

ALL SAINTS ANTIOCHIAN ORTHODOX CHURCH

Antiochian Orthodox Archdiocese of North America
4129 W. Newport Ave., Chicago, IL 60641
www.allsaintsorthodox.org

Sunday, May 10, 2026

Fifth Sunday of Pascha • St. Photini of Samaria



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Paschal Troparion: Christ is risen from the dead, trampling down death by death; and upon those in the tombs bestowing life!

Entrance Hymn: In the gathering places, bless ye God the Lord from the springs of Israel. O Son of God, who art risen from the dead, save us who sing to Thee: Alleluia, alleluia, alleluia!

Apolytikion of the Resurrection (Tone 4): Having learned the joyful message of the resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation, and proudly broke the news to the disciples, saying: 'Death hath been spoiled! Christ God is risen, granting the world great mercy!'

Apolytikion for Mid-Pentecost (Tone 8): In the midst of this feast, O Savior, give Thou my thirsty soul to drink of the waters of true worship. For Thou didst call out to all, saying: 'Whosoever is thirsty, let him come to me and drink.' Wherefore, O Christ our God, Fountain of life, glory to Thee!

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people! Grant peace to Thy habitation and great mercy to our souls.

Kontakion for Pascha (Tone 8): Thou didst descend into the tomb, O Immortal; Thou didst destroy the power of death. In victory didst Thou arise, O Christ God, proclaiming 'Rejoice' to the myrrh-bearing women, granting peace to Thine apostles, and bestowing resurrection on the fallen.

EPISTLE READING

For the Fifth Sunday of Pascha

Prokeimenon – Psalm 103:24, 1

O Lord, how manifold are Thy works; in wisdom hast Thou made them all. Bless the Lord, O my soul; O Lord my God, Thou art very great!

The reading from the Acts of the Apostles (11:19-30)

IN THOSE DAYS, those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord.

Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.

Then Barnabas departed for Tarsus to seek Saul. When he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch.

And in these days prophets came from Jerusalem to Antioch. Then one of them, named Agabus, stood up and showed by the Spirit that there was going to be a great famine throughout all the world, which also happened in the days of Claudius Caesar. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

GOSPEL READING

For the Fifth Sunday of Pascha

The reading from the Holy Gospel according to St. John (4:5-42)

AT THAT TIME, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For His disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with

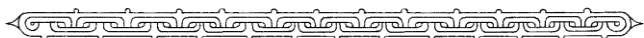
Samaritans. Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked Him, and He would have given you living water.” The woman said to Him, “Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?” Jesus said to her, “Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life.” The woman said to Him, “Sir, give me this water, that I may not thirst, nor come here to draw.”

Jesus said to her, “Go, call your husband, and come here.” The woman answered Him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and he whom you now have is not your husband; this you said truly.” The woman said to Him, “Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth.” The woman said to Him, “I know that Messiah is coming—He who is called Christ. When He comes, He will tell us all things.” Jesus said to her, “I who speak to you am He.”

Just then His disciples came. They marveled that He was talking with a woman, but none said, “What dost Thou wish?” or, “Why art Thou talking with her?” So the woman left her water jar, and went away into the city, and said to the people, “Come, see a man who told me all that I ever did! Can this be the Christ?” They went out of the city and were coming to Him. Meanwhile the disciples besought Him, saying, “Rabbi, eat!” But He said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Has anyone brought Him food?” Jesus said

to them, “My food is to do the will of Him who sent me, and to accomplish His work. Do you not say, ‘There are yet four months, then comes the harvest?’ I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in Him because of the woman’s testimony, “He said to me all that I ever did.” So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. Many more believed because of His words. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”



Megalynarion for the Sunday of the Samaritan Woman (Tone 1):

Rejoice and be glad, O gate of the divine light; for Jesus who disappeared in the tomb hath risen with greater radiance than the sun, illuminating all believers, O Lady favored of God.

Paschal Megalynarion to the Theotokos (Tone 1): The angel cried to the Lady full of grace: Rejoice, rejoice O pure Virgin! Again I say: Rejoice! Your Son is risen from His three days in the tomb. With Himself He has raised all the dead; rejoice, rejoice O ye people. Shine, shine, shine O new Jerusalem! The glory of the Lord has shone on you. Exult now, exalt, and be glad, O Zion. Be radiant, O pure Theotokos, in the resurrection of your Son.

Communion Hymn: Receive the body of Christ; taste the fountain of immortality.

