday, April 5.** Monetary donations are also accepted; please write **“Food Drive”** on the memo line. If you have any questions, please call or email Sandy Abraham. God blesses those who remember the poor!

FOOD FOR HUNGRY PEOPLE: Once again, let us be generous with the Antiochian Archdiocese’s annual Lenten charity to help the poor and hungry around the world. Please take a coin box (at the greeters' table), and use it throughout Lent. Turn them in at Pascha to be blessed, and replace any coins with **a check made out to All Saints Church marked “For the Poor” in the memo line**, or submit paper money and designate it for the poor. If you have any questions, contact Pat K.

ARCHDIOCESE CAMP SCHOLARSHIPS. Registration is open for our Antiochian Archdiocese camps, for children and teens ages 9-18. We have some scholarship funds designated to our parish from the Order of St. Ignatius; please see Fr. Andrew before the end of March if your child is interested in attending camp at Antiochian Village or Camp St. George in Iowa.

Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee	Food
Sun 3/29 <i>Mary of Egypt</i>	Paul K	Sandy A	Richard B	Lydia A	G-K
Wed 4/1 <i>Presanct.</i>	N/A	Dn Walid	Nancy L	N/A	Potluck
Sat Apr 4 <i>Lazarus</i>	Steve K	Sarah C	Tobey L	N/A	N/A
Sun Apr 5 <i>Palm Sunday</i>	Joseph L	Sephora I	John O	Domitille	L-P
Thurs Apr 9 <i>Holy Thurs</i>	Jim K	Debbie K	Domitille	<i>volunteer</i>	Potluck
Sat Apr 11 <i>Holy Sat</i>	Rich C	Pat K	JoAnne T	<i>volunteer</i>	Potluck
Sun Apr 12 <i>Pascha</i>	Sd Joseph	Domitille	Nancy L	N/A	Baskets

For Sunday coffee hour, the last names of our church members have been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.

If you have children, monitor them as they go through the coffee hour line, and make sure they don't take more than they can eat. Please also help your children clean up after themselves.

Shaded dates indicate fasting. No meat, eggs, or dairy should be served.

"NO GOOD WILL COME TO THE MAN WHO PERSISTS IN EVIL OR TO HIM WHO DOES NOT GIVE ALMS."

(WISDOM OF SIRACH 12:3)



DAILY BIBLE READINGS

MARCH 29–APRIL 4, 2026

Sunday, March 29: St. Mary of Egypt

John 20:19-31 / Hebrews 9:11-15 / Mark 10:32-45

Monday, March 30: Sosthenes, Apollos, Cephas, Caesar, & Epaphroditos, the Apostles of the 70

Isaiah 45:11-25 / Hebrews 11:23-31 / Mark 9:30-41

Genesis 27:1-41 / Proverbs 19:16-25

Tuesday, March 31: Innocent, Enlightener of Siberia & Alaska

Isaiah 49:5-10 / Hebrews 11:32-12:2 / Mark 9:42-50

Genesis 31:3-16 / Proverbs 21:3-21

Wednesday, April 1: Euthemios of Suzdal

Isaiah 58:1-12 / Hebrews 12:3-17 / Mark 10:1-16

Genesis 43:26-31, 45:1-16 / Proverbs 21:23-22:4

Thursday, April 2: Titus the Wonder-worker

Isaiah 65:8-16 / Hebrews 12:18-29 / Mark 10:17-31

Genesis 46:1-7 / Proverbs 23:15-24:5

Friday, April 3: Joseph the Hymnographer

Isaiah 66:10-24 / Hebrews 13:9-25 / Mark 10:46-52

Genesis 49:33-50:26 / Proverbs 31:8-31

Saturday, April 4: The Raising of Lazarus

Hebrews 12:28-13:8 / John 11:1-45

**ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX
CHRISTIAN ARCHDIOCESE**

WWW.ANTIOCHIAN.ORG

**HIS EMINENCE METROPOLITAN SABA, ARCHBISHOP OF NORTH AMERICA
ARCHIMANDRITE JEREMY DAVIS, VICAR FOR THE DIOCESE OF TOLEDO &
THE MIDWEST**