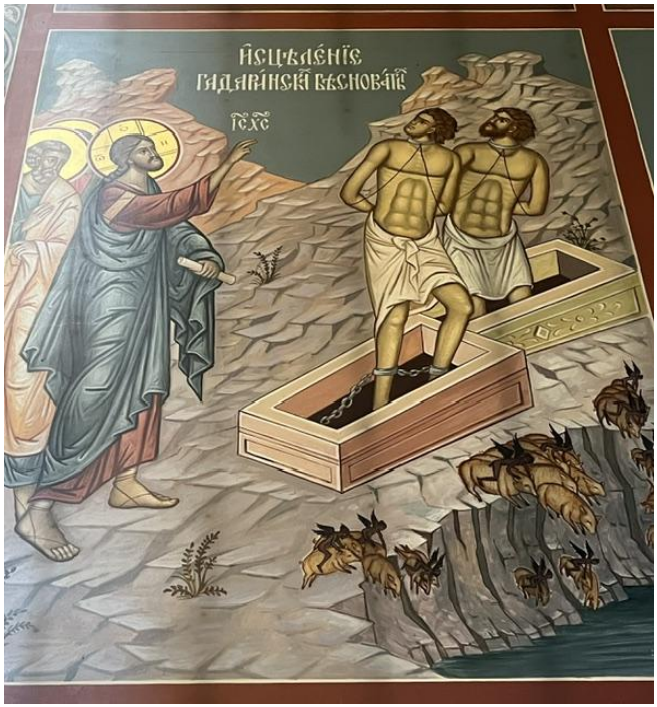
ALL SAINTS
ANTIOCHIAN ORTHODOX CHURCH

Antiochian Orthodox Archdiocese of North America
4129 W. Newport Ave., Chicago, IL 60641
www.allsaintsorthodox.org

Sunday, October 25, 2026

21st Sunday after Pentecost • 6th Sunday of St. Luke



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Troparion of the Resurrection (Tone 4): Having learned the joyful message of the resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation, and proudly broke the news to the disciples, saying: 'Death hath been spoiled! Christ God is risen, granting the world great mercy!'

Troparion for the Martyrs Marcian & Martyrios (Tone 4): Thy martyrs, O Lord, in their courageous contest for Thee, received as the prize the crowns of incorruption and life from Thee, our immortal God. For since they possessed Thy strength, they cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by their prayers, save our souls, since Thou art merciful.

Troparion of All Saints (Tone 4): Adorned in the blood of Thy martyrs, throughout all the world as in purple and fine linen, Thy Church through them doth cry unto Thee, O Christ God: Send down Thy compassion upon Thy people! Grant peace to Thy habitation and great mercy to our souls.

Kontakion to the Theotokos (Tone 2): O undisputed intercessor of Christians, O Theotokos who is unrejected by the Creator: Turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who didst ever intercede for those who honor thee.

EPISTLE READING

For the 21st Sunday after Pentecost

Prokeimenon – Psalm 103:24, 1

O Lord, how manifold are Thy works; in wisdom hast Thou made them all. Bless the Lord, O my soul; O Lord my God, Thou art very great!

The reading from the Epistle of St. Paul to the Galatians (2:11-21)

BRETHREN, when Peter had come to Antioch, I withstood him to his face, because he was to be blamed. For before certain men came from

James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision. And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.

But when I saw that they were not straightforward about the truth of the Gospel, I said to Peter before them all, "If you being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?" We who are Jews by nature, and not sinners of the Gentiles, knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.

But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain.

Alleluia – Psalm 44:3, 6

In Thy majesty ride forth victoriously for the cause of truth and to defend the right; let Thy right hand teach Thee dread deeds. Thou hast loved righteousness and hated wickedness.

GOSPEL READING

For the 6th Sunday of St. Luke

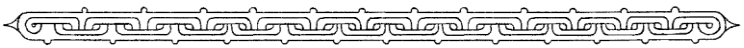
The reading from the Holy Gospel according to St. Luke (8:26-39)

AT THAT TIME, Jesus arrived at the country of the Gadarenes, which is opposite Galilee. As He stepped out on land, there met Him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What hast Thou to do with me, Jesus, Son of the Most High God? I beseech Thee, do not torment me!" For Jesus had commanded the unclean spirit

to come out of the man. For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert. Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss.

Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So He gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country.

Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so He got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, "Return to your home, and declare all that God has done for you." And he went away, proclaiming throughout the whole city all that Jesus had done for him.



"Do not fear the conflict, do not flee it. Where there is no struggle, there is no virtue. Where faith and love are not tested, it is not possible to be sure if they are really present. They are proved and revealed in adversity."

St. John of Kronstadt

Volunteer Schedule

Date	Reader	Prosphora	Greeter	Coffee	Food
Sun Oct 25	Joseph L	Sarah C	JoAnne	Zach C	A-F
Sun Nov 1	Rich C	Sephora	Richard B		G-K
Sun Nov 8	Michelle	Debbie K	Azizeh		L-P
Sun Nov 15	Jim K	Pat K	Nancy L		R-Z

For Sunday coffee hour, *the last names of our church members have been divided into four parts alphabetically (A-F, G-K, L-P, and R-Z). On your assigned week, please bring something simple to share with everyone for coffee hour.*

Clean-up *is primarily the responsibility of those assigned to bring food, but let's all help clean up after ourselves: sweep, wipe down tables, wash dishes, etc. Many hands make light work!*

If you have children, monitor them as they go through the coffee hour line, *and make sure they don't take more than they can eat. Please also help your children clean up after themselves.*

Announcements and Upcoming Events

For a full calendar of events and services, visit www.allsaintsorthodox.org

Today:

- Orthros & Divine Liturgy, beginning 8:30am
- Coffee hour, provided by last names A-F
- Church school for all ages. Fr. Pat will teach the adult class upstairs in the church.

Tuesday, Oct. 27: Morning prayers, 9am

Wednesday, Oct. 28:

- Morning prayers, 9am
- Homeschool classes, 10am-4pm
- Vespers, 7pm

Thursday & Friday, Oct. 29 & 30: Morning prayers, 9am

Saturday, Oct. 31:

- Divine Liturgy for the feast of St. John of Chicago at Holy Trinity Cathedral (1121 N. Leavitt St.), 9:30am
- All Saints Eve celebration, beginning 4:30pm
- No Vespers this Saturday at All Saints

Next Sunday, Nov. 1:

- Orthros & Divine Liturgy, beginning 8:30am
- Coffee hour, provided by last names G-K
- Church school for all ages. Joseph Letendre will teach the adult class upstairs in the church.



All Saints Eve

Mark your calendars for **Saturday, October 31, beginning at 4:30pm!** This is our annual fall festival, and we are expecting guests from Holy Transfiguration in Warrenville, St. George in Spring Valley, and others. **This is a big event, and as always we need volunteers!** Please see the volunteer sign-up sheets on the back of the front doors and be willing to serve.

The evening will include:

- **Potluck meal:** Please bring a dish or dessert to share.
- **Pumpkin/gourd contest:** Whatever your level of artistic talent, consider painting or carving a pumpkin or gourd to enter. (Christian themes/artwork/symbols only, please.)
- **Saint presentations:** Kids of all ages are invited to dress up as saints or Bible characters. Bring a riddle, poem, or clues so we can guess who you are. We also need adults to portray the seven Saint of the Year nominees (see the sign-up sheet).
- **Saint of the Year** booklet and election.

We had a record number of saint nominations this year, and the following have been chosen for the booklet: **Theodora the Empress, Alexis Toth, Raphael of Brooklyn, Olga of Alaska, Maria of Paris, Dymphna, and Monica of Tagaste.** Many thanks to all who submitted nominations!



Daily Bible Readings

October 25-31, 2026

Based on the lectionary readings of the Antiochian Archdiocese

Sunday, Oct. 25: Holy Martyrs Marcian & Martyrios
John 21:1-14 / Galatians 2:11-21 / Luke 8:26-39

Monday, Oct. 26: Great-Martyr Demetrios of Thessaloniki
Exodus 37 / Colossians 3:1-11 / Luke 9:57-62

Tuesday, Oct. 27: Martyr Nestor of Thessaloniki
Exodus 38 / Colossians 3:12-17 / Luke 10:1-16

Wednesday, Oct. 28: Martyrs Terrence and Eunice
Exodus 39 / Colossians 3:17-4:1 / Luke 10:17-24

Thursday, Oct. 29: Martyr Anastasia of Rome
Exodus 40 / Colossians 4:2-6 / Luke 10:38-42

Friday, Oct. 30: Martyrs Zenobius and His Sister Zenobia
Leviticus 1 / Colossians 4:7-11 / Luke 11:1-13

Saturday, Oct. 31: Hieromartyr John Kochurov
Colossians 4:12-18 / Luke 11:14-28

All Saints is a parish of the Antiochian Orthodox Christian Archdiocese

www.antiochian.org

His Eminence Metropolitan SABA, Archbishop of North America
Archimandrite Jeremy Davis, Vicar for the Diocese of Toledo & the Midwest