Announcements and Upcoming Events

For a full calendar of events and services, visit www.allsaintsorthodox.org

Today:

- Orthros & Divine Liturgy, beginning at 8:30am
- Coffee hour provided by last names L-P.
- Church school play practice, downstairs after coffee hour
- Adult Bible class will be upstairs as usual, led by Fr. Pat

Monday, May 11: Bible Bowl study (online), 6pm.

Tuesday, May 12: Morning prayers, 9am

Wednesday, May 13:

- Morning prayers, 9am
- Homeschool classes, 10am-3pm
- Vespers, 7pm

Thursday, May 14:

- Morning prayers, 9am
- Parish council (online), 7:30pm

There will be no Friday morning prayers this week at All Saints.

Saturday, May 16:

- Icon Academy, 9am-5pm
- Orthros & Divine Liturgy at the new St. Katherine Antiochian Mission (meeting at St. Michael Carpatho-Russian Orthodox Church in Niles), 9am
- Vespers, 7pm

Next Sunday, May 17: Sunday of the Man Born Blind

- Orthros and Divine Liturgy, beginning 8:30am
- Coffee hour provided by last names R-Z
- Church school play performance, downstairs after Liturgy

OTHER UPCOMING EVENTS:

- Feast of the Ascension: Divine Liturgy Wednesday evening, May 20 at 7pm, and Festal Orthros Thursday morning, May 21 at 9am.

- Bridal shower for Shelby Kellar, Saturday, May 23, 2pm, at the Lemons' home. See the Evite or Sarah Coleman for more details.
- All Saints feast-day weekend with Fr. Jeremy Davis – June 6-7
- Parish Life Conference – June 17-20 (Cleveland)
- Deanery picnic – Saturday, July 11 in La Grange. All of the churches in the Chicago deanery are sponsoring together this day of food, fellowship, and fun. We are seeking volunteers from All Saints; please see Eric and Cristina Pope.

MISSION TEAM CHICAGO will be hosting its annual dinner to support the work of the Orthodox Christian Mission Center. Consider attending if you would like to support Orthodox worldwide missionary efforts! Dinner is **Tuesday, June 2 at 6pm**, at Sts. Peter and Paul Orthodox Church in Glenview. See the separate flyer for the reservation QR code, or email events@ocmc.org for more information.

Volunteer Schedule

Date	Reader	Prospora	Greeter	Coffee	Food
Sun May 10 <i>Samaritan</i>	Steve K	Sarah C	JoAnne T	Domitille	L-P
Sun May 17 <i>Blind Man</i>	Joseph L	Sephora	Azizeh	<i>volunteer</i>	R-Z
<u>Wed May 20</u> <i>Ascension</i>	Rich C	Debbie K	Richard B	<i>N/A</i>	Potluck
Sun May 24 <i>Holy Fathers</i>	Michelle	Pat K	Nancy L	Zach C	A-F
Sun May 31 <i>Pentecost</i>	Sdn. Joseph	Domitille	Tobey	Lydia A	G-K

For Sunday coffee hour, the last names of our church members have been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.

If you have children, monitor them as they go through the coffee hour line, and make sure they don't take more than they can eat. Please also help your children clean up after themselves.



DAILY BIBLE READINGS

MAY 10-16, 2026

Daily readings for the season of Pascha come from Acts and John. Old Testament readings return to the Wisdom of Sirach, which we began reading before the Great Fast.

Sunday, May 10: St. Photini of Samaria

John 20:1-10 / Acts 11:19-30 / John 4:5-42

Monday, May 11: Methodius & Cyril, Illuminators of the Slavs

Wisdom of Sirach 28 / Acts 15:1-29 / John 8:48-59

Tuesday, May 12: Epiphanius, Bishop of Cyprus

Wisdom of Sirach 29 / Acts 15:30-41 / John 9:39-41

Wednesday, May 13: Holy Martyr Glyceria

Wisdom of Sirach 30 / Acts 16:1-15 / John 10:1-10

Thursday, May 14: Martyr Isidore of Chios

Wisdom of Sirach 31 / Acts 16:35-17:15 / John 10:11-21

Friday, May 15: Pachomius the Great

Wisdom of Sirach 32 / Acts 17:16-34 / John 10:22-30

Saturday, May 16: Brendan the Navigator

Acts 18:1-17 / John 10:31-42

**ALL SAINTS IS A PARISH OF THE ANTIOCHIAN ORTHODOX
CHRISTIAN ARCHDIOCESE**

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**HIS EMINENCE METROPOLITAN SABA, ARCHBISHOP OF NORTH AMERICA
ARCHIMANDRITE JEREMY DAVIS, VICAR FOR THE DIOCESE OF TOLEDO &
THE MIDWEST